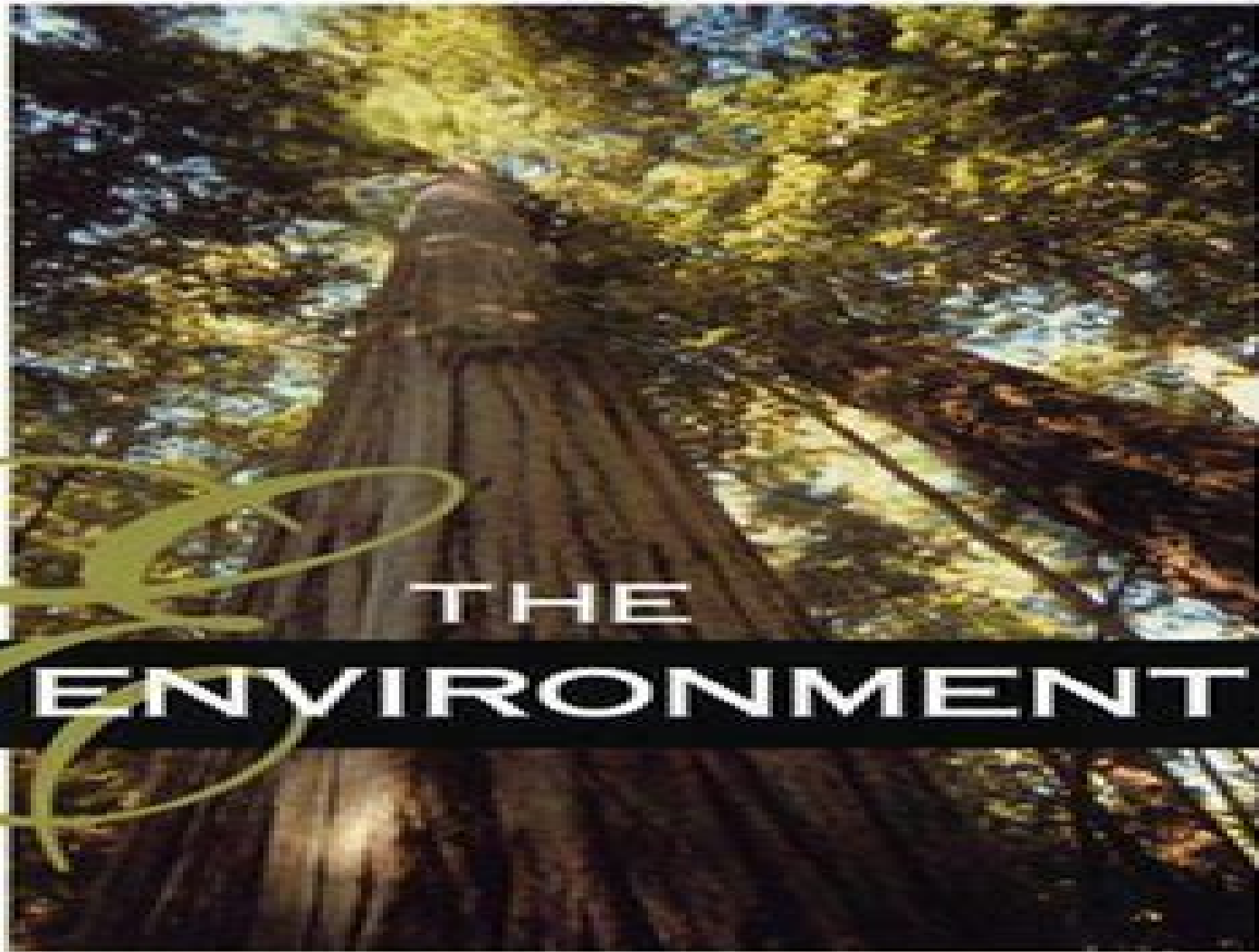


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effects With this observation Henry Perkinson introduces his provocative and original analysis of television and culture Rejecting the determinism inherent in most studies of the effects of television We are what we watch he insists that it is people that actively change culture media having no agency to do so Nevertheless he argues that television did facilitate the changes we have made in our culture over the past thirty years Perkinson describes how television helped us become critical of our existing culture especially of the relationships that were commonly accepted between men and women blacks and whites politicians and voters employers and employees and between people and the environment These criticisms have brought about dramatic changes in our social political and economic arrangements as well as changes in our intellectual outlook Since these changes came about through our efforts to eliminate or reduce discrimination suffering and injustice Perkinson argues that our culture has become more moral in the age of television In what amounts to a history of recent social change in America Getting Better examines the role television has played in the rise of feminism the black protest movement the presidential elections the Vietnam War Watergate environmentalism religious fundamentalism and the New Age movement This book will be essential reading for students of communications and American culture and for anyone who wants to make sense of the transformations of American life from the 1950s to the present Even those who do not agree that things are getting better will find that Perkinson s analysis helps to make things more coherent

Alternative Futures and Environmental Quality United States. Environmental Protection Agency,1973 **Women, Medicine, Ethics and the Law** Susan Sherwin,Barbara Parish,2020-09-10 This title was first published in 2002 A collection of articles focused on women within a general study of medicine ethics and the law Topics covered include areas where the institutions of medicine ethics and the law intersect in women s reproductive and sexual lives the impact of legal policies and dominant ethical beliefs on many aspects of women s health and the health practices and policies of bioethics and health law The editors recognise that it is important not to lose sight of social differences other than gender such as race ethnicity class age sexuality religion level of physical and mental ability and family relationships In their approach they seek to consider the lives and experiences of women as primary Hence they focus on the question of how women s encounters with the health care system are structured by gender and other socially significant dimensions of their lives rather than the question of how women differ from the male norm

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