

THE
SOCIAL STRUCTURE
OF THE
EARLY
CHRISTIAN
COMMUNITIES



DIMITRIS J. KYRTATAS

With an Introduction by Geoffrey de Ste. Croix

Social Structure Of Early Christian Communities

BM King



Social Structure Of Early Christian Communities:

The Social Structure of the Early Christian Communities Dimitris Kyrtatas,2020-05-05 The Social Structure of the Early Christian Communities deals with a small number of topics which in one way or another have long attracted the attention of students of early Christianity Above all it is an attempt to investigate the social origins and the social positions of the early Christians Recent studies are arriving at the conclusion contrary to long held views that the primitive Christian communities those which emerge after the first chapters of Acts did not consist of the dregs of the populace However in spite of the important work which is being done on the subject few of the recent books concerned with such sociological issues go far beyond the New Testament age What still requires investigation is the composition of the early communities from the first years of the mission to the Gentiles down to the age of Constantine when large sections of the population from all social classes started joining the Christian churches

Handbook of Early Christianity Anthony J. Blasi,Jean Duhaime,Paul-André Turcotte,2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity s formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity s birth

The Early Christian World Philip F. Esler,2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period

The Early Christian Centuries Philip Rousseau,2014-06-06 Charting the first six hundred

years of the Christian movement THE EARLY CHRISTIAN CENTURIES carries the reader from the world of second temple Judaism to the Byzantine age the rise of Islam and the beginnings of medieval European polities With a combination of rare tact and acuity Philip Rousseau takes the measure of a generation of scholarship on early Christianity and the late Roman world He stresses the importance of shifting historical consciousness the continuity and development of ideas and the urge for social respectability Paying the greatest attention to the inner components of Christian life the resulting story captures fully the major figures Paul the gospel writers the early apologists and the great figures of the patristic age including the Cappadocian Fathers Augustine and Gregory the Great

Text and Interpretation Patrick J. Hartin, Jacobus H. Petzer, 1991
Text and Interpretation offers a concise insight into the many new approaches adopted in more recent New Testament interpretation Written mainly by South African New Testament scholars this work provides a guide to the theory and the practice of these new approaches and renders them more readily accessible

The Germanization of Early Medieval Christianity James C. Russell, 1996-06-20 While historians of Christianity have generally acknowledged some degree of Germanic influence in the development of early medieval Christianity Russell goes further arguing for a fundamental Germanic reinterpretation of Christianity This first full scale treatment of the subject follows a truly interdisciplinary approach applying to the early medieval period a sociohistorical method similar to that which has already proven fruitful in explicating the history of Early Christianity and Late Antiquity The encounter of the Germanic peoples with Christianity is studied from within the larger context of the encounter of a predominantly world accepting Indo European folk religiosity with predominantly world rejecting religious movements While the first part of the book develops a general model of religious transformation for such encounters the second part applies this model to the Germano Christian scenario Russell shows how a Christian missionary policy of temporary accommodation inadvertently contributed to a reciprocal

Germanization of Christianity

Enslaved Leadership in Early Christianity Dr. Katherine A. Shaner, 2018-03-01

Enslaved persons were ubiquitous in the first and second century CE Roman Empire and early Christian texts reflect this fact Yet the implications of enslaved presence in religious practices are under examined in early Christian and Roman history Enslaved Leadership in Early Christianity argues that enslaved persons roles in civic and religious activities were contested in many religious groups throughout ancient cities including communities connected with Paul s legacy This power struggle emerges as the book examines urban spaces inscriptions images and literature from ancient Ephesos and its environs Enslaved Leadership breaks new ground in analyzing archaeology and texts asking how each attempts to persuade viewers readers and inhabitants of the city Thus this book paints a complex picture of enslaved life in Asia Minor a picture that illustrates how enslaved persons enacted roles of religious and civic significance that potentially upended social hierarchies privileging wealthy slave holding men Enslaved persons were religious specialists priests and leaders in cultic groups including early Christian groups Yet even as the enslaved engaged in such authoritative roles Roman slavery was not a

benign institution nor were all early Christians kinder and more egalitarian to slaves Both early Christian texts such as Philemon 1 Timothy Ignatius letters and the archaeological finds from Asia Minor defend construct and clarify the hierarchies that kept enslaved persons under the control of their masters Enslaved Leadership illustrates a historical world in which control of slaves must continually be asserted Yet this assertion of control raises a question Why does enslaved subordination need to be so frequently re established particularly through violence the threat of social death and assertions of subordination

New Directions in Biblical Theology S. Pedersen, 2014-04-09 New Directions in Biblical Theology contains the papers of an international conference on Biblical Theology which was organized by the Faculty of Theology of Aarhus University on the occasion of its 50th anniversary The papers delivered at the conference address a number of fundamental issues evolving from the recently revived debate on Biblical Theology The first group of contributions deals with essential topics such as the biblical concept of revelation and the interpretation of the Old Testament as presented by the apostle Paul by the evangelists Matthew Mark and John and by the Letter to the Hebrews Further contributions treat themes such as the re use of a given biblical tradition theology of creation apocalyptic the concept of mercy the community's role in transmission and interpretation and the primary aspects of the concept of God

Radical Religious Communities, 2025-06-30 The twenty first century has demonstrated that radicalism remains a vital analytical concept in the study of modern religion and politics However its application to earlier periods has been met with more ambivalence This volume challenges that trend by examining religio political subversives near the close of the Middle Ages as radical within their historical and intellectual contexts spanning several centuries and cultures with a focus on Central Europe In doing so it seeks to bridge entrenched geographical chronological and methodological divides fostering broader discussions on the comparative relevance of radicalism in pre modernity

The Earliest Gospels Charles Horton, 2010-06-15 Horton brings together the latest research on the origins of the gospels and their transmission and provides the only guide to the Chester Beatty Codex P45 Provides an introduction to the gospel genre and examining literacy among early Christians and all that is known about the origins and transmission of the gospels Also focuses on the significance of P45 its place as the earliest Christian gospel book its unique readings the earliest extant version of the gospel of Mark and how the manuscript was found piece by piece by an American collector

Soldiering for God John F. Shean, 2010-08-23 This new study argues that the religious attitude of the Roman army was a crucial factor in the Christianization of the Roman world Specifically by the end of the third century there was a significant Christian presence within the army which was ready to act in the interests of the faith Conditions at this time were thus ripe for the coming to power of a Christian emperor when Constantine converted to Christianity he could rely upon the enthusiastic support of his Christian soldiers Constantine strengthened his Christian base by initiating policies which accelerated the Christianization of the army The continuation of these policies by Christian Roman emperors eventually allowed them to use the military as a vehicle for the suppression of paganism and heretical

Christian sects Paul and the Politics of Difference Jae Won Lee, 2015-02-26 Paul lies at the core of the constant debate about the opposition between Christianity and Judaism both in biblical interpretation and public discourse The so called new perspective on Paul has not offered a significant break from the formidable paradigm of Christian universalism versus Jewish particularism in Pauline scholarship This book liberates Paul from the Western logic of identity and its dominant understanding of difference Drawing attention to the currency of discourses on difference in contemporary theories as well as in biblical studies the author critically examines the hermeneutical relevance of a contextual and relational understanding of difference He applies it to interpret the dynamics of Jew Gentile difference reflected particularly in meal practices Gal 2 1 21 and Rom 14 1 15 13 of early Christian communities Paul and the Politics of Difference argues that by deconstructing the hierarchy of social relations underlying the Jew Gentile difference in different community situations Paul promotes a politics of difference This affirms a preferential option for the socially weak solidarity with the weak Paul s politics of difference is invoked as the potential for liberation in a vision of egalitarian justice in the face of contemporary globalism s proliferation of difference

EARLY CHRISTIANITY Edward D. Andrews, 2025-03-12 How did the ancient world shape the rise of Christianity What political forces social customs and philosophical ideas influenced the spread of the gospel To truly understand the New Testament one must explore the historical and cultural environment in which it was written Early Christianity Exploring Backgrounds Historical Settings and Cultures takes readers on a deep and comprehensive journey through the world of the first century From the turbulent history of Judea under Babylonian Persian Greek and Roman rule to the daily lives of people in the Roman Empire this book uncovers the political social and religious realities that formed the backdrop for Jesus ministry and the early church This volume explores the intricate web of philosophies pagan religious practices and Jewish sects that shaped the intellectual and spiritual climate of the time It examines the Roman military economic systems law citizenship and cultural norms that influenced the experiences of early Christians It also delves into the significant archaeological discoveries that confirm the historical accuracy of the New Testament Meticulously researched and rich with historical insights Early Christianity is an essential resource for anyone seeking a deeper understanding of the biblical world Whether you are a student historian or devoted Bible reader this book will equip you with the knowledge to better grasp the context of Christianity s beginnings and its enduring impact on history

Her Share of the Blessings Ross Shepard Kraemer, 1994-01-20 In this pathbreaking volume Ross Shepard Kraemer provides the first comprehensive look at women s religions in Greco Roman antiquity She vividly recreates the religious lives of early Christian Jewish and pagan women with many fascinating examples Greek women s devotion to goddesses rites of Roman matrons Jewish women in rabbinic and diaspora communities Christian women s struggles to exercise authority and autonomy and women s roles as leaders in the full spectrum of Greco Roman religions In every case Kraemer reveals the connections between the social constraints under which women lived and their religious beliefs and practices The relationship among female autonomy

sexuality and religion emerges as a persistent theme Analyzing the monastic Jewish Therapeutae and various Christian communities Kraemer demonstrates the paradoxical liberation which women achieved by rejection of sexuality the body and the female In the epilogue Kraemer pursues the disturbing implications such findings have for contemporary women Based on an astonishing variety of primary sources Her Share of the Blessings is an insightful work that goes beyond the limitations of previous scholarship to provide a more accurate portrait of women in the Greco Roman world **Revelation and**

Concealment of Christ Saeed Hamid-Khani,2021-03-16 The elusive disposition of John s language has been noted by biblical scholars throughout the history of New Testament studies The Fourth Gospel is seen as so simple to grasp and yet often pointing beyond itself and beckoning the reader to read deeper Various socio linguistic studies have explained this feature as the reflection of the sectarian tendencies in the Johannine Christianity In his study Saeed Hamid Khani questions these approaches as inadequate In turn he examines John s language within an exegetical and theological framework He argues that the Sitz im Leben of Johannine language was an environment in which the Hebrew Scriptures were the dominant conceptual force for both the Jews and the Christians In this context he argues that the essential function of John s enigmatic language is wedded to the Evangelist s purpose in writing the Gospel namely a steadfast focus upon setting forth that Jesus is the Christ according to the witness of Israel s Scriptures It is here in these echoes and thematic allusions to the Scriptures that we find the answer to the function and significance of John s unique language i e Jesus is the Messiah the Saviour of the world and he is the visible image of the invisible God the embodiment of the self revelation of God according to the Scriptures However these truths are concealed from the undiscerning and are only revealed by the spirit of God to those who are born of God *Sacrifice in Modernity: Community, Ritual, Identity* ,2016-09-27 In Sacrifice in Modernity Community

Ritual Identity it is demonstrated how sacrificial themes remain an essential element in our post modern society *Living in Ancient Rome* Aidan J. Lloyd,2025-09-18 Step beyond the marble statues and political intrigue to uncover the authentic voices of ordinary Romans who built history s most enduring civilization Living in Ancient Rome transforms our understanding of the ancient world by revealing the daily experiences of merchants soldiers slaves and families whose lives shaped an empire spanning three continents Through groundbreaking archaeological discoveries and forgotten personal accounts historian Aidan J Lloyd brings to life the bustling streets of Pompeii the frontier settlements of Britain and the diverse communities that made Rome truly cosmopolitan From a Celtic blacksmith earning Roman citizenship to a Syrian merchant navigating Mediterranean trade routes these untold stories illuminate how millions of people from vastly different cultures became Romans while maintaining their unique identities This comprehensive journey spans over eight centuries from Rome s humble beginnings as an Italian city state through its transformation into a global superpower Discover how revolutionary citizenship laws created history s first truly multicultural society explore the sophisticated economic networks that connected Britain to Egypt and witness the religious diversity that flourished within Roman borders long before

Christianity's rise Lloyd masterfully weaves together archaeological evidence personal inscriptions and historical documents to reveal how ordinary people experienced major historical events Learn about the veteran colonies that spread Roman culture the mystery religions that offered spiritual alternatives and the complex social dynamics that held this vast empire together Perfect for history enthusiasts and casual readers alike this engaging narrative challenges everything you thought you knew about ancient Rome Rather than focusing solely on emperors and battles Living in Ancient Rome celebrates the human stories that created Western civilization's foundations Experience history as it was truly lived through the eyes of the people who made it

Secret Groups in Ancient Judaism Michael E. Stone, 2018 Secret societies in ancient Judaism Esoteric mysteries and secrecy Esoteric as a social category The social organization of secrecy Initiation and graded revelation Other secret Jewish groups and traditions The social setting of esoteric tradition

Women and Religion in the First Christian Centuries Deborah F. Sawyer, 2002-11 Women and Religion in the First Christian Centuries focuses on religion during the period of Roman imperial rule and its significance in women's lives It discusses the rich variety of religious expression from pagan cults and classical mythology to ancient Judaism and early Christianity and the wide array of religious functions fulfilled by women The author analyses key examples from each context creating a vivid image of this crucial period which laid the foundations of western civilization The study challenges the concepts of religion and of women in the light of post modern critique As such it is an important contribution to contemporary gender theory In its broad and interdisciplinary approach this book will be of interest to students of early religion as well as those involved in cultural theory

Christianity at Corinth Edward Adams, David G. Horrell, 2004-01-01 First Corinthians provides a unique glimpse into the life of a young Christian community in a Greco Roman environment during the early decades of emerging Christianity It supplies a range and richness of information about the early church that is unparalleled by any other New Testament document Much effort has gone into reconstructing Christianity at Corinth more recently attention has focused on the Corinthian community itself The scholarly picture of the Corinthian Christians throughout the period of modern interpretation has been far from constant and their profile has altered as interpretive fashions have shifted This collection of classic and new essays charts the history of the scholarly quest for the Corinthian church from F C Baur to the present day and offers the reflections of leading scholars on where the quest has taken us and its future direction

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