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Marvin Perry

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Fundamentalists we often find ourselves unknowingly remaining within the Fundamentalist worldview We think that if we enter into Progressive Christianity we re leaving behind the irrational hurtful racist and untrue theological worldview we were brought up in But what if Fundamentalism is really a kind of Progressive Christianity And both of these twin children of modernity are inherently racist anti Jewish and colonial and therefore antithetical to the brown Jewish Incarnation of the God of Israel What if instead of leaving Fundamentalism we ve really just changed the garbs of the Northern European Enlightenment rather than truly reorientating our whole lives towards the True Good and Beautiful In this book we will examine a need for former Fundamentalists to be reintroduced to the Christian faith One that looks backwards towards Christianity as it existed before the Enlightenment and even the Reformation One that de centers Christian traditions which originated out of Northern Europe by centering Christian traditions rooted in such places as Southwest Asia and North and East Africa By criticizing modernist white Christianity the reader is guided into a Christianity that isn t merely the other side of the same coin but looks radically different A History of Western Society: From the revolutionary era to the present John P. McKay, Bennett D. Hill, John Buckler, 1990 The Second Generation Andreas W. Daum, Hartmut Lehmann, James J. Sheehan, 2015-12-01 Of the thousands of children and young adults who fled Nazi Germany in the years before the Second World War a remarkable number went on to become trained historians in their adopted homelands By placing autobiographical testimonies alongside historical analysis and professional reflections this richly varied collection comprises the first sustained effort to illuminate the role these men and women played in modern historiography Focusing particularly on those who settled in North America Great Britain and Israel it culminates in a comprehensive meticulously researched biobibliographic guide that provides a systematic overview of the lives and works of this second generation

Learning the Good Life Jessica Hooten Wilson, Jacob Stratman, 2022-05-03 Discover the Good Life as you learn from the wise voices of the past We ve lost ourselves Disconnected from the past and uncertain about the future we are anxious about what our lives will be and troubled by a nagging sense of meaninglessness Adrift in the world many Christians have their identity completely wrapped up in work and their definition of the good life is financial success Fewer of are staying committed to the Christian faith finding it difficult to reconcile their experience with their longings and desires With so much uncertainty where can we find a true vision of the Good Life Learning the Good Life speaks to this malaise with a curated collection of voices from the past inviting Christians into an ages old dialogue with some of history s wisest and most reflective minds Featuring thought provoking writings from a diverse lineup of over 35 writers and thinkers From the classic including Confucius Augustine Sor Juana In s de la Cruz Henry David Thoreau and Frederick Douglass To the modern including W E B DuBois Flannery O Connor T S Eliot and Simone Weil To the contemporary including Wendell Berry David Foster Wallace and Marilynne Robinson Together these sages writers philosophers and poets address important issues such as virtue beauty community wonder suffering and meaning Each of these texts are introduced by experts from a variety of

Christian colleges and universities to help provide a richer narrative in which Christians can participate Each text is also accompanied by discussion questions to provoke further thought and contemplation and to facilitate discussion when used in groups Learning the Good Life is ideal for any Christian seeking a deeper connection to the wisdom of the past and wanting a more cohesive vision of the good life Though not all these writers were themselves Christians they all have a message for you All of them are calling you to die to yourself to your habits of indulgence to your pride and ambition and to dedicate your time to learning thinking and loving **Berkeley** Damian Ilodigwe, 2020-06-12 Berkeley is popular in the philosophical tradition as the philosopher who denied the existence of matter in favour of spiritual substance His esse est percipi thesis is understandably seen as a recipe for subjective idealism While there is a point to this reading of Berkeley it remains to be seen whether it does justice to the full significance of Berkeley's opposition to philosophical materialism In this book essentially a sympathetic reconstruction of Berkeley's philosophy Ilodigwe approaches Berkeley's Immaterialism from the standpoint of the philosophical issues raised by the emergence of modern science in the seventeenth century He argues that when approached in this manner Berkeley's opposition to philosophical materialism not only emerges as an attempt to overcome false abstractions but it also becomes possible to make sense of his claimed alliance with common sense in his battle against philosophical materialism While the realist portrait of Berkeley that emerges from this exercise is not free from difficulties it arguably offers us a fuller conspectus of Berkeley's philosophy of immaterialism The Inferno Winston Brady, 2023-09-27 Little did Evan know his suicide attempt would not be a disappearing into a void but the beginning of a journey to repentance and faith Long suffering from alcoholism and depression college sophomore Evan Esco hoped to escape his pain by committing suicide Evan hoped he would simply cease to be but he did not count on the existence of God to foil his plans Instead of wrath God is now giving Evan the chance to repent that is the chance to return to the world above turn from his sins and place his faith in the Lord Jesus Christ But if Evan is to learn what it means to repent he must first travel through the realms of the Inferno Hell and speak with those condemned There by interviewing shades and demons some you may find familiar Evan will learn why he must turn from his sins look to Christ as his Savior and trust in God to save him from such a realm

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