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Richard W. Etulain



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Southern California Country Carey McWilliams, 1946 **Southern California** Carey McWilliams, 1973 Provides an overview of Southern California discussing the history of the region seasons Native Americans missions folklore culture Hollywood politics and more **Southern California Country** McWilliams, 1980-05-01 *Santa Monica* Paula A. Scott, 2004 An icon of Southern California and one of America's most imaginative and vibrant cities the fitting destination at the end of Route 66 Santa Monica lies on the brink of the West and is known throughout the nation for its beaches and its Hollywood A list locals With a foundation built by the Gabrielino Indians and molded by Spanish and Mexican land grants railroad battles and a constant influx of settlers Santa Monica became an oceanside haven for actors and airplane companies road races and ranchers *Southern California 2011*, 2011 **Aztlán and Arcadia** Roberto Ramon Lint Sagarena, 2014-08-22 In the wake of the Mexican American War competing narratives of religious conquest and reconquest were employed by Anglo American and ethnic Mexican Californians to make sense of their place in North America These invented traditions had a profound impact on North American religious and ethnic relations serving to bring elements of Catholic history within the Protestant fold of the United States national history as well as playing an integral role in the emergence of the early Chicano a movement Many Protestant Anglo Americans understood their settlement in the far Southwest as following in the footsteps of the colonial project begun by Catholic Spanish missionaries In contrast Californios Mexican Americans and Chicana/os stressed deep connections to a pre-Columbian past over to their own Spanish heritage Thus as Anglo Americans fashioned themselves as the spiritual heirs to the Spanish frontier many ethnic Mexicans came to see themselves as the spiritual heirs to a southwestern Aztec homeland **Silicon Valley and the Environmental Inequalities of High-Tech Urbanism** Jason A. Heppler, 2024-04-23 In the half century after World War II California's Santa Clara Valley transformed from a rolling landscape of fields and orchards into the nation's most consequential high tech industrial corridor How Santa Clara Valley became Silicon Valley and came to embody both the triumphs and the failures of a new vision of the American West is the question Jason A. Heppler explores in this book A revealing look at the significance of nature in social cultural and economic conceptions of place the book is also a case study on the origins of American environmentalism and debates about urban and suburban sustainability Between 1950 and 1990 business and community leaders pursued a new vision of the landscape stretching from Palo Alto to San Jose a vision that melded the bucolic naturalism of orchards pleasant weather and green spaces with the metropolitan promise of modern industry government funded research and technology Heppler describes the success of a new clean future facing economy coupled with a pleasant green environment in drawing people to Silicon Valley And in this overwhelming success he also locates the rapidly emerging faults created by competing ideas about forming these idyllic communities specifically widespread environmental degradation and increasing social stratification Cities organized around high tech industries suburban growth and urban

expansion were as Heppler shows crucibles for empowering elites worsening human health and spreading pollution What do nature and place mean and who gets to define these terms Key to Heppler s work is the idea that these questions reflect and determine what and who matters in any conversation about the environment Silicon Valley and the Environmental Inequalities of High Tech Urbanism vividly traces that idea through the linked histories of Silicon Valley and environmentalism in the West

John Fante's Ask the Dust Stephen Cooper,Clorinda Donato,2020-04-07 This volume assembles for the first time a staggering multiplicity of reflections and readings of John Fante s 1939 classic Ask the Dust a true testament to the work s present and future impact The contributors to this work writers critics fans scholars screenwriters directors and others analyze the provocative set of diaspora tensions informing Fante s masterpiece that distinguish it from those accounts of earlier East Coast migrations and minglings A must read for aficionados of L A fiction and new migration literature John Fante s Ask the Dust A Joining of Voices and Views is destined for landmark status as the first volume of Fante studies to reveal the novel s evolving intertextualities and intersectionalities Contributors Miriam Amico Charles Bukowski Stephen Cooper Giovanna DiLello John Fante Valerio Ferme Teresa Fiore Daniel Gardner Philippe Garnier Robert Guffey Ryan Holiday Jan Louter Chiara Mazzucchelli Meagan Meylor J aime Morrison Nathan Rabin Alan Rifkin Suzanne Manizza Roszak Danny Shain Robert Towne Joel Williams

Encyclopedia of Immigration and Migration in the American West Gordon Morris Bakken,Alexandra Kindell,2006-02-24 Through sweeping entries focused biographies community histories economic enterprise analysis and demographic studies this Encyclopedia presents the tapestry of the West and its population during various periods of migration Examines the settling of the West and includes coverage of movements of American Indians African Americans and the often forgotten role of women in the West s development

A Regional Geography of the United States and Canada Chris Mayda,2012-08-08 In this comprehensive new text Chris Mayda offers an exciting alternative to conventional North American geographies Throughout her thorough discussion of the physical and human geography of the United States and Canada the author weaves in the key themes of environment and sustainability Combining incisive analysis rich description human stories and vibrant photographs this text offers a complete and vivid portrait of the region from human physical and cultural perspectives Designed expressly for ease of teaching and learning the book features color photographs and maps throughout chapter highlights key term and place listings for each chapter discussion questions and a glossary

The American West and Its Interpreters Richard W. Etulain,2023-05-01 Distinguished historian Richard W Etulain brings together a generous selection of essays from his sixty year career as a specialist on the US West in this essential volume Each essay provides an invaluable overview of the rise of western literary history and historiography including insightful evaluations of individual historians revealing summaries of regional literature and discussions of western stories yet to be told Together these writings furnish readers with useful considerations of important subjects about the American West All those interested in the American West and its interpreters will find these

illuminative moments of literary history and historiography especially appealing Tarzan Forever John Taliaferro, 2002-01-15 A biography that takes a penetrating look at Edgar Rice Burroughs the writer who invented the superhero of the century Tarzan whose adventures continue to enthrall audiences of photos *A World of Its Own* Matt García, 2001 Tracing the history of intercultural struggle and cooperation in the citrus belt of Greater Los Angeles Matt Garcia explores the social and cultural forces that helped make the city the expansive and diverse metropolis that it is today As the citrus Indian Country Martin Padget, 2006 Indian Country analyzes the works of Anglo writers and artists who encountered American Indians in the course of their travels in the Southwest during the one hundred year period beginning in 1840 Martin Padget looks first at the accounts produced by government sponsored explorers most notably John Wesley Powell s writings about the Colorado Plateau He goes on to survey the writers who popularized the region in fiction and travelogue including Helen Hunt Jackson and Charles F Lummis He also introduces us to Eldridge Ayer Burbank an often overlooked artist who between 1897 and 1917 made thousands of paintings and drawings of Indians from over 140 western tribes Padget addresses two topics how the Southwest emerged as a distinctive region in the minds of late nineteenth and early twentieth century Americans and what impact these conceptions and the growing presence of Anglos had on Indians in the region Popular writers like Jackson and Lummis presented the American Indians as a primitive culture waiting to be discovered and experienced firsthand Later as Padget shows Anglo activists for Indian rights such as Mabel Dodge Luhan and Mary Austin worked for the acceptance of other views of Native Americans and their cultures **The Imperial Church** Katherine D. Moran, 2020-05-15 Through a fascinating discussion of religion s role in the rhetoric of American civilizing empire *The Imperial Church* undertakes an exploration of how Catholic mission histories served as a useful reference for Americans narrating US settler colonialism on the North American continent and seeking to extend military political and cultural power around the world Katherine D Moran traces historical celebrations of Catholic missionary histories in the upper Midwest Southern California and the US colonial Philippines to demonstrate the improbable centrality of the Catholic missions to ostensibly Protestant imperial endeavors Moran shows that as the United States built its continental and global dominion and an empire of production and commerce in the Gilded Age and Progressive Era Protestant and Catholic Americans began to celebrate Catholic imperial pasts She demonstrates that American Protestants joined their Catholic compatriots in speaking with admiration about historical Catholic missionaries the Jesuit Jacques Marquette in the Midwest the Franciscan Jun pero Serra in Southern California and the Spanish friars in the Philippines Comparing them favorably to the Puritans Pilgrims and the American Revolutionary generation commemorators drew these missionaries into a cross confessional pantheon of US national and imperial founding fathers In the process they cast Catholic missionaries as gentle and effective agents of conquest uplift and economic growth arguing that they could serve as both origins and models for an American civilizing empire *The Imperial Church* connects Catholic history and the history of US empire by demonstrating

that the religious dimensions of American imperial rhetoric have been as cross confessional as the imperial nation itself

California Greg Critser, 2008 Annotation National Geographic Traveler California brings you the best of the Golden State from its flashy film industry to its towering redwood trees This is the essential guide to the most progressive dynamic and visited state in the country

Classical Hollywood, American Modernism Jordan Brower, 2024-01-18 This book charts the Hollywood studio system's genesis international dominance and self understood demise by way of its influences on modernist literature in the United States It shows how the American film industry's business practices and social conditions inflected the form of some of the greatest works of prose fiction and non fiction

Promised Lands David M. Wrobel, 2002 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation's imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today

Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the hardships associated with frontier life Quick on their heels some of the West's original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much as promoters exaggerated the present Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West In examining their role in forging both sense of place within the West and the nation's sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present But as he also demonstrates that West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories Even relatively recent western residents still tap into the region's mythic pioneer heritage as they form their attachments to place *Promised Lands* shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth

Southern California Carey McWilliams, 1973 Provides an overview of Southern California discussing the history of the region seasons Native Americans missions folklore culture Hollywood politics and more

The Citrus Industry: Crop

protection, postharvest technology, and early history of citrus research in California Walter Reuther, 1967

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