

SIX YEARS OF ADVENTURE IN CONGO-LAND

E. J. Glave

Six Years Of Adventure In Congo Land

E. J. Glave

Six Years Of Adventure In Congo Land:

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into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Annual American** Making a Killing Madelaine Drohan, 2010-08-06 A dramatic and compelling journey into the **Catalogue, 1892-94**,1893 dark heart of globalization What happens when multinational corporations decide that the use of armed force is just business by other means In Making a Killing Madelaine Drohan looks at the shocking number of companies that have linked up with mercenaries warlords armies and private militias in order to make a profit In a world where multinationals often rival national governments in size and clout the implications of such partnerships are ominous What leads respectable corporations down the path to violence Drohan answers this question by examining the actions of several companies operating in Africa such as Ranger Oil West Africa which used the mercenary group Executive Outcomes to take on rebels in Angola's long running civil war and Talisman Energy whose security was provided by Sudanese army units conducting a scorched earth policy in the oil fields Drohan traces the modern roots of corporate armed force beginning with Cecil Rhodes British South Africa Company which at the turn of the century built its own army Also included is the stranger than fiction tale of ex MI5 spymaster Sir Percy Sillitoe who was hired by the De Beers diamond king to prevent the Soviet Union from acquiring smuggled diamonds in order to develop the hydrogen bomb These accounts read like adventure stories in the tradition of Rudyard Kipling and Ian Fleming but they are essential reading for anyone interested in the effects of unfettered multinational influence Making a Killing provides a road map for corporations policy makers and investors struggling to come The Annual American Catalogue 1886-1900 ,1893 to terms with their roles in today s increasingly globalized world

The Annual American Catalogue ,1893 **Travel Writing and Atrocities** Robert Burroughs, 2010-06-24 Looking at travelogues ethnographic monographs consular reports diaries and letters sketches photography and more Burroughs examines eyewitness travel reports of atrocities committed in European funded slave regimes in the Congo Free State Portuguese West Africa and the Putumayo district of the Amazon rainforest during the late nineteenth and early twentieth centuries As Burroughs articulates as well as bringing home to readers ongoing brutalities eyewitness narratives importantly contributed to debates on humanitarianism trade colonialism and race and racial prejudice in late Victorian and Edwardian The Statesman's Year-Book J. Scott-Keltie, 2016-12-28 The classic reference work that provides annually Britain updated information on the countries of the world **The Dawn Watch** Maya Jasanoff, 2017 An exploration of the life and times of Joseph Conrad and his turbulent age of globalization and our own Provided by publisher The Publishers Do Glaciers Listen? Julie Cruikshank, 2010-10-01 Do Glaciers Listen **Weekly** .1892 Publishers' Weekly ,1894 explores the conflicting depictions of glaciers to show how natural and cultural histories are objectively entangled in the Mount Saint Elias ranges This rugged area where Alaska British Columbia and the Yukon Territory now meet underwent significant geophysical change in the late eighteenth and nineteenth centuries which coincided with dramatic social upheaval resulting from European exploration and increased travel and trade among Aboriginal peoples European visitors brought with them varying conceptions of nature as sublime as spiritual or as a resource for human progress They saw glaciers as inanimate subject to empirical investigation and measurement Aboriginal oral histories conversely described glaciers as sentient animate and quick to respond to human behaviour In each case however the experiences and ideas surrounding glaciers were incorporated into interpretations of social relations Focusing on these contrasting views during the late stages of the Little Ice Age 1550 1900 Cruikshank demonstrates how local knowledge is produced rather than discovered through colonial encounters and how it often conjoins social and biophysical processes She then traces how the divergent views weave through contemporary debates about cultural meanings as well as current discussions about protected areas parks and the new World Heritage site Readers interested in anthropology and Native and northern studies will find this a fascinating read and a rich addition to circumpolar literature

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