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Samuel Stewart Charles Samuel Stewart

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A Visit to the South Seas Charles Samuel Stewart.1833 A Visit to the South Seas Samuel Stewart Charles Samuel New Culture in a New World David Kenley, 2004-06 During the 1920s China's intellectuals called for a Stewart, 2009-10 new literature system of thought and orientation towards modern life the May Fourth Movement or the New Culture Movement spilled beyond China to the overseas Chinese communities This work analyzes the New Culture Movement from a diaspora perspective of the overseas Chinese in Singapore East Caroline Islands United States. Office of the Chief of **Antarctica** David Day, 2013-06-03 Since the first sailing ships spied the Antarctic coastline in Naval Operations, 1944 1820 the frozen continent has captured the world's imagination David Day's brilliant biography of Antarctica describes in fascinating detail every aspect of this vast land s history two centuries of exploration scientific investigation and contentious geopolitics The Japanese in Colonial Southeast Asia Takashi Shiraishi, Saya S. Shiraishi, 2018-05-31 This collection of essays by Japanese scholars deals with the role played by the Japanese in colonial Southeast Asia particularly the economic impact of Japan on these nations before and after World War II The introductory essay provides an overview of the Japanese The World, The Flesh and the Devil Andrew Sharp, 2016-10-24 New Zealanders know Samuel presence in this region Marsden as the founder of the CMS missions that brought Christianity and perhaps sheep to New Zealand Australians know him as the flogging parson who established large landholdings and was dismissed from his position as magistrate for exceeding his jurisdiction English readers know of Marsden for his key role in the history of missions and empire In this major biography spanning research and the subject s life across England New South Wales and New Zealand Andrew Sharp tells the story of Marsden's life from the inside Sharp focuses on revealing to modern readers the powerful evangelical lens through which Marsden understood the world By diving deeply into key moments the voyage out the disputes with Macquarie the founding of missions Sharp gets us to reimagine the world as Marsden saw it always under threat from the Prince of Darkness in need of a bold reprover of vice a world written in the words of the King James Bible Andrew Sharp takes us back into the nineteenth century world and an evangelical mind to reveal the past as truly a foreign country Nan'yō Mark R. Peattie, 1992-07-01 Peattie's remarkably readable narrative goes far beyond military and diplomatic history Choice Peattie's comprehensive and fascinating book adds greatly to our knowledge of colonial governments in general the Japanese empire in particular and the global significance of the Pacific Islands The Contemporary PacificThe significance of this book by Peattie a lifelong scholar of the Japanese empire is that it brings Japan s 30 year imperial adventure in the Pacific out of the shadows at last While indispensable for those who have a special interest in the vast part of Micronedia that Japan ruled the author's contribution has an importance for others as well It offers a carefully researched and penetrating look into the heart and soul of one of the very few non Western colonial powers in the Pacific Francis Hezel Journal of Pacific History The Congregational Year Book 1856: Containing the Proceedings of the Congregational Union for 1855 and General

Statistics of the Denomination ,1856 Indigenous Enlightenment Stuart McKee, 2023-12 In Indigenous Enlightenment Stuart D McKee examines the methodologies tools and processes that British and American educators developed to inculcate Indigenous cultures of reading Protestant expatriates who opened schools within British and U S colonial territories between 1790 and 1850 shared the conviction that a beneficent government should promote the enlightenment of its colonial subjects It was the aim of evangelical enlightenment to improve Indigenous peoples welfare through the processes of Christianization and civilization and to transform accepting individuals into virtuous citizens of the settler colonial community Many educators guickly discovered that their teaching efforts languished without the means to publish books in the Indigenous languages of their subject populations While they could publish primers in English by shipping manuscripts to printers in London or Boston books for Indigenous readers gained greater accuracy and influence when they stationed a printer within the colony With a global perspective traversing Western colonial territories in the U S Mexico borderlands the South Pacific Madagascar India and China Indigenous Enlightenment illuminates the challenges that British and American educators faced while trying to coerce Indigenous children and adults to learn to read Indigenous laborers commonly supported the tasks of editing printing and dissemination and in fact dominated the workforce at most colonial presses from the time printing began Yet even in places where schools and presses were in synchronous operation missionaries found that Indigenous peoples had their own intellectual systems and most did not learn best with Western methods Bibliography of Micronesia Huzio Utinomi, O. A. Bushnell, 2021-05-25 The most complete bibliography yet compiled of scientific references in both Japanese and Western languages pertaining to Micronesia Organized by subjects into sections on botany zoology geology and mineralogy limnology oceanography geophysics medicine anthropology and ethnology and geography Complete key to publications cited lists Japanese entries by their translated titles with corresponding Romaji titles and publishers **Wood's Royal Southern** Kalendar, Tasmanian Register, and General Australasian & East Indian Official Directory ,1850 The Japanese Administration of Guam, 1941-1944 Wakako Higuchi, 2013-02-01 During World War II Guam was the only American territory where Japan administered the occupied local people Organic integration was the purpose and goal of the Japanese Navy s two and a half year administration of the local Chamorro people but the navy s attempts failed before U S reinvasion in July 1944 By emphasizing the extent of Japan's Mandate in Micronesia this book examines the Japanese Navy's social economic and cultural approaches to organic integration Using abundant primary data the author gives a clear and verifiable picture of the whole occupation period and the Japanese ruling ideology for not only Guam but the entire region and finds new ways to consider just why Japan went to war Personal testimonies and documents are included to illustrate the Japanese mentality of war as it unfolded The Wager David Grann, 2023-05-11 THE SUNDAY TIMES NUMBER ONE BESTSELLER LONGLISTED FOR THE 2023 BAILLIE GIFFORD PRIZE FOR NON FICTION The beauty of The Wager unfurls like a great sail one of the finest nonfiction books I ve ever read Guardian The greatest sea story ever told Spectator I cannot think of

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Eastward of Good Hope Dane A. Morrison,2021-11-30 How did news from the East carried in ship logs and mariners reports journals and correspondence shape early Americans understanding of the world as a map of dangerous and incoherent sites Winner of the John Lyman Book Award by the North American Society for Oceanic History Freed from restrictions of British mercantilism in the years following the War of Independence Yankee merchants embarked on numerous voyages of commerce and discovery into distant seas Through the news from the East carried in mariners reports ship logs journals and correspondence Americans at home imagined the world as a map of dangerous and deranged places This was a world that was profoundly disordered hobbled by tyranny and oppression or steeped in chaos and anarchy often deadly always uncertain unpredictable and unstable yet amenable to American influence Focusing on four representative arenas the Ottoman Empire China India and the Great South Sea collectively the East Indies Oceana and the American continent s Northwest coast Eastward of Good Hope recasts the relationship between America and the world by examining the early years of the republic when its national character was particularly pliable and its foundational posture in the world was forming Drawing on recent scholarship in global ethnohistory Dane A Morrison recounts how reports of cannibal encounters shipboard massacres shipwrecks tropical fever and other tragedies in distant seas led Americans to imagine each

region as a distinct set of threats to their republic He also demonstrates how the concept of justification through self doubt allowed for aggressive expansionism and for the foundations of imperialism to develop Morrison reconsiders American ideas about the world through three questions How did British Americans imagine the world before independence allowed them to travel Eastward of Good Hope What were the signal encounters that filled the public sphere in their early years of global encounter And finally how did Americans contacts with other peoples inflect their ideas about the world and their place in it Written in a lively engaging style Eastward of Good Hope will appeal to scholars and the general public alike **Race and Racism in Modern East Asia** Rotem Kowner, Walter Demel, 2015-04-21 A sequel to the groundbreaking volume Race and Racism in Modern East Asia Western and Eastern Constructions the present volume examines in depth interactions between Western racial constructions of East Asians and local constructions of race and their outcomes in modern times Focusing on China Japan and the two Koreas it also analyzes the close ties between race racism and nationalism as well as the links race has had with gender and lineage in the region Written by some of the field s leading authorities this insightful and engaging 23 chapter volume offers a sweeping overview and analysis of racial constructions and racism in modern and contemporary East Asia that is unsurpassed in previous scholarship **Catalogue of books in the Mercantile library** Mercantile library assoc New York, 1866

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