

Southern History across the Color Line

SECOND EDITION



Nell Irvin Painter

WITH A NEW PREFACE BY THE AUTHOR

author of the *New York Times* best seller
The History of White People

Southern History Across The Color Line

Richard D. Starnes



Southern History Across The Color Line:

Southern History across the Color Line Nell Irvin Painter, 2013-06-01 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes historians often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth and much of the twentieth century their lives were thoroughly entangled In this powerful collection Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South Through six essays she explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history At once pioneering and reflective the book illustrates both the breadth of Painter s interests and the originality of her intellectual contributions It will inspire and guide a new generation of historians who take her goal of transcending the color bar as their own **Southern History across the Color Line, Second**

Edition Nell Irvin Painter, 2021-02-17 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes we often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth century and much of the twentieth century their lives were thoroughly entangled In this powerful collection of pathbreaking essays Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South She explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history The book illustrates both the breadth of Painter s interests and the originality of her intellectual contributions This edition features refreshed essays and a new preface that sheds light on the development of Painter s thought and our continued struggles with racism in the twenty first century Massive Resistance and Southern

Womanhood Rebecca Brückmann, 2021-01-01 Massive Resistance and Southern Womanhood offers a comparative sociocultural and spatial history of white supremacist women who were active in segregationist grassroots activism in Little Rock New Orleans and Charleston from the late 1940s to the late 1960s Through her examination Rebecca Brückmann uncovers and evaluates the roles actions self understandings and media representations of segregationist women in massive resistance in urban and metropolitan settings Brückmann argues that white women were motivated by an everyday culture of white supremacy and they created performative spaces for their segregationist agitation in the public sphere to legitimize their actions While other studies of mass resistance have focused on maternalism Brückmann shows that women s invocation

of motherhood was varied and primarily served as a tactical tool to continuously expand these women's spaces. Through this examination she differentiates the circumstances, tactics, and representations used in the creation of performative spaces by working class, middle class, and elite women engaged in massive resistance. Brckmann focuses on the transgressive street politics of working class female activists in Little Rock and New Orleans that contrasted with the more traditional political actions of segregationist middle class and elite women in Charleston who aligned white supremacist agitation with long standing experience in conservative women's clubs including the United Daughters of the Confederacy and the Daughters of the American Revolution. Working class women's groups chose consciously transgressive strategies including violence to elicit shock value and create states of emergency to further legitimize their actions and push for white supremacy.

Ordinary Whites in Apartheid Society Neil Roos, 2024-02-06 How were whites implicated in and shaped by apartheid culture and society and how did they contribute to it? In *Ordinary Whites in Apartheid Society* historian Neil Roos traces the lives of ordinary white people in South Africa during the apartheid years beginning in 1948 when the National Party swept into power on the back of its catchall apartheid slogan. Drawing on his own family's story and others, Roos explores how working class whites frequently defied particular aspects of the apartheid state but seldom opposed or even acknowledged the idea of racial supremacy which lay at the heart of the apartheid society. This cognitive dissonance afforded them a way to simultaneously accommodate and oppose apartheid and allowed them to later claim they never supported the apartheid system. *Ordinary Whites in Apartheid Society* offers a telling reminder that the politics and practice of race in this case, apartheid era whiteness, derive not only from the top but also from the bottom.

Murder on Shades Mountain Melanie S. Morrison, 2018-03-15 One August night in 1931, on a secluded mountain ridge overlooking Birmingham, Alabama, three young white women were brutally attacked. The sole survivor, Nell Williams, age eighteen, said a black man had held the women captive for four hours before shooting them and disappearing into the woods. That same night, a reign of terror was unleashed on Birmingham's black community: black businesses were set ablaze, posses of armed white men roamed the streets, and dozens of black men were arrested in the largest manhunt in Jefferson County history. Weeks later, Nell identified Willie Peterson as the attacker who killed her sister Augusta and their friend Jennie Wood. With the exception of being black, Peterson bore little resemblance to the description Nell gave the police. An all-white jury convicted Peterson of murder and sentenced him to death. In *Murder on Shades Mountain*, Melanie S. Morrison tells the gripping and tragic story of the attack and its aftermath, events that shook Birmingham to its core. Having first heard the story from her father, who dated Nell's youngest sister when he was a teenager, Morrison scoured the historical archives and documented the black-led campaigns that sought to overturn Peterson's unjust conviction, spearheaded by the NAACP and the Communist Party. The travesty of justice suffered by Peterson reveals how the judicial system could function as a lynch mob in the Jim Crow South. *Murder on Shades Mountain* also sheds new light on the struggle for justice in Depression-era Birmingham. This riveting narrative is a

testament to the courageous predecessors of present day movements that demand an end to racial profiling police brutality and the criminalization of black men *The Southern Debate over Slavery* Loren Schweninger,2024-03-18 An incomparably rich source of period information the second volume of *The Southern Debate over Slavery* offers a representative and extraordinary sampling of the thousands of petitions about issues of race and slavery that southerners submitted to county courts between the American Revolution and Civil War These petitions filed by slaveholders and nonslaveholders slaves and free blacks women and men abolitionists and staunch defenders of slavery constitute a uniquely important primary source The collection records with great immediacy and minute detail the dynamics and legal restrictions that shaped southern society **A History of Prejudice** Gyanendra Pandey,2013-03-25 This is a book about prejudice and democracy and the

prejudice of democracy In comparing the historical struggles of two geographically disparate populations Indian Dalits once known as Untouchables and African Americans Gyanendra Pandey the leading subaltern historian examines the multiple dimensions of prejudice in two of the world s leading democracies The juxtaposition of two very different locations and histories and within each of them of varying public and private narratives of struggle allows for an uncommon analysis of the limits of citizenship in modern societies and states Pandey with his characteristic delicacy probes the histories of his protagonists to uncover a shadowy world where intolerance and discrimination are part of both public and private lives This unusual and sobering book is revelatory in its exploration of the contradictory history of promise and denial that is common to the official narratives of nations such as India and the United States and the ideologies of many opposition movements

Lottie Moon Regina D. Sullivan,2011-06-03 Legendary Southern Baptist missionary Charlotte Lottie Moon played a pivotal role in revolutionizing southern civil society Her involvement in the establishment of the Women s Missionary Union provided white Baptist women with an alternate means of gaining and asserting power within the denomination s organizational structure and changed it forever In *Lottie Moon A Southern Baptist Missionary to China in History and Legend* Regina Sullivan provides the first comprehensive portrait of Lottie who not only empowered women but also inspired the formation of one of the most influential religious organizations in the United States Despite being the daughter of slaveholders in antebellum Virginia Moon never lived the life of a typical southern belle Highly educated and influenced by models of independent womanhood including an older sister who was a woman s rights advocate an open opponent of slavery and the first Virginian female to earn a medical degree Moon followed her sister s lead and utilized her extensive education to successfully combine the language of woman s rights with the egalitarian impulse of evangelical Protestantism In 1873 Moon found her true calling however in missionary work in China During her tenure there she recommended that the week before Christmas be designated as a time of giving to foreign missions In response to her vision thousands of Southern Baptist women organized local missionary societies to collect funds and in 1888 the Woman s Missionary Union was founded as the Southern Baptist Convention s female auxiliary for missionary work Sullivan credits Moon s role in the establishment

of the Woman s Missionary Union as having a significant impact on the erosion of patriarchal power and women s new engagement with the public sphere Since her initial plea in 1888 the Missionary Union s annual Lottie Moon Christmas Offering has raised over a billion dollars to support missionary work Lottie Moon captures the influence and culminating effect of one woman s personal spiritual and civic calling

The New Encyclopedia of Southern Culture Charles Reagan Wilson,2014-02-01 Providing a chronological and interpretive spine to the twenty four volumes of The New Encyclopedia of Southern Culture this volume broadly surveys history in the American South from the Paleoindian period approximately 8000 B C E to the present In 118 essays contributors cover the turbulent past of the region that has witnessed frequent racial conflict a bloody Civil War fought and lost on its soil massive in and out migration major economic transformations and a civil rights movement that brought fundamental change to the social order Charles Reagan Wilson s overview essay examines the evolution of southern history and the way our understanding of southern culture has unfolded over time and in response to a variety of events and social forces not just as the opposite of the North but also in the larger context of the Atlantic World Longer thematic essays cover major eras and events such as early settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region

Growing Up with the Country Kendra Taira Field,2018-01-01 The masterful and poignant story of three African American families who journeyed west after emancipation by an award winning scholar and descendant of the migrants Following the lead of her own ancestors Kendra Field s epic family history chronicles the westward migration of freedom s first generation in the fifty years after emancipation Drawing on decades of archival research and family lore within and beyond the United States Field traces their journey out of the South to Indian Territory where they participated in the development of black and black Indian towns and settlements When statehood oil speculation and Jim Crow segregation imperiled their lives and livelihoods these formerly enslaved men and women again chose emigration Some migrants launched a powerful back to Africa movement while others moved on to Canada and Mexico Their lives and choices deepen and widen the roots of the Great Migration Interweaving black white and Indian histories Field s beautifully wrought narrative explores how ideas about race and color powerfully shaped the pursuit of freedom

Manners and Southern History Ted Ownby,2011-03-31 Contributions by Catherine Clinton Joseph Crespino Jane Dailey Lisa Lindquist Dorr Anya Jabour John F Kassin Jennifer Ritterhouse and Charles F Robinson II The concept of southern manners may evoke images of debutantes being introduced to provincial society or it might conjure thoughts of the humiliating behavior white supremacists expected of African Americans under Jim Crow The essays in Manners and Southern History analyze these topics and more Scholars here investigate the myriad ways in which southerners from the Civil War through the civil rights

movement understood manners Contributors write about race gender power and change Essays analyze the ways southern white women worried about how to manage anger during the Civil War the complexities of trying to enforce certain codes of behavior under segregation and the controversy of college women s dating lives in the raucous 1920s Writers study the background and meaning of Mardi Gras parades and debutante balls the selective enforcement of anti miscegenation laws and arguments over the form that opposition to desegregation should take Concluding essays by Jane Dailey and John F Kasson summarize and critique the other articles and offer a broader picture of the role that manners played in the social history of the South

The Great Southern Babylon Alecia P. Long, 2005-09-01 With a well earned reputation for tolerance of both prostitution and miscegenation New Orleans became known as the Great Southern Babylon in antebellum times Following the Civil War a profound alteration in social and economic conditions gradually reshaped the city s sexual culture and erotic commerce Historian Alecia P Long traces sex in the Crescent City over fifty years drawing from Louisiana Supreme Court case testimony to relate intriguing tales of people both obscure and famous whose relationships and actions exemplify the era Long uncovers a connection between the geographical segregation of prostitution and the rising tide of racial segregation She offers a compelling explanation of how New Orleans s lucrative sex trade drew tourists from the Bible Belt and beyond even as a nationwide trend toward the commercialization of sex emerged And she dispels the romanticized smoke and perfume surrounding Storyville to reveal in the reasons for its rise and fall a fascinating corner of southern history The Great Southern Babylon portrays the complex mosaic of race gender sexuality social class and commerce in turn of the twentieth century New Orleans Long brilliantly charts the historical roots and evolution of the culture of commercial sexuality in New Orleans The result is a landmark book all should read Darlene Clark Hine coauthor of *A Shining Thread of Hope The History of Black Women in America* [The Southern Historian](#) ,2012 *Fides Et Historia* ,2003 [Dixie's Italians](#)

Jessica Barbata Jackson, 2020-04-15 In the late nineteenth and early twentieth centuries tens of thousands of Southern Italians and Sicilians immigrated to the American Gulf South Arriving during the Jim Crow era at a time when races were being rigidly categorized these immigrants occupied a racially ambiguous place in society they were not considered to be of mixed race nor were they people of color or white In *Dixie's Italians Sicilians Race and Citizenship in the Jim Crow Gulf South* Jessica Barbata Jackson shows that these Italian and Sicilian newcomers used their undefined status to become racially transient moving among and between racial groups as both white southerners and people of color across communal and state monitored color lines *Dixie's Italians* is the first book length study of Sicilians and other Italians in the Jim Crow Gulf South Through case studies involving lynchings disenfranchisement efforts attempts to segregate Sicilian schoolchildren and turn of the century miscegenation disputes Jackson explores the racial mobility that Italians and Sicilians experienced Depending on the location and circumstance Italians in the Gulf South were sometimes viewed as white and sometimes not occasionally offered access to informal citizenship and in other moments denied it Jackson expands scholarship on the immigrant

experience in the American South and explorations of the gray area within the traditionally black white narrative Bridging the previously disconnected fields of immigration history southern history and modern Italian history this groundbreaking study shows how Sicilians and other Italians helped to both disrupt and consolidate the region s racially binary discourse and profoundly alter the legal and ideological landscape of the Gulf South at the turn of the century *History Teaches Us to Hope* Charles Roland,2010-09-12 Before his death in 1870 Robert E Lee penned a letter to Col Charles Marshall in which he argued that we must cast our eyes backward in times of turmoil and change concluding that it is history that teaches us to hope Charles Pierce Roland one of the nation s most distinguished and respected historians has done exactly that devoting his career to examining the South s tumultuous path in the years preceding and following the Civil War *History Teaches Us to Hope Reflections on the Civil War and Southern History* is an unprecedented compilation of works by the man the volume editor John David Smith calls a dogged researcher gifted stylist and keen interpreter of historical questions Throughout his career Roland has published groundbreaking books including *The Confederacy* 1960 *The Improbable Era* *The South since World War II* 1976 and *An American Iliad The Story of the Civil War* 1991 In addition he has garnered acclaim for two biographical studies of Civil War leaders *Albert Sidney Johnston* 1964 a life of the top field general in the Confederate army and *Reflections on Lee* 1995 a revisionist assessment of a great but frequently misunderstood general The first section of *History Teaches Us to Hope The Man The Soldier The Historian* offers personal reflections by Roland and features his famous GI Charlie speech *A Citizen Soldier Recalls World War II* Civil War related writings appear in the following two sections which include Roland s theories on the true causes of the war and four previously unpublished articles on Civil War leadership The final section brings together Roland s writings on the evolution of southern history and identity outlining his views on the persistence of a distinct southern culture and his belief in its durability *History Teaches Us to Hope* is essential reading for those who desire a complete understanding of the Civil War and southern history It offers a fascinating portrait of an extraordinary historian

Southern Journeys Richard D. Starnes,2003-07-23 The first collection of its kind to examine tourism as a complicated and vital force in southern history culture and economics Anyone who has seen Rock City wandered the grounds of Graceland hiked in Great Smoky Mountains National Park or watched the mermaids swim at Weeki Wachee knows the southern United States offers visitors a rich variety of scenic cultural and leisure activities Tourism has been and is still one of the most powerful economic forces in the modern South It is a multibillion dollar industry that creates jobs and generates revenue while drawing visitors from around the world to enjoy the region s natural and man made attractions This collection of 11 essays explores tourism as a defining force in southern history by focusing on particular influences and localities Alecia Long examines sex as a fundamental component of tourism in New Orleans in the early 20th century while Brooks Blevins describes how tourism served as a modernizing influence on the Arkansas Ozarks even as the region promoted itself as a land of quaint primitive hillbillies Anne Whisnant chronicles the battle between North Carolina officials

building the Blue Ridge Parkway and the owner of Little Switzerland who fought for access and advertising along the scenic highway One essay probes the racial politics behind the development of Hilton Head Island while another looks at the growth of Florida's panhandle into a redneck Riviera catering principally to southerners rather than northern tourists *Southern Journeys* is a pioneering work in southern history It introduces a new window through which to view the region's distinctiveness Scholars and students of environmental history business history labor history and social history will all benefit from a consideration of the place of tourism in southern life **The North Carolina Historical Review** ,2011 *The Nation* ,2002 **Encyclopedia of African-American Culture and History** Colin A. Palmer,2006 Contains primary source material

Unveiling the Magic of Words: A Overview of "**Southern History Across The Color Line**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Southern History Across The Color Line**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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