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Southwestern Journal Of Anthr Volume 15 14

Richard Guy Wilkinson



Southwestern Journal Of Anthr Volume 15 14:

Southwestern Journal of Anthropology ,1958 **Theory of Collective Behaviour** Neil J. Smelser,2013-10-15 This is Volume XVII of eighteen of a series on the Sociology of Behaviour and Psychology First published in 1962 this study offers a theoretical synthesis of collective behavior Publications in Archeology ,1974 **Social and Cultural Change in Central Asia** Sevkett Akyildiz,Richard Carlson,2013-10-15 Focusing on Soviet culture and its social ramifications both during the Soviet period and in the post Soviet era this book addresses important themes associated with Sovietisation and socialisation in the Central Asian states of Kazakhstan Kyrgyzstan Tajikistan Turkmenistan and Uzbekistan The book contains contributions from scholars in a variety of disciplines and looks at topics that have been somewhat marginalised in contemporary studies of Central Asia including education anthropology music literature and poetry film history and state identity construction and social transformation It examines how the Soviet legacy affected the development of the republics in Central Asia and how it continues to affect the society culture and polity of the region Although each state in Central Asia has increasingly developed its own way the book shows that the states have in varying degrees retained the influence of the Soviet past or else are busily establishing new political identities in reaction to their Soviet legacy and in doing so laying claim to re defining and reinventing pre Soviet and Soviet images and narratives Throwing new light and presenting alternate points of view on the question of the Soviet legacy in the Soviet Central Asian successor states the book is of interest to academics in the field of Russian and Central Asian Studies **Evolutionism In Cultural Anthropology** Robert L. Carneiro,2018-02-23 Examines the history of evolutionism in cultural anthropology beginning with its roots in the 19th century through the half century of anti evolutionism to its reemergence in the 1950s and the current perspectives on it today No other book covers the subject so fully or over such a long period of time Evolutionism and Cultural Anthropology traces the interaction of evolutionary thought and anthropological theory from Herbert Spencer to the twenty first century It is a focused examination of how the idea of evolution has continued to provide anthropology with a master principle around which a vast body of data can be organized and synthesized Erudite and readable and quoting extensively from early theorists such as Edward Tylor Lewis Henry Morgan John McLennan Henry Maine and James Frazer so that the reader might judge them on the basis of their own words Evolutionism and Cultural Anthropology is useful reading for courses in anthropological theory and the history of anthropology 0813337666 Evolutionism in Cultural Anthropology a Critical History Nepal Leo E. Rose,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1971 **The Evolution of Culture** Leslie A White,2016-06-16 One of the major works of twentieth century anthropological theory written by one of the discipline s most important complex and

controversial figures has not been in print for several years Now Evolution of Culture is again available in paperback allowing today's generation of anthropologists new access to Leslie White's crucial contribution to the theory of cultural evolution A new substantial introduction by Robert Carneiro and Burton J Brown assess White's historical importance and continuing influence in the discipline White is credited with reintroducing evolution in a way that had a profound impact on our understanding of the relationship between technology ecology and culture in the development of civilizations A materialist he was particularly concerned with societies ability to harness energy as an indicator of progress and his empirical analysis of this equation covers a vast historical span Fearlessly tackling the most fundamental questions of culture and society during the cold war White was frequently a lightning rod both inside and outside the academy His book will provoke equally potent debates today and is a key component of any course or reading list in anthropological or archaeological theory and cultural ecology

Ritual, State and History in South Asia A.W. van den Hoek, D.H.A. Kolff, M.S. Oort, 2023-11-27 The contributions to this liber amicorum extend over the whole range of Indian civilisation The contents are arranged into two sections In the first part those articles are brought together which bear upon the earlier stages of Indian history or upon the reconstruction of a certain epoch The contents of this section which in historical terms span the period from the Indus civilisation up to medieval times include several fine pieces of textual analysis The second section contains contributions on the more recent history of South Asia alongside articles that examine ancient features which have persisted till the present day Contributors Part 1 Ritual and State from the Earliest History H T Bakker H W A Blezer H W Bodewitz R N Dandekar W Doniger E C L During Caspers T Y Elizarenkova H Falk S Gupta F B J Kuiper H Kulke A Lubotsky M Nihom G Oberhammer M S Oort A Parpola H Scharfe H P Schmidt D D Shulman H J Tiekens P C Verhagen and A Wezler Part 2 Ritual and History up to the Present S Bayly J Brouwer H M de Bruin J G de Casparis S N Eisenstadt and H Hartmann A Hiltebeitel A W van den Hoek R B Inden D H A Kolff D Kooiman A G Menon and G H Schokker R Rocher J F Staal G Toffin K W van der Veen P T van der Veer R J Zwi Werblowsky A Wink and M Witzel

Routledge Library Editions: Social and Cultural Anthropology Various, 2021-07-14 RLE Social and Cultural Anthropology brings together a collection of key titles from a range of historic imprints From Anthropology and Nursing to Everyday Life from The Gift Economy to Two Dimensional Man they form an essential reference source from a selection of acclaimed international authors

Native People, Native Lands Bruce Alden Cox, 1988 The changing roles of native women devices for assimilation the re birth of the Metis these are among the issues examined in this collection of provocative essays which explore the link between aboriginal culture and economic patterns

Wars and Local Disturbances, 1963 *Indians: Wars and Local Disturbances* United States. Indian Affairs Bureau, 1973

Marx and the End of Orientalism (Routledge Revivals) Bryan Turner, 2014-07-11 First published in 1978 this title analyses a range of problems that arise in the study of North Africa and the Middle East bridging the gap between studies of Sociology Islam and Marxism Both Sociology and the study of Islam draw on an Orientalist tradition

founded on an idealist epistemology ethnocentric values and an evolutionary view of historical development Bryan Turner challenges the basic assumptions of Orientalism by considering such issues as the social structure of Islamic society the impact of capitalism in the Middle East the effect of Israel on territories revolutions social classes and nationalism A detailed and fascinating study Marx and the End of Orientalism will be of particular interest to students studying the sociology of colonialism and development Marxist sociology and sociological theory

Architecture, Power and Religion in Lebanon Ward Vloeberghs, 2015-11-24 In *Architecture Power and Religion in Lebanon* Ward Vloeberghs explores Rafiq Hariri's patronage and his posthumous legacy to demonstrate how religious architecture becomes a site for power struggles in contemporary Beirut By tracing the 150 year long history of the Muhammad al Amin Mosque Lebanon's principal Sunni mosque and the subsequent development of the site as a commemoration venue this account offers a unique illustration of how architecture religion and power become discursively and visually entangled Set in a multi confessional society marked by social inequalities and political fragmentation this interdisciplinary study analyses how architectural practice and urban reconfigurations reveal a nascent personality cult communal mourning and the consolidation of political territory in relation to constantly shifting circumstances

1965-1969 Helen A. Kanitkar, Elizabeth Fürer-Haimendorf, 2012-05-07 No detailed description available for 1965 1969

The Enduring Indians of Kansas Joseph B. Herring, 1990 Of the 10 000 Indians forced across the Mississippi into eastern Kansas before the middle of the 19th century a few have managed to walk the thin line between resistance to white culture and absorption into it Herring an archivist with the National Archive and Records Administration tells the story of those who are still Indians and still in Kansas

North Indian Intellectuals Malik, 2023-07-31

Prehistoric Biological Relationships in the Great Lakes Region Richard Guy Wilkinson, 1971-01-01 In this work author Richard Guy Wilkinson presents an examination of the biological relationships among certain Middle and Late Woodland populations from the Great Lakes area He studied the skeletal material from many Midwest archaeological sites including Juntunen Younge Bussinger Steuben and Norton Mounds the largest Hopewellian complex in Michigan His research attempts to answer questions related to Illinois Hopewellian migration into Michigan the relationship of Middle and Late Woodland populations in Illinois and the Great Lakes area and the apparent causes of these relationships

NUREG/CR. U.S. Nuclear Regulatory Commission, 1979

Japan's Invisible Race Hiroshi Wagatsuma, George De Vos, 2021-01-08 Modern Japanese share a myth to the effect that they harbor in their midst an inferior race less human than the stock that fathered their nation as a whole These pariahs numbering more than two million are segregated by caste just as firmly as the Negro is in the United States The present volume to which several Japanese and American social scientists have contributed offers an interdisciplinary description and analysis of this strangely persistent phenomenon inherited from feudal times Its main thesis is that caste and racism are derivatives of identical psychological processes in human personality however differently structure they may be in social institutions It finds that what it terms status anxiety related to defensively

held social values leads to a need to segregate disparaged parts of the population on grounds of innate inferiority Until the time of their official emancipation in 1871 the so called eta were distinguished visibly by their special garb Today few clues to their identity are visible yet they remain a distinguishable segregated segment of the population and bear inwardly in a psychological sense the stigma resulting from generations of oppression This volume traces the story of the outcasts in complete detail their origin their stormy post emancipation history and their present leftist political significance Large populations of outcasts live in urban ghettos within the major cities of south central Japan In some of these metropolitan centers they comprise up to 5 percent of the population but contribute 60 to 65 percent of unemployment and relief roles They have periodic trouble with the police they manifest a delinquency rate more than three times that of the ordinary population their children do poorly in school they are subject to various forms of job discrimination and few marriages are successfully consummated across the caste barrier Some try to escape their past identity by becoming prostitutes or by entering the underworld Those who survive discrimination to achieve status in society either live in fear of exposure if they are passing or overtly maintain their identity in proud isolation Some who live in rural communities have achieved equal economic status with their neighbors but not full social acceptance In their theoretical closing discussion the authors offer a challenging critique of Marxian class theory in introducing the concept of expressive exploitation that is the psychological use of a subordinate group as a repository of what is disavowed by the values of a culture in a caste society as distinct in form and function from the instrumental economic or political exploitation of subjected minorities in class societies

Contributors Gerald Berreman John B Cornell John Donoghue Edward Norbeck John Price Yuzuru Sasaki George O Totten This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1966

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