

Southern Cameroons,
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History (Contemporary
Perspectives on
Developing Societies)

Ngoh, Victor Julius

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Mirjam de Bruijn, Rijk van Dijk



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Constitutionalism and Society in Africa Okon Akiba, 2017-03-02 The issues addressed in this rewarding book provide new insight into the way we conceive reflect and study the problems of political transformation and constitution making in Africa The study provides a refreshingly in depth analysis of the strengths and weaknesses of constitutional provisions for managing the challenges of race religion ethnicity citizenship civil liberties and civil military relations in Africa s transitional democracies Tracing emerging trends in constitution making it blends the theory of constitutional democracy with case studies and defines the imperative of social justice *Devolution and Development* Mwangi S. Kimenyi, 2018-01-18 Through a collection of unique case studies and theoretical analyses this work examines the genesis and impact of decentralization reforms in developing and transition countries In particular the volume shows how decentralization affects governance and efficiency in the provision of public goods and under what conditions decentralization seems to deliver its theoretical benefits Analyses in the book address current concerns about the interaction of decentralization with social and political structure resource mobilization public goods provision and corruption This work will be invaluable to scholars of politics development studies and regional studies *Southern Cameroons, 1922-1961* Victor Julius Ngoh, 2001 An original and unique examination of the constitutional history of British Southern Cameroons from 1922 to 1961 this book provides a concrete foundation for understanding the origin of the Anglophone Question in present day Cameroon The work is the result of extensive research at the Public Records Office London the National Archives in Yaound and Buea and of interviews with many key Cameroonian players in the constitutional development of the territory Revival: Ethnicity and Governance in the Third World (2001) Pita Ogaba Agbese, 2017-07-12 This title was first published in 2001 Written by an outstanding international group of researchers focusing on ethnic conflict this refreshing analysis provides practical and effective policy options for the people of the Third World *Dilemmas of Weak States* Tatah Mentan, 2004 Tatah Mentan examines the weak state terrorism nexus with particular emphasis on Africa Specifically the book provides an in depth analysis of state weakness poverty and the opportunities offered by the latter for the breeding of terrorism and terrorists It also looks at the part played by radical Islam in transnational terrorism in Africa **Agenda Setting and Public Policy in Africa** Kelechi A. Kalu, 2017-03-02 Agenda Setting and Public Policy in Africa examines how decision makers have managed and mismanaged public policy issues in sub Saharan Africa It analyses the neglected issue of how ideas about public policy are generated by whom and for what purpose Persistent problems such as political instability environmental pollution famine hunger desertification rent seeking and incessant intra conflicts across the continent are explored in a systematic and structured manner Each contributor proffers convincing solutions to clearly identified problems Well researched and solution orientated this book will engage scholars and policy makers who are interested in public policy and development issues in Africa West Africa , 2001 *Neoliberal Bandwagonism. Civil society and the politics of belonging in Anglophone Cameroon* Piet

Konings,2009 While neoliberals typically view civil society organizations as vital channels for the implementation of economic and political reforms they are also inclined to blame the politics of belonging for the poor record of these reforms Piet Konings rejects such notions and argues that the relationship between civil society and the politics of belonging is more complex in Africa than Western donors and scholars are inclined to admit He argues that ethno regional associations and movements are more significant constituents of civil society in Africa than the conventional organizations that are often uncritically imposed or endorsed He shows how the politics of belonging so pervasive in Cameroon and indeed much of Africa during the current neoliberal economic and political reforms has tended to penetrate the entire range of associational life and he calls for a critical re appraisal of prevalent notions and assumptions about civil society in the interest of African reality *Restarting and Sustaining Economic Growth and Development in Africa* Mwangi S. Kimenyi,John Mukum Mbaku,Ngure Mwaniki,2003 A refreshing rigorous informative and multidisciplinary analysis of economic growth and poverty alleviation in Africa with special reference to Kenya *The Military and Politics in Africa* George Klay Kieh,Pita Ogaba Agbese,2004 Unlike other publications on the military and politics in Africa which focus on one or two aspects of the involvement of the military in African politics this text provides a comprehensive evaluation of the various aspects of military intervention Such a collection provides useful insights into the military s role in African politics from initial intervention to the performance of military regimes as well as to disengagement reengagement consolidation and finally the offering of ways to control the problem of intervention *The Social Life of Connectivity in Africa* Mirjam de Bruijn,Rijk van Dijk,2012-12-05 The rapid increase in adoption of modern connective technologies like the mobile phone has reshaped the social landscape of Africa This book examines the myriad possibilities that the post global moment offers African societies to develop and to relate offering profound new insights into the processes of globalization *Gender and Plantation Labour in Africa* Piet Konings,2012 This book explores the relationship between plantation labour and gender in Africa particularly Cameroon It demonstrates that the introduction of plantation labour during colonial rule has had significant consequences for gender roles and relations within and beyond the capitalist labour process These effects have been quite ambivalent being marked by both profound changes and remarkable continuities The book focuses on two tea estates established in anglophone Cameroon in the 1950s the Tole Estate and the Ndu Estate the first employing mainly female pluckers the second mainly male pluckers This allows for an examination of the variations in male and female workers modes of resistance to the control and exploitation they meet in the labour process ASC Leiden abstract **Subject Guide to Books in Print** ,1971 **Index to Legal Periodicals & Books** ,2003 *Comparative Perspectives on Civil Society* Robert A. Dibie,2008-07-07 Comparative Perspective of Civil Society examines the role of civil society in the economic social and political development of several nations It uses a comparative perspective to explore the intriguing challenges that civil society organizations face in the development processes of various nations It argues that while the involvement of civil society organizations in the

achievement of sustainable development is an extremely complex process it is paramount for stakeholders i e government officials NGOs staff the private sector union professional association leaders and community based groups to increase their knowledge and cooperation Afrique contemporaine ,2002 Documents d Afrique noire et de Madagascar **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 **Books in Series** ,1979 **Constitutional Developments in Southern Cameroons, 1946-1961** Victor Julius Ngoh,1990 *The Golden Age of Southern Cameroons* Ndi, Anthony,2018-11-08 This book argues that since the emergence of the Cameroon National Union CNU and the one party state in 1966 Cameroonians have progressively degenerated into the syndrome of collective amnesia inspired by a culture of sycophancy glorifying and deifying political leadership These developments stand in stark contrast to what obtained in the nascent Southern Cameroons the UN Trust territory administered by Britain until 1961 when its population voted overwhelmingly by 70 5% to gain their independence by establishing a federation with the then French speaking Republic of Cameroon From the late 1950s until the dismantling of the Cameroon Federation Southern Cameroons and later West Cameroon had a vibrant parliament a House of Chiefs or Senate an independent Judiciary an ideal corruption free Public Service a state government with ministers presided over by an Executive Prime Minister and for a decade West Cameroon provided the Vice Presidency for the Federal Republic of Cameroon In what may be accurately described as Prof Anthony Ndi s seminal work he contends and rightly so that solutions to the legion of problems that plague contemporary Cameroon may be easily found in the pages of *The Golden Age of Southern Cameroons* Agents for this transformation do not have to be invented or imported from Mars all we need is a patriotic spirit political will readiness to dialogue transparency and commitment to democracy

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