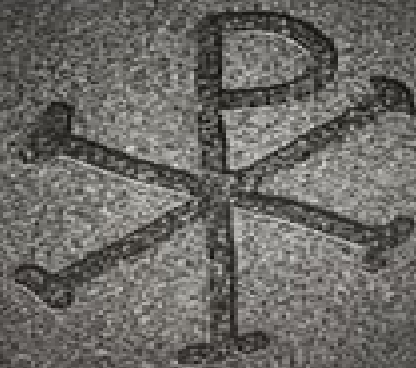


South-western Britain in the Early Middle Ages

Susan Pearce



Studies in the Early History of Britain

South-western Britain
in the Early Middle Ages

Susan Pearce



South Western Britain In The Early Middle Ages

Nancy Edwards



South Western Britain In The Early Middle Ages:

South-western Britain in the Early Middle Ages Susan M. Pearce, 2003 South Western Britain in the Early Middle Ages looks at the southwestern peninsula of Great Britain including the present counties of Cornwall Devon Dorset and Somerset during the late Roman and post Roman periods It considers the exploitation of lowland and upland landscapes and how the social organization this involved changed over time Ceremonial activity including burial and its relationship to Christian practice is discussed in detail The use of monastic foundation exchange connections with the Mediterranean and the development of centers of power are analyzed The book considers ideas of SBritishness and SGermanness and the way in which what became the West Saxon kingdom was created Above all it is concerned to stress the cultural similarities between South Western Britain and the wider Antique world as this gradually changed into the world of the early Middle Ages

Early Christianity in South-West Britain Elizabeth Rees, 2020-03-30 This book offers a new assessment of early Christianity in south west Britain from the fourth to the tenth centuries a rich period which includes the transition from Roman to native British to Saxon models of church The book will be based on evidence from archaeological excavations early texts and recent critical scholarship and cover Wessex Devon and Cornwall In the south west Wessex provides the greatest evidence of Roman Christianity The fifth century Dorset villas of Frampton and Hinton St Mary with their complex baptistery mosaics indicate the presence of sophisticated Christian house churches The fact that these two Roman villas are only 15 miles apart suggests a network of small Christian communities in this region The author uses evidence from St Patrick s fifth century Confessions to describe how members of a villa house church lived Wessex was slowly Christianised in Gloucestershire the pagan healing sanctuary at Chedworth provides evidence of later use as a Christian baptistery at Bradford on Avon in Wiltshire a baptistery was dug into the mosaic floor of an imposing villa which may by then have been owned by a bishop In Somerset a number of recently excavated sites demonstrate the transition from a pagan temple to a Christian church Beside the pagan temple at Lamyatt later female burials suggest unusually a small monastic group of women Wells cathedral grew beside the site of a Roman villa s funeral chapel In Street a large oval enclosure indicates the probable site of a Celtic monastery Early Christian cemeteries have been excavated at Shepton Mallet and elsewhere Lundy Island off the Devon coast provides evidence of a Celtic monastery with its inscribed stones that commemorate early monks At Exeter a Saxon anthology includes numerous riddles one of which describes in detail the production of an illuminated manuscript in a south western monastery Oliver Padel s meticulous documentation of Cornish place names has demonstrated that of all the Celtic regions Cornwall has by far the highest number of dedications to a single otherwise unknown individual typically consisting of a small church and a farm by the sea These small monastic cells have hitherto received little attention as a model of church in early British Christianity and the latter part of the text focuses on various aspects of this model as lived out in coastal and in upland settlements on islands and in relation to larger Breton monasteries Study of 60 Breton sites

has demonstrated possible connections between larger Breton monasteries and smaller Cornish cells

A Companion to the Early Middle Ages Pauline Stafford, 2013-03-26 Drawing on 28 original essays A Companion to the Early Middle Ages takes an inclusive approach to the history of Britain and Ireland from c 500 to c 1100 to overcome artificial distinctions of modern national boundaries A collaborative history from leading scholars covering the key debates and issues Surveys the building blocks of political society and considers whether there were fundamental differences across Britain and Ireland Considers potential factors for change including the economy Christianisation and the Vikings

Medieval Devon and Cornwall Sam Turner, 2017-04-06 The countryside of Devon and Cornwall preserves an unusually rich legacy from its medieval past This book explores the different elements which go to make up this historic landscape the chapels crosses castles and mines the tinworks and strip fields and above all the intricately worked counterpane of hedgebanks and winding lanes Between AD 500 and 1700 a series of revolutions transformed the structure of the South West Peninsula s rural landscape The book tells the story of these changes and also explores how people experienced the landscape in which they lived how they came to imbue places with symbolic and cultural meaning Contributors include Ralph Fyfe on the pollen evidence of landscape change Sam Turner on the Christian landscape Peter Herring on both strip fields and Brown Willy Bodmin Moor O H Creighton and J P Freeman on castles Phil Newman on tin working and Lucy Franklin on folklore and imagined landscapes

Reconstructing the Development of Somerset's Early Medieval Church Carole Lomas, 2024-05-09 This book uses Somerset as a case study to contribute to a broader understanding of how the Church developed across the British Isles during the transition from the post Roman Church to the 11th century It collates and cross references all earlier research and offers the most up to date study of Somerset s post Roman churches

Garranes: An Early Medieval Royal Site in South-West Ireland William O'Brien, Nick Hogan, 2021-03-11 Presenting the results of an interdisciplinary project 2011 18 where archaeological survey and excavation supported by specialist studies examined the early medieval landscape of Garranes A ringfort in the mid Cork region of south west Ireland this royal site is considered to have been a centre of political power and elite residence

The Oxford Handbook of Anglo-Saxon Archaeology Helena Hamerow, David A. Hinton, Sally Crawford, 2011-03-31 Written by a team of experts and presenting the results of the most up to date research The Handbook of Anglo Saxon Archaeology will both stimulate and support further investigation into a society poised at the interface between prehistory and history

Corpus of Anglo-Saxon Stone Sculpture in England Rosemary Cramp, 1984 This analytical catalogue of sculpture from the historic counties of Devon Dorset Somerset and Wiltshire provides a new perspective on the artistic achievement of the late Saxon kingdom The volume includes individual pieces of the highest quality such as the Bradford on Avon and Winterbourne Steepleton angels or the newly discovered figures from Congresbury Most of the monuments were carved at a time when Wessex art was at its zenith in the tenth and eleventh centuries a formative period for English cultural identity This volume sets the sculpture within an historical topographical and art

historical context highlighting the close links with contemporary styles in manuscripts and metalwork Full photographic records of each monument present many new illustrations unique to this volume An indispensable research tool for all those interested in the early medieval world this volume is also an authoritative aid for local historians *The Mysteries of Stonehenge* Nikolai Tolstoy, 2016-09-15 The mythic foundations of the world's greatest archaeological mystery

Landscape and Society in Dumnonia Stephen Rippon, 2025-08-15 Explores South West England's development from the Iron Age through medieval times focusing on Ipplepen This book explores the distinctive landscape and society of South West England that had emerged by the Iron Age and which continued to develop during the Roman and medieval periods A focus of the research was the long term programme of survey and excavation on the Iron Age Roman and early medieval settlement at Dainton Elms Cross in Ipplepen Devon which included the only Roman roadside settlement to have seen extensive excavation to the south and west of Exeter on the very edge of the Roman empire as well as a substantial early medieval cemetery First discovered through the reporting of an unusual concentration of Roman finds to the Portable Antiquities Scheme the site was investigated through a joint university and community project led by the University of Exeter in partnership with the British Museum PAS Devon County Council and Cotswold Archaeology What for the South West of England was exceptional preservation meant that large amounts of animal bone charred cereals and human remains were preserved alongside a regionally important material culture assemblage The site which had been occupied for c 1200 years was abandoned around the 8th century AD A programme of documentary place name and historic landscape research across a study area extending from the coast up onto Dartmoor explores the context of this major landscape change which appears to have been associated with the appearance of hamlets and open fields and the fragmentation of an early folk territory Together the excavations in Ipplepen and the wider contextual research reveal how communities living in South West England developed a distinctive identity that reflects a well developed understanding of their region's natural environment alongside a degree of ambivalence to outside cultural influences **The Archaeology of Late Antique 'Paganism'**

, 2011-06-22 There is no agreement over how to name the pagan cults of late antiquity Clearly they were more diverse than this Christian label suggests but also exhibited tendencies towards monotheism and internal changes which makes it difficult to describe them as traditional cults This volume which includes two extensive bibliographic essays considers the decline of urban temples alongside the varying evolution of other foci of cult practice and identity The papers reveal great regional diversity in the development of late antique paganism and suggest that the time has come to abandon a single compelling narrative of the end of the temples based on legal sources and literary accounts Although temple destructions are attested in some regions the end of paganism was both gradual and untraumatic with more co-existence with Christianity than one might have expected Contributors are Javier Arce B atrice Caseau Georgios Deligiannakis Koen Demarsin Jitse H F Dijkstra Demetrios Eliopoulos James Gerrard Penelope J Goodman David Gwynn Luke Lavan Michael Mulryan Helen G Saradi

Eberhard W Sauer Gareth Sears Peter Talloen Peter Van Nuffelen and Lies Vercauteren **Roman and Medieval Exeter and their Hinterlands** Stephen Rippon, Neil Holbrook, 2021-03-23 This first volume presenting research carried out through the Exeter A Place in Time project provides a synthesis of the development of Exeter within its local regional national and international hinterlands Exeter began life in c AD 55 as one of the most important legionary bases within early Roman Britain and for two brief periods in the early and late 60s AD Exeter was a critical centre of Roman power within the new province When the legion moved to Wales the fortress was converted into the civitas capital for the Dumnonii Its development as a town was however relatively slow reflecting the gradual pace at which the region as a whole adapted to being part of the Roman world The only evidence we have for occupation within Exeter between the 5th and 8th centuries is for a church in what was later to become the Cathedral Close In the late 9th century however Exeter became a defended burh and this was followed by the revival of urban life Exeter's wealth was in part derived from its central role in the south west's tin industry and by the late 10th century Exeter was the fifth most productive mint in England Exeter's importance continued to grow as it became an episcopal and royal centre and excavations within Exeter have revealed important material culture assemblages that reflect its role as an international port *Ireland and Wales, Their Historical and Literary Relations* Cecile O'Rahilly, 1924 **Life in Early Medieval Wales** Nancy Edwards, 2023 The period AD300 1050 spanning the collapse of Roman rule to the coming of the Normans was formative in the development of Wales This book uses archaeology and other evidence to uncover how people lived in late Roman and early medieval Wales and how their lives changed over time as well as drawing comparisons with Britain and the wider world **The Archaeology of Early Medieval Ireland** Nancy Edwards, 2013-04-15 In the first major work on the subject for over 30 years Nancy Edwards provides a critical survey of the archaeological evidence in Ireland c 400 1200 introducing material from many recently discovered sites as well as reassessing the importance of earlier excavations Beginning with an assessment of Roman influence Dr Edwards then discusses the themes of settlement food and farming craft and technology the church and art concluding with an appraisal of the Viking impact The archaeological evidence for the period is also particularly rich and wide ranging and our knowledge is expanding rapidly in the light of modern techniques of survey and excavation

Quaternary of South-West England S. Campbell, C.O. Hunt, James D. Scourse, D.H. Keen, N. Stephens, 2012-12-06

STRUCTURE OF THE VOLUME AND TERMINOLOGY USED This book contains scientific descriptions of 63 localities Figure A of at least national importance for Quaternary geology geomorphology and environmental change in South West England These sites were selected by the Geological Conservation Review and are accordingly designated GCR sites Chapter 1 provides an introduction to the Quaternary Chapter 2 synthesizes the geomorphological development and Quaternary history of the region and outlines the principles involved in site selection The individual GCR site descriptions form the core of the book In the following chapters sites are arranged and described in broad geographic areas and by research topic This is

necessitated by the widely disparate nature of the field evidence in South West England sites demonstrating the full range of Quaternary and geomorphological features are not evenly and conveniently dispersed throughout the region and some areas have significant gaps Neither do the individual chapters contain sites that necessarily equate with particular site selection networks Rather the chosen chapter headings provide the least repetitive means of describing the sites and background material Where possible a chronological approach from oldest to youngest has been used to describe sites within a given chapter Again this approach is not always possible and a group of sites may show variations on landform or Stratigraphic evidence broadly within one major time interval or chronostratigraphic stage inevitably there are many overlaps

Roman Infrastructure in Early Medieval Britain Mateusz Fafinski, 2025-10-01 Early Medieval Britain was more Roman than we think The Roman Empire left vast infrastructural resources on the island These resources lay buried not only in dirt and soil but also in texts laws chronicles charters even churches and landscapes This book uncovers them and shows how they shaped Early Medieval Britain Infrastructures material and symbolic can work in ways that are not immediately obvious and exert an influence long after their creators have gone Infrastructure can also rest dormant and be reactivated with a changed function role and appearance This is not a simple story of continuity and discontinuity It is a story of adaptation and transformation of how the Roman infrastructural past was used and re used and also how it influenced the later societies of Britain

A Companion to Boniface Michel Aaij, Shannon Godlove, 2020-06-15 The eighth century English missionary and church reformer Boniface was a highly influential figure in early medieval Europe His career in what is now Germany France and the Netherlands is attested in an exceptional number of textual sources a correspondence of 150 letters Latin poetry church council records and other documents Numerous saints lives and modern devotional materials further reveal how he was and is remembered by the religious communities that claim him as a foundational figure This volume comprises the latest scholarship on Boniface and his fellow missionaries examining the written materials associated with Boniface his impacts on the regions of Europe where he worked Hesse Thuringia Bavaria Frisia and Francia and the development of his cult in the Middle Ages and today Contributors Michel Aaij John Henry Clay Michael Glatthaar Shannon Godlove Leanne Good Petra Kehl Felice Lifshitz Rob Meens Michael Edward Moore Marco Mostert James Palmer Janneke Raaijmakers Rudolf Schieffer Emily Thornbury Siegfried Weichlein and Barbara Yorke

Kingship, Legislation and Power in Anglo-Saxon England Gale R. Owen-Crocker, Brian W. Schneider, 2013 The relationship between Anglo Saxon kingship law and the functioning of power is explored via a number of different angles The essays collected here focus on how Anglo Saxon royal authority was expressed and disseminated through laws delegation relationships between monarch and Church and between monarchs at times of multiple kingships and changing power ratios Specific topics include the importance of kings in consolidating the English nation the development of witnesses as agents of the king's authority the posthumous power of monarchs how ceremonial occasions were used for propaganda reinforcing hierarchical but mutually beneficial kingships the

implications of Ine's lawcode and the language of legislation when English kings were ruling previously independent territories and the delegation of local rule The volume also includes a groundbreaking article by Simon Keynes on Anglo Saxon charters looking at the origins of written records the issuing of royal diplomas and the process circumstances performance and function of production of records GALE R OWEN CROCKER is Professor of Anglo Saxon Culture at the University of Manchester Contributors Ann Williams Alexander R Rumble Carole Hough Andrew Rabin Barbara Yorke Ryan Lavelle Alaric Trousdale **The Modern Origins of the Early Middle Ages** Ian Wood, 2013-09-26 Ian Wood explores how Western Europeans have looked back to the Middle Ages to discover their origins and the origins of their society

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Table of Contents South Western Britain In The Early Middle Ages

1. Understanding the eBook South Western Britain In The Early Middle Ages
 - The Rise of Digital Reading South Western Britain In The Early Middle Ages
 - Advantages of eBooks Over Traditional Books
2. Identifying South Western Britain In The Early Middle Ages
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an South Western Britain In The Early Middle Ages
 - User-Friendly Interface
4. Exploring eBook Recommendations from South Western Britain In The Early Middle Ages
 - Personalized Recommendations
 - South Western Britain In The Early Middle Ages User Reviews and Ratings
 - South Western Britain In The Early Middle Ages and Bestseller Lists

5. Accessing South Western Britain In The Early Middle Ages Free and Paid eBooks
 - South Western Britain In The Early Middle Ages Public Domain eBooks
 - South Western Britain In The Early Middle Ages eBook Subscription Services
 - South Western Britain In The Early Middle Ages Budget-Friendly Options
6. Navigating South Western Britain In The Early Middle Ages eBook Formats
 - ePub, PDF, MOBI, and More
 - South Western Britain In The Early Middle Ages Compatibility with Devices
 - South Western Britain In The Early Middle Ages Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of South Western Britain In The Early Middle Ages
 - Highlighting and Note-Taking South Western Britain In The Early Middle Ages
 - Interactive Elements South Western Britain In The Early Middle Ages
8. Staying Engaged with South Western Britain In The Early Middle Ages
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers South Western Britain In The Early Middle Ages
9. Balancing eBooks and Physical Books South Western Britain In The Early Middle Ages
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection South Western Britain In The Early Middle Ages
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine South Western Britain In The Early Middle Ages
 - Setting Reading Goals South Western Britain In The Early Middle Ages
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of South Western Britain In The Early Middle Ages
 - Fact-Checking eBook Content of South Western Britain In The Early Middle Ages
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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