



The Epicurean

Howard Jones



The Epicurean:

Spinoza, the Epicurean Dimitris Vardoulakis, 2020-05-28 Through a radical new reading of the Theological Political Treatise Dimitris Vardoulakis argues that the major source of Spinoza's materialism is the Epicurean tradition that re-emerges in modernity when manuscripts by Epicurus and Lucretius are rediscovered This reconsideration of Spinoza's political project set within a historical context lays the ground for an alternative genealogy of materialism Central to this new reading of Spinoza are the theory of practical judgment understood as the calculation of utility and its implications for a theory of democracy that is resolutely positioned against authority Epicurus and the Epicurean Tradition Jeffrey Fish, Kirk R. Sanders, 2011-05-26 Brings together the work of leading classicists and philosophers in order to show the vitality and development of Epicureanism after Epicurus and especially the dynamic interplay between tradition and innovation The Epicurean Sage in the Ethics of Philodemus Wim Nijs, 2023-10-20 The papyrological writings of Philodemus of Gadara continue to yield crucial new insights on key aspects of ancient Epicureanism In fact they even shed light on the Epicurean paragon of human wisdom and happiness itself the sage From the many references to the wise person's characteristics that can be found scattered throughout Philodemus' ethics a uniquely detailed and multifaceted portrait of the Epicurean sage emerges This is the first book-length study of the Epicurean sage It explores the different aspects of the sage's way of life and offers a reconstruction of this Epicurean role model as envisaged by Philodemus **The Epicurean Tradition** Howard Jones, 1989 Documents the long complex history of Epicureanism **Cincinnati Magazine**, 1975-04 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region The Just State Benjamin Straumann, 2025-01-22 An intellectual history of one of the most important contributions to Western society The Just State explores influential Greek and Roman ideas about justice and their institutional context and discusses their legacy in later political thought Bringing Greco-Roman and modern ideas into conversation with each other Benjamin Straumann traces the history of ancient political thought by focusing on classical ideas about justice With a readable narrative style Straumann places Greek and Roman theories of justice in their historical context starting from Homer and the pre-Socratic period through to the later Roman Empire and outlines the respective contribution of the Greek and Roman traditions of thinking about justice to early modern and Enlightenment political thought Concise chapters address Athenian democracy the Sophist movement the political philosophies of Plato and Aristotle the origins of constitutionalism in the Roman Republic classical influences on the American and French revolutions and more Highlighting how modern debates on justice can be enriched by an engagement with their classical foundations The Just State Examines the impact of Greek and Roman political thought on modern ideas and institutions Discusses the emergence of the city-state and the origins of Greek political philosophy Describes the political ideas of the Hellenistic philosophical schools such as the Stoic idea of natural law Surveys the political philosophy found in influential works by Plato Aristotle

Cicero St Augustine and other classical thinkers Explores the reception history of Roman ideas about justice from the re discovery of the Roman law of the Digest c 1100 CE to early modern thought about politics The Just State Greek and Roman Theories of Justice and their Legacy in Western Thought is an excellent textbook for undergraduate classes on the history of political thought and graduate seminars on classical political theory and ancient philosophy Walter Pater and Persons Stephen Cheeke,2024-07-12 Walter Pater and Persons investigates the vital concept of the Person in the work of Walter Pater a major influence on late nineteenth and early twentieth century literature Stephen Cheeke explores the intersections of the person persona and personality in Pater s work re examines arguments about his famously personal prose style traces Pater s ambivalent fascination with impersonality and asceticism considers the poetics of personification in his writings about Greek myth and religion in the divine logos of early Christianity and in the theory of Platonic Universals and explores his fascination with metempsychosis the many persons through whom the individual soul transmigrates Cheeke also explores the networks in which Pater was interpreted and misinterpreted by different persons and personalities such as Oscar Wilde Arthur Symons and W B Yeats Their mis readings of Pater and rebellions against his work from Decadent antinomian and mystical perspectives reveal the ways in which Pater s writing had always been in a critical dialogue with its own thinking as well as a prescient one in relation to his reception The philosophical question of what is a person a crucial one for the nineteenth century and with an increasing urgency in our own times is illuminated throughout this work **The Five Great Philosophies of Life** William De Witt Hyde,1911 **The Routledge Handbook of Hellenistic Philosophy** Kelly Arenson,2020-06-09 Hellenistic philosophy concerns the thought of the Epicureans Stoics and Skeptics the most influential philosophical groups in the era between the death of Alexander the Great 323 BCE and the defeat of the last Greek stronghold in the ancient world 31 BCE The Routledge Handbook of Hellenistic Philosophy provides accessible yet rigorous introductions to the theories of knowledge ethics and physics belonging to each of the three schools explores the fascinating ways in which interschool rivalries shaped the philosophies of the era and offers unique insight into the relevance of Hellenistic views to issues today such as environmental ethics consumerism and bioethics Eleven countries are represented among the Handbook s 35 authors whose chapters were written specifically for this volume and are organized thematically into six sections The people history and methods of Epicureanism Stoicism and Skepticism Earlier philosophical influences on Hellenistic thought such as Aristotle Socrates and Presocratics The soul perception and knowledge God fate and the primary principles of nature and the universe Ethics political theory society and community Hellenistic philosophy s relevance to contemporary life Spanning from the ancient past to the present this Handbook aims to show that Hellenistic philosophy has much to offer all thinking people of the twenty first century The Metaphysics of Death John Martin Fischer,1993 This collection of seventeen essays deals with the metaphysical as opposed to the moral issues pertaining to death For example the authors investigate among other things the issue of what makes death a bad thing for an individual if indeed death is a

bad thing This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified if it is ever justified Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues such as euthanasia suicide and abortion the primary focus of this book is on metaphysical issues concerning the nature of death What is the nature of the harm or bad involved in death If it is not pain what is it and how can it be bad Who is the subject of the harm or bad if the person is no longer alive how can he be the subject of the bad And if he is not the subject who is Can one have harm with no subject When does the harm take place Can a harm take place after its subject ceases to exist If death harms a person can the harm take place before the death occurs If death can be a bad thing would immortality be a desirable alternative This family of questions helps to frame the puzzle of why and how death is bad Other subjects addressed include the Epicurean view that death is not a misfortune for the person who dies the nature of misfortune and benefit the meaningfulness and value of life and the distinction between the life of a person and the life of a living creature who is not a person There is an extensive bibliography that includes science fiction treatments of death and immortality

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