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Knowledge Evolution and Societal Transformations Jerald Hage, 2020-04-30 Knowledge evolution punctuates the previous equilibrium of society and requires us to develop adaptive solutions One new rule is that as the discovery of new knowledge grows more difficult more complex organizational and institutional arrangements have to be adopted Knowledge growth is accelerating because not only are there more creative individuals and organizations developing radical innovations but also innovative regions are facilitating both of these trends The discussion of four social regions and the kinds of selves produced help explain partisan divides and integrate the social psychological literature. The growth in knowledge produces two kinds of social changes In the nature of the social structure and the kinds of institutional problems that have to be solved The discussion of changes in the stratification system in the choice of organizational form and in the spread of inter organizational networks with tight connections heterogeneous social capital allows us to update Marx Weber and Durkheim The new adaptive problems include growing inefficiencies in labor product and public markets and the failure of many existing programs The proposed solutions are the creation of coordinated systemic networks in each of these areas which integrates the comparative institutional literature neoclassical economics and political science The Laws of Social **Evolution** Franklin Monroe Sprague, 1895 How Culture Makes Us Human Dwight W Read, 2016-05-23 In this engaging thought provoking book Dwight Read explores the fundamental scientific debate about how culture and social organization separate humans from our primate cousins **Deep History** David Laibman, 2008-01-03 Does history have a direction Are there principles that unify our experience and show connections among diverse places times and cultures Seeking to answer these questions Deep History offers a fresh theory of social evolution while thinking grandly about the human condition With his theory based in the Marxian and historical materialist tradition David Laibman starts from scratch and utilizes some of the best insights in economics and economic history sociology political science anthropology history and philosophy to construct a new framework for understanding the most general aspects of social evolution. He then applies this framework to modern era capitalist societies and projecting it on a postcapitalist or socialist future captures an understanding of the core

momentum that has characterized our lived experience a momentum considerate of diversity contingency and the role of **On Social Evolution** Shiping Tang, 2020-02-26 Tang provides a coherent and systematic human consciousness over time exploration of social evolution as a phenomenon and as a paradigm He critically builds on existing discussions on social evolution while drawing from a wide range of disciplines including archaeology evolutionary anthropology sociology economics political science the philosophy of social sciences and evolutionary biology Clarifying the relationship between biological evolution and social evolution Tang lays bare the ontological and epistemological principles of the social evolutionary paradigm He also presents operational principles and tools for deploying this paradigm to understand empirical puzzles about human society This is a vital resource for students practitioners and philosophers of all social sciences Eighth Day Richard Newbold Adams, 1988-03-01 Can human social evolution be described in terms common to other sciences most specifically as an energy process The Eighth Day reflects a conviction that the human trajectory for all its uniqueness and indeterminism will never be satisfactorily understood until it is framed in dynamics that are common to all of nature The problem in doing this however lies in ourselves The major social theories have failed to treat human social evolution as a component of broader natural processes The Eighth Day argues that the energy process provides a basis for explaining comparing and measuring complex social evolution Using traditional ecological energy flow studies as background society is conceived as a self organization of energy This perspective enables Adams to analyze society in term of the natural selection of self organizing energy forms and the trigger processes basic to it Domestication civilization socioeconomic development and the regulation of contemporary industrial nation states serve to illustrate the approach A principal aim is to explore the limitation that energy process imposes on human social evolution as well as to clarify the alternatives that it allows Richly informed by contemporary anthropological historicism sociobiology and Marxism The Eighth Day avoids simple reductionism and denies facile ideological categorization Adams builds on work in nonequilibrium thermodynamics and theoretical biology and brings three decades of his own work to an analysis of human society that demands an extreme materialism in which human thought and action find a central place The Evolution of Human Sociality Stephen K. Sanderson, 2001 This text attempts a broad theoretical synthesis within the field of sociology and its closely allied sister discipline of anthropology It draws together these disciplines theoretical approaches into a synthesized theory called Darwinian conflict theory Social Evolution and Sociological Categories (Routledge Revivals) Paul Q. Hirst, 2010-01-21 First published in 1976 this book is concerned with the nature of classification in the social sciences Its thesis is that classifications are dependent upon and are derived from theoretical explanations Classification is not a theoretically neutral typification or ordering of social forms This is because objects classified societies social institutions are not given to knowledge independently of the categories which construct them and because the categories of classification are themselves the products of theories **Comparative Social Evolution** Dustin R. Rubenstein, Patrick Abbot, 2017-04-06 A comparative view of the major features of animal social life and

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