

The ethics of rhetoric

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Richard M. Weaver



The Ethics Of Rhetoric

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The Ethics Of Rhetoric:

The Ethics of Rhetoric Richard M. Weaver, 1995-11-01 Weaver's *Ethics of Rhetoric* originally published in 1953 has been called his most important statement on the ethical and cultural role of rhetoric. A strong advocate of cultural conservatism, Weaver (1910-1953) argued strongly for the role of liberal studies in the face of what he saw as the encroachments of modern scientific and technological forces in society. He was particularly opposed to sociology. In rhetoric, he drew many of his ideas from Plato, especially his *Phaedrus*. As a result, all the main strands of Weaver's thought can be seen in this volume, beginning with his essay on the *Phaedrus* and proceeding through his discussion of evolution in the 1925 Scopes Monkey Trial. In addition, this book includes studies of Lincoln, Burke, and Milton, and remarks about sociology and some proposals for modern rhetoric. Each essay poses issues still under discussion today. *The Ethics of Rhetoric* by Richard M. Weaver, **The Ethics of Rhetoric and Life Without Prejudice** Richard M. Weaver, 2024-04-09 The landmark work *The Ethics of Rhetoric* and a selection of essays on language, modernity, education, and cultural freedom by scholar and rhetorician Richard Weaver, a leading figure in the rise of the modern conservative intellectual movement. As man speaks, said Seneca, so is he. In *The Ethics of Rhetoric*, Richard Weaver demonstrates that rhetoric, the language used to move men to action, expresses or betrays the ultimate values of its user. Included alongside are a selection of essays previously published as *Life Without Prejudice*, with the title essay addressing how a single word can become a flail to beat enemies and make traditional distinctions taboo. Other essays included are *The Importance of Cultural Freedom*, *Education and the Individual*, *Two Types of American Individualism*, *Reflections on Modernity*, *The Best of Everything Up From Liberalism and Conservatism*, and *Libertarianism: The Common Ground*. *Language is Sermonic* Richard L. Johannesen, Rennard Strickland, 1985-07-01 Richard M. Weaver believed that rhetoric at its truest seeks to perfect men by showing them better versions of themselves. *Language is Sermonic* offers eight of Weaver's best essays on the nature of traditional rhetoric and its role in shaping society. Arguing throughout the book against society's reverence for relativism and the consequential disregard for real values, this philosophical idealist uses his southern background and classical education as a backdrop for his scrutiny of our misuse of language. Weaver argues that rhetoric in its highest form involves making and persuasively presenting choice among goods. He condemns such supposedly value-free stances as cultural relativism, semantic positivism, scientism, and radical egalitarianism. Eschewing such peripheral aspects of rhetoric as memorization and delivery, aspects too often now presented as the whole, Weaver deals instead with the substance of rhetoric: ideas and the words used to express them. These are Weaver's subjects. Anyone concerned about language, its use and abuse in contemporary society, will find *Language is Sermonic* provocative and rewarding. The editors' critical interpretation of all of Weaver's writing, as well as Ralph Eubanks' brief appreciation of Weaver, make this a book no student of language and ideas should be without. Richard M. Weaver was one of the most stimulating and controversial rhetorical theorists of our time. He

taught for many years at the University of Chicago and was the author of several books including *Visions of Order Ideas Have Consequences* *The Ethics of Rhetoric* and *Life Without Prejudice and Other Essays* **With what Persuasion** Scott Forrest Crider, 2009 Although there are a number of book length studies of rhetoric in Shakespeare's plays *With What Persuasion* discerns a distinctly Shakespearean ethics of the art of rhetoric in them In this interdisciplinary book Scott F Crider draws upon the Aristotelian traditions of poetics rhetoric and ethics to show how Shakespeare addresses fundamental ethical questions that arise during the public and private rhetorical situations Shakespeare represents in his plays Informed by the Greek Roman and English poetic and rhetorical traditions *With What Persuasion* offers close readings of a selection of plays *Hamlet* *Julius Caesar* *Henry the 5th* *All's Well That Ends Well* *Othello* *Measure for Measure* and *The Winter's Tale* to answer universal questions about human speech and association answers that refute a number of contemporary literary and rhetorical theory's assumptions about language and power Crider argues that this Shakespearean ethics could assist us in our own historical moment as we in the liberal multicultural West try to refound without coercion ethical principles to bind us to one another

The Quarrel Between Rhetoric and Philosophy Kenneth Stewart Casey, 1992 **The Ethics of Rhetoric**, 2013 *Professional Communication and Network Interaction* Heidi A. McKee, James E. Porter, 2017-06-14 Drawing from classical and contemporary rhetorical theory and from in depth interviews with business professionals the authors present a case based approach for exploring the changing landscape of professional communication **Ethical Issues in the Communication Process** J. Vernon Jensen, 2013-11-05 A rapid and widespread growth of interest in applied ethics is occurring today not only in the United States but around the world as well Academia both reflects this and is a leader in the movement The field of speech communication shares in this increased sensitivity to ethical concerns Students and the general public are looking for thoughtful analyses and guidance in all areas of communication Ethical concerns relative to mass communication have been the subject of a number of books but only a very few cover the entire scope of communication to include interpersonal intercultural organizational small groups and public speaking This book tries to fill that need by discussing ethical concerns as they emerge in the areas of the communication process the communicator the message the media the audience and the situation The speech communication field now has a need to digest and synthesize the existing research findings and the general literature in the field and in related humanities and social science works into a coherent and nontechnical discussion This volume explores the most up to date materials to provide just such a synthesis An extensive bibliography at the end of the book gives readers the sources on which the book is based and offers ample avenues for further personal exploration The book should provide meaningful food for thought as readers grapple conscientiously with the many everyday decisions made in communication transactions and in evaluating the communication of others **The Oxford Handbook of Virtue** Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major

developments have conspired to mark this new age. Foremost among them, some argue, is the birth of virtue ethics, an approach to ethics that focuses on virtue in place of consequentialism, the view that normative properties depend only on consequences, or deontology, the study of what we have a moral duty to do. The emergence of new virtue theories also marks this new wave of work on virtue. Put simply, these are theories about what virtue is, and they include Kantian and utilitarian virtue theories. Concurrently, virtue ethics is being applied to other fields where it hasn't been used before, including bioethics and education. In addition to these developments, the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology. This volume therefore provides a representative overview of philosophical work on virtue. It is divided into seven parts: conceptualizations of virtue; historical and religious accounts; contemporary virtue ethics and theories of virtue; central concepts and issues; critical examinations; applied virtue ethics and virtue epistemology. Forty-two chapters by distinguished scholars offer insights and directions for further research. In addition to philosophy, authors also deal with virtues in non-western philosophical traditions, religion, and psychological perspectives on virtue.

Immerse yourself in the artistry of words with is expressive creation, Immerse Yourself in **The Ethics Of Rhetoric** . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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The Ethics Of Rhetoric Introduction

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