



South As It Is 1865 1866

John R. Dennett



South As It Is 1865 1866:

The South As It Is John Richard Dennett,2010-04-16 The South As It Is is a prophetic account of the recently defeated South at the beginning of Reconstruction The South as it Is, 1865-1866 John Richard Dennett,1986 Contains primary source material **The South as it is** John Richard Denneet,1965 The South as it Is, 1865-1866 John Richard Dennett,1967 **The South as it is** John R. Dennett,1965 **The South as it Is, 1865-1866. Ed. and with an Introduction by Henry M. Christman** John Richard Dennett,1965 The South as it is John Pichard Dennett,1968 The South as it is : 1865-1866 John Richard Dennett,1965 **South as it Is: 1865-1866** John Richard Dennett,1965

A Shattered Nation Anne Sarah Rubin,2009-11-20 Historians often assert that Confederate nationalism had its origins in pre Civil War sectional conflict with the North reached its apex at the start of the war and then dropped off quickly after the end of hostilities Anne Sarah Rubin argues instead that white Southerners did not actually begin to formulate a national identity until it became evident that the Confederacy was destined to fight a lengthy war against the Union She also demonstrates that an attachment to a symbolic or sentimental Confederacy existed independent of the political Confederacy and was therefore able to persist well after the collapse of the Confederate state White Southerners redefined symbols and figures of the failed state as emotional touchstones and political rallying points in the struggle to retain local and racial control even as former Confederates took the loyalty oath and applied for pardons in droves Exploring the creation maintenance and transformation of Confederate identity during the tumultuous years of the Civil War and Reconstruction Rubin sheds new light on the ways in which Confederates felt connected to their national creation and provides a provocative example of what happens when a nation disintegrates and leaves its people behind to forge a new identity Black Charlestonians Bernard E. Powers,1994-11-01 This revisionist work delineates the major social and economic contours of the large black population in the pivotal Southern city of Charleston South Carolina historic seaport center for the slave trade It draws upon census data manuscript collections and newspaper accounts to expand our knowledge of this particular community of nineteenth century black urbanites Although the federal government codified the rights of African Americans into law following the Civil War it was the initiatives taken by black men and women that actually transformed the theoretical benefits of emancipation into clear achievement Because of its large free black population Charleston provided a case study of black social class stratification and social mobility even before the war Reconstruction only emphasized that stratification and Powers examines in detail the aspirations and concessions that shaped the lives of the newly freed blacks who were led by a black upper class tat sometimes seemed more inclined to emulate white social mores than act as a vanguard for fundamental social change Unlike most Reconstruction studies which concentrate on politics Black Charlestonians explores the era s vital socioeconomic challenges for blacks as they emerged into full citizenship in an important city in the South Choice s 1996 Outstanding Academic Books List **The Scalawags** James Alex Baggett,2004-09-01 In The Scalawags James

Alex Baggett ambitiously uncovers the genesis of scalawag leaders throughout the former Confederacy Using a collective biography approach Baggett profiles 742 white southerners who supported Congressional Reconstruction and the Republican Party He then compares and contrasts the scalawags with 666 redeemer Democrats who opposed and eventually replaced them Significantly he analyzes this rich data by region the Upper South the Southeast and the Southwest as well as for the South as a whole Baggett follows the life of each scalawag before during and after the war revealing real personalities and not mere statistics Examining such features as birthplace vocation estate slaveholding status education political antecedents and experience stand on secession war record and postwar political activities he finds striking uniformity among scalawags This is the first Southwide study of the scalawags its scope and astounding wealth in quantity and quality of sources make it the definitive work on the subject

The Human Tradition in Urban America Roger Biles, 2002 Introduces problems and concerns facing different groups of urban Americans at different times through biographical readings

To ÕJoy My Freedom Tera W. Hunter, 1998-09-15 As the Civil War drew to a close newly emancipated black women workers made their way to Atlanta the economic hub of the newly emerging urban and industrial south in order to build an independent and free life on the rubble of their enslaved past In an original and dramatic work of scholarship Tera Hunter traces their lives in the postbellum era and reveals the centrality of their labors to the African American struggle for freedom and justice Household laborers and washerwomen were constrained by their employers domestic worlds but constructed their own world of work play negotiation resistance and community organization Hunter follows African American working women from their newfound optimism and hope at the end of the Civil War to their struggles as free domestic laborers in the homes of their former masters We witness their drive as they build neighborhoods and networks and their energy as they enjoy leisure hours in dance halls and clubs We learn of their militance and the way they resisted efforts to keep them economically depressed and medically victimized Finally we understand the despair and defeat provoked by Jim Crow laws and segregation and how they spurred large numbers of black laboring women to migrate north Hunter weaves a rich and diverse tapestry of the culture and experience of black women workers in the post Civil War south Through anecdote and data analysis and interpretation she manages to penetrate African American life and labor and to reveal the centrality of women at the inception and at the heart of the new south

Appomattox Elizabeth R. Varon, 2013-12 Lee s surrender to Grant at Appomattox Court House evokes a highly gratifying image in the popular mind it was many believe a moment that transcended politics a moment of healing a moment of patriotism untainted by ideology But as Elizabeth Varon reveals in this vividly narrated history this rosy image conceals a seething debate over precisely what the surrender meant and what kind of nation would emerge from war The combatants in that debate included the iconic Lee and Grant but they also included a cast of characters previously overlooked who brought their own understanding of the war s causes consequences and meaning In Appomattox Varon deftly captures the events swirling around that well remembered but not well understood moment when

the Civil War ended She expertly depicts the final battles in Virginia when Grant's troops surrounded Lee's half-starved army the meeting of the generals at the McLean House and the shocked reaction as news of the surrender spread like an electric charge throughout the nation But as Varon shows the ink had hardly dried before both sides launched a bitter debate over the meaning of the war For Grant and for most in the North the Union victory was one of right over wrong a vindication of free society for many African Americans the surrender marked the dawn of freedom itself Lee in contrast believed that the Union victory was one of might over right the vast impersonal Northern war machine had worn down a valorous and unbowed South Lee was committed to peace but committed too to the restoration of the South's political power within the Union and the perpetuation of white supremacy Lee's vision of the war resonated broadly among Confederates and conservative northerners and inspired Southern resistance to reconstruction Did America's best days lie in the past or in the future For Lee it was the past the era of the founding generation For Grant it was the future represented by Northern industry and material progress They held in the end two opposite views of the direction of the country and of the meaning of the war that had changed that country forever **Welding of the nation, 1845-1900** Albert Bushnell Hart,1924

Women's America Linda K. Kerber,2016 Featuring a mix of primary source documents articles and illustrations Women's America Refocusing the Past has long been an invaluable resource Now in its eighth edition the book has been extensively revised and updated to cover recent developments in U S women's history **A Changing Wind** Wendy Hamand Venet,2017-09-15 In 1845 Atlanta was the last stop at the end of a railroad line the home of just twelve families and three general stores By the 1860s it was a thriving Confederate city second only to Richmond in importance A Changing Wind is the first history to explore what it meant to live in Atlanta during its rapid growth its devastation in the Civil War and its rise as a New South city during Reconstruction A Changing Wind brings to life the stories of Atlanta's diverse citizens In a rich account of residents changing loyalties to the Union and the Confederacy the book highlights the unequal economic and social impacts of the war General Sherman's siege and the stunning rebirth of the city in postwar years The final chapter focuses on Atlanta's collective memory of the Civil War showing how racial divisions have led to differing views on the war's meaning and place in the city's history *The Origins of Southern Sharecropping* Edward Royce,2010-05-05 Revised perspective on sharecropping *Teaching White Supremacy* Donald Yacovone,2022-09-27 A powerful exploration of the past and present arc of America's white supremacy from the country's inception and Revolutionary years to its 19th century flashpoint of civil war to the Civil Rights movement of the 1960s and today's Black Lives Matter The most profoundly original cultural history in recent memory Henry Louis Gates Jr Harvard University Stunning timely an achievement in writing public history Teaching White Supremacy should be read widely in our roiling debate over how to teach about race and slavery in classrooms David W Blight Sterling Professor of American History Yale University author of the Pulitzer Prize winning Frederick Douglass Prophet of Freedom Donald Yacovone shows us the clear and damning evidence of white supremacy's

deep seated roots in our nation s educational system through a fascinating in depth examination of America s wide assortment of texts from primary readers to college textbooks from popular histories to the most influential academic scholarship Sifting through a wealth of materials from the colonial era to today Yacovone reveals the systematic ways in which this ideology has infiltrated all aspects of American culture and how it has been at the heart of our collective national identity Yacovone lays out the arc of America s white supremacy from the country s inception and Revolutionary War years to its nineteenth century flashpoint of civil war to the civil rights movement of the 1960s and today s Black Lives Matter In a stunning reappraisal the author argues that it is the North not the South that bears the greater responsibility for creating the dominant strain of race theory which has been inculcated throughout the culture and in school textbooks that restricted and repressed African Americans and other minorities even as Northerners blamed the South for its legacy of slavery segregation and racial injustice A major assessment of how we got to where we are today of how white supremacy has suffused every area of American learning from literature and science to religion medicine and law and why this kind of thinking has so insidiously endured for more than three centuries

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Table of Contents South As It Is 1865 1866

1. Understanding the eBook South As It Is 1865 1866
 - The Rise of Digital Reading South As It Is 1865 1866
 - Advantages of eBooks Over Traditional Books
2. Identifying South As It Is 1865 1866
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an South As It Is 1865 1866
 - User-Friendly Interface
4. Exploring eBook Recommendations from South As It Is 1865 1866
 - Personalized Recommendations
 - South As It Is 1865 1866 User Reviews and Ratings
 - South As It Is 1865 1866 and Bestseller Lists
5. Accessing South As It Is 1865 1866 Free and Paid eBooks
 - South As It Is 1865 1866 Public Domain eBooks
 - South As It Is 1865 1866 eBook Subscription Services
 - South As It Is 1865 1866 Budget-Friendly Options

6. Navigating South As It Is 1865 1866 eBook Formats
 - ePub, PDF, MOBI, and More
 - South As It Is 1865 1866 Compatibility with Devices
 - South As It Is 1865 1866 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of South As It Is 1865 1866
 - Highlighting and Note-Taking South As It Is 1865 1866
 - Interactive Elements South As It Is 1865 1866
8. Staying Engaged with South As It Is 1865 1866
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers South As It Is 1865 1866
9. Balancing eBooks and Physical Books South As It Is 1865 1866
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection South As It Is 1865 1866
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine South As It Is 1865 1866
 - Setting Reading Goals South As It Is 1865 1866
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of South As It Is 1865 1866
 - Fact-Checking eBook Content of South As It Is 1865 1866
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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