

The Eyes Of The Buddha

Swamy

The Eyes Of The Buddha:

The Eyes of Buddha John Ball, The Dathávansa, Or, The History of the Tooth-relic of Gotama Buddha Dhammakitti (Polonnaruvē),1874 The Dathavansa Or The History of the Tooth-Relic of Gotama Buddha Swamy, 1874 Dathávansa; or, The history of the tooth-relic of Gotama Buddha [by Dhammakitti]. Tr., with notes, by Mutu Coomára Swámy **Dictionary of Buddhism** Soka Gakkai,2009-01-01 Anyone reading English translations of Buddhist Dhammakitti, 1874 texts will encounter a host of names terms and phrases whose meanings are not clear even though they appear in English Buddhism is famous for its specialized terminology and translation alone may not communicate its full meaning East Asian Buddhist diction is layered with several languages Pali Sanskrit Chinese and Japanese and the only way to make one s way through this linguistic maze without getting lost is with the aid of a good dictionary The Soka Gakkai Dictionary of Buddhism a revised and expanded version of A Dictionary of Buddhist Terms and Concepts 1983 is a welcome addition that serves this purpose Written clearly for the general reader the Dictionary contains over 2 700 entries While it is designed primarily for use with the Soka Gakkai's translations of Nichiren's works the Dictionary contains a wealth of terms found in all other traditions of Buddhism Definitions are given for technical terms historical figures doctrinal texts institutions and place names The entries provide complete cross references so that readers may know and further pursue meanings of term equivalents as rendered in other ways or languages Ten appendixes provide maps and world lists that enable the reader to find terms in English Pali Sanskrit Chinese or Japanese Like all Buddhist masters Nichiren presented his particular message in the wider context of other Buddhist teachings and practices To know the particular one must also understand the general context and the Dictionary in addressing both levels provides essential knowledge not only for students of Nichiren Buddhism but for **Empty Vision** David McMahan, 2013-12-19 Yet another contribution to the anyone reading Buddhist texts RoutledgeCurzon Critical Studies in Buddhism series This study examines the roles of metaphor and especially visual metaphor in the construction of epistemic systems It is important and timely as it substantially develops the theme of vision in South Asian religions a subject which has so far been noticed in scholarly works but seldom analysed thematically The book also expands the current discussion of vision and its roles in constructing epistemic systems and cultural practice beyond its exclusively European and American focus The book develops the discussion of visual themes treated in Jacob Kinnard's Imaging Wisdom previously published in the series The Dathávansa; Or the History of the Tooth-relic of Gotama Buddha Dhammakitti (Polonnaruvē),1874 Forewords. Biographical note. On transmigration. Dhammapada. The power of truth. The virtue of almsgiving. Pirit. Brahmajäla sutta. The discourse respecting Ratthapäla. Culla kamma vibhanga sutta. Patta kamman. A discourse to some inhabitants of Veranja. Mahä dhammä Samädäna sutta. Sigälo väda. Selections from the Jätakas. Maha satipatthanana sutta. Appendix Daniel John Gogerly, 1908 Harvard Oriental Series ,1921 The Expositor (Atthasālinī) Buddhaghosa,1921

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