

Sources On Punjab History

Aijaz Ahmad

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Sources on Punjab History W. Eric Gustafson, Kenneth W. Jones, Research Committee on the Punjab, 1975 Contributed Sources of the History of India: Himachal Pradesh. Gujarat. Punjab Siba Pada Sen,1988 Contributed articles International Bibliography of Sikh Studies Rajwant Singh articles History of the Punjabees J. N. Nanda, 2010 Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience History and Culture of Panjab Mohinder Singh, 1988 Contributed articles of Sikhism Louis E. Fenech, W. H. McLeod, 2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism The A to Z of Sikhism W. H. McLeod, 2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors. There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become

considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism

Time, History and the Religious Imaginary in South Asia Anne Murphy, 2012-03-12 Religious imaginary is a way of conceiving and structuring the world within the conceptual and imaginative traditions of the religious Using religious imaginary as a reference this book analyses temporal ideologies and expressions of historicity in South Asia in the early modern pre colonial and early colonial period Chapters explore the multiple understandings of time and the past that informed the historical imagination in various kinds of literary representations including historiographical and literary texts hagiography and religious canonical literature The book addresses the contributing forces and comparative implications of the formation of religious and communitarian sensibilities as expressed through the imagination of the past and suggests how these relate to each other within and across traditions in South Asia By bringing diverse materials together this book presents new commonalities and distinctions that inform a larger understanding of how religion and other cultural formations impinge on the concept of temporality and the representation of it as history An Outstanding Original Source of Panjab History: Umdat-ut-tawarikh, Daftar III, Parts I-IV Sohan Lal Suri (Lala),1961 Guide to the Sources of Asian History: National archives. Provincial archives. District archives, 1990 Sources of Mughal History, 1526 to 1740 Manik Lal Gupta, 1989 The Mughal Period Was The Most Glorious Epoch In The History Of India There Was Peace And Prosperity And An All Round Development It Is Rather Surprising That No Systematic Attempt Has Yet Been Made At Surveying Its Origi Nal Sources The Present Study Is The First Attempt At Surveying The Original Authorities For The Mughal Period From 1526 To 1740 It Describes Published Works And Manuscripts In Persian Sanskrit Hindi Gurmukhi Marathi And In European Languages The Present Book Is Primarily Inten Ded For The Serious Students Of What Is Popularly Known As Mughal History Whether He Be An Under Graduate Aspir Ing To A University Degree Or A Candi Date For The Competitive Examinations For The Higher Administrative Services He Will Find His Purpose Admirably Fulfilled Even The General Reader Will Not Find It Wholly Unprofitable There Is Much To Arouse His Interest And Awaken His Sympathy **Essays in History** and Historiography Dr. Nazer Singh, 2021-09-11 Modern Sikh Studies in Punjab History and Historiography had its roots in the British political and diplomatic interest about the Sikh military and social rise in North India by the close of the Eighteenth Century John Malcolm and Charles T Metcalfe dealt with the Sikh misaldars between 1803 and 1804 A D Like Murray H T Prinsep wade under William Bentinck 1828 1835 took interest in Sikh political formations and the Khalsa traditions J D Cunningham wrote his book entitled History of the Sikh in 1849 After this The Asiatic Society of Bengal took

some interest in Sikh literature by 1851 but it was confined only to the writings of Guru Gobind Singh or the folklore in the region Hope this book shall meet this difficulty of ignorance Source-book of English History Elizabeth Kimball Sikh History from Persian Sources J. S. Grewal, Irfan Habib, 2001 This Volume Presents Translations Of Kendall, 1900 All Major Persian Sources Of Sikh History Upto 1765 When Sikh Power Was Established Over The Punjab These Sources Offer Details That Are Not Otherwise Available And Richly Supplement The Information Preserved In The Punjabi Gurmukhi Vilyatpur 1848-1968 Tom G. Kessinger, 2023-11-15 This title is part of UC Press s Voices Revived program Traditions which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974 Christianity John C.B. Webster, 2018-12-22 The Christian community in India emerged from an Indian rather than a foreign or an imperial context Its internal dynamics were shaped far more by Indian social realities than by missionary designs This book presents a comprehensive social history of Christianity in north west India comprising Jammu and Kashmir Himachal Pradesh Punjab Haryana the Union Territories of Delhi and Chandigarh and the Pakistani Punjab and North West Frontier Province The book discusses significant events in the history of the north west up to 1947 after which it focuses only on India These events left a lasting impact on Christianity and shaped its future course culminating in the transfer of churches power from foreign missionaries to Indians and proliferation of churches and the ongoing struggles of the Christian community The author pays special attention to the Christian community s caste composition how caste status and social mobility affected intra and inter community relations religious diversity uneven demographic distribution and development as well as Christianity as a religious movement in the region Guide to the Sources of Asian History ,1990 History of Haryana Aijaz Ahmad, 2025-06-25 This text book History of Haryana Ancient Medieval and Modern Period is a narrative of resilience cultural amalgamation and socio political transformations that have shaped its identity over the ages Haryana is a home to several sites from the Indus Valley Civilization indicating its significance as a cradle of early civilization In the epic Mahabharata Haryana is referred to as the Bahudanayak Region Haryana has been ruled by a multitude of native and non native polities including the Maurya Empire Gupta Empire Pushyabhuti Delhi Sultanate and Mughals The Sikh rulers also ruled parts of Haryana including regions like Jind Kaithal and Hisar Notable battles like the Battles of Tarain Battles of Panipat and Battle of Karnal took place in Haryana shaping its historical narrative During the British colonial period Haryana played most important role in the Rebellion of 1857 and also during the national movement until the independence of India Influential figures like Lala Lajpat Rai and Sir Chhotu Ram played pivotal roles in social reforms and the Indian Independence Movement leaving a lasting impact on Harvana's legacy Foreign Acquisitions Newsletter ,1976

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