

THE SOCIAL WORLD OF THE FIRST CHRISTIANS

White and Yarbrough



THE SOCIAL WORLD *of the* FIRST CHRISTIANS

ESSAYS IN HONOR OF WAYNE A. MECKS

L. Michael White and O. Larry Yarbrough, editors

Social World Of The First Christians Essays In Honor Of Wayne A Meeks

Susan Grove Eastman



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Gender, Tradition, and Romans Cristina Grenholm, Daniel Patte, 2005-11-02 From a gender perspective Romans differs from many biblical texts It contains few explicit mentions of gender no household code and it has been understood as promoting universalism This volume joins several feminist commentators in showing how crucial Romans is for understanding Paul's view of gender Divided into three parts mapping traditions in Romans challenging gendered traditions in Romans and gender and the authority of Romans the concluding essays ask Does scriptural criticism really do justice to feminist concerns Both avenues and obstacles for feminist scholars interpreting Romans are pointed out

The Tapestry of Early Christian Discourse Vernon K. Robbins, 2002-11-01 This study establishes a concept of culture and then combines it with Geertz anthropological concept of thick description Subsequently the relation of texts to society and culture is discussed In this manner multiple methods of interpretation are used in an organized and programmatic way allowing the reader insights into the development of early Christianity In this study Vernon Robbins expounds and develops his system of socio rhetorical criticism bringing together social scientific and literary critical approaches to explore early Christianity This book investigates Christianity as a cultural phenomenon and treats its canonical texts as ideological constructs

Chained in Christ Craig Wansink, 1996-03-01 For Paul who imprisoned Christians his own incarceration ironically became a way in which he understood his mission Paul's convictions and his rhetoric were often shaped during those times when chains constrained him from travelling By examining a wide variety of sources such as ancient novels dream interpretations and moral tractates Wansink first describes prison conditions and the daily life of prisoners in the Graeco Roman world Subsequent exegetical chapters focus on two epistles Paul wrote from prison Philippians and Philemon This book replaces a docetic view of Paul's incarceration with an original insight into how prison would have shaped his interaction with the Philippians and Philemon

Christian Origins Richard A. Horsley, 2005 Dealing with a time when Christians were moving towards separation from the movement's Jewish origins this inaugural volume of A People's History of Christianity tells the people's story by gathering together evidence from the New Testament texts archaeology and other contemporary sources Of particular interest to the distinguished group of scholar contributors are the often overlooked aspects of the earliest Christian consciousness How for example did they manage to negotiate allegiances to two social groups How did they deal with crucial issues of wealth and poverty What about the participation of slaves and women in these communities How did living in the shadow of the Roman Empire color their religious experience and economic values With Horsley contributors include Jorunn Jacobsen Buckley Allen Dwight Callahan Warren Carter Neil Elliott Steven J Friesen William R Herzog II Clarice J Martin Carolyn Osiek Raymond Pickett Barbara R Rossing Antoinette Clark Wire

The Child in the Bible Marcia J. Bunge, Terence E. Fretheim, Beverly Roberts Gaventa, 2008-09-15 In this volume nineteen biblical scholars collaborate to provide an informed and focused treatment of biblical perspectives on children and childhood Looking at the Bible through the lens of the child

exposes new aspects of biblical texts and themes Some of the authors focus on selected biblical texts Genesis Proverbs Mark and more while others examine such biblical themes as training and disciplining children and the image of God the metaphor of Israel as a child and so on In discussing a vast array of themes and questions the chapters also invite readers to reconsider the roles that children can or should play in religious communities today Contributors Reidar Aasgaard David L Bartlett William P Brown Walter Brueggemann Marcia J Bunge John T Carroll Terence E Fretheim Beverly Roberts Gaventa Joel B Green Judith M Gundry Jacqueline E Lapsley Margaret Y MacDonald Claire R Mathews McGinnis Esther M Menn Patrick D Miller Brent A Strawn Marianne Meye Thompson W Sibley Towner Keith J White *By What Authority?* Jerome H. Neyrey, 2021-10-28 Adult males did not simply stand up and speak They needed authorization to exercise public voice Why should anyone listen to them In his first four chapters Luke achieves this for Jesus a process we access in two ways In part 1 we examine how Luke establishes this by employing social science models which inform our understanding beyond what typical commentaries can achieve We begin this by considering Luke 1 4 in terms of the social science communications model which exposes how God as Sender of Senders repeatedly sends Messages about Jesus which cumulatively establish him with a public role and status and so with public voice Jesus ethos can be described by considering him in terms of typical group oriented personality and by means of rituals of status elevation and confirmation which dramatize his worthiness to have public voice Part 2 consists of rhetorical materials that inform us on how typical beginnings began Ancient rhetoric also taught formal ways to construct a proper ethos both for authors and those about whom they spoke Finally Luke himself needs a proper ethos to warrant our acceptance of him as a reliable narrator which he achieves in his prologue Jesus deserves public voice *Abingdon New Testament Commentaries: 1 Corinthians* Richard A. Horsley, 2011-09-01 This commentary highlights both the socio political context of 1 Corinthians and the clash of significantly different religious viewpoints represented by Paul and the congregation he had founded in Corinth In particular Richard Horsley shows that this letter provides a window through which one may view the tension between the Corinthians interest in cultivating individual spirituality and the apostle s concern for building up a social religious community devoted to the common advantage for the flourishing both of personal dignity and a humanizing solidarity Oneself in Another Susan Grove Eastman, 2023-08-22 *Oneself in Another* explores the Pauline themes of redemption and transformation through Christ s participation in human history and life The essays range from careful exegetical and historical analysis to interdisciplinary engagements with issues in theology global events and medical ethics Throughout they focus on human experience questions about how people change and God s gracious initiative liberating human agency **Sacrifice, Brotherhood, and the Body** Patrick McMurray, 2021-06-24 *Sacrifice Brotherhood and the Body* Abraham and the Nations in Romans radically reassesses Paul s use of sacrificial language in light of new developments in our understanding of sacrifice particularly with regard to its construction of kinship groups Patrick McMurray argues that Jesus death is not presented in sacrificial terms within Romans

rather Paul's key invocation of sacrifice comes in 12:1 as applied to the living sacrifice of the gentiles. Here Paul's pairing of sacrifice with brotherhood builds on his earlier discussion of the Abrahamic lineage and brotherhood with Christ, with this familial membership being ratified and delivered by the living sacrifice of the gentiles themselves. As such, the ethnic and familial function of sacrifice is harnessed by Paul to bring God's promise to Abraham to fruition with the gentiles entering the Abrahamic lineage alongside their new brothers, the Israelites. Notably, the promise explicitly requires plurality and therefore ethnic variegation within Abraham's lineage. This new familial membership is profoundly transformative; the consequent influx of the spirit empowering the gentiles to live new lives of love that will fulfill the law (13:8-10). In Romans, therefore, Christ frees the gentiles and then becomes their brother, facilitating their entry into Abraham's lineage, thereby bringing the promise to fruition and fulfilling the law.

The Oxford Handbook of Early Christian Ritual Risto Uro, Juliette Day, Rikard Roitto, Richard E. DeMaris, 2019. The Handbook provides an indispensable account of the ritual world of early Christianity from the beginning of the movement up to the end of the sixth century.

Light from the Gentiles: Hellenistic Philosophy and Early Christianity Abraham J. Malherbe, 2013-10-10. Rather than viewing the Graeco-Roman world as the background against which early Christian texts should be read, Abraham J. Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts. These essays, spanning over fifty years, illustrate Malherbe's appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers, especially Paul and Athenagoras, and their literary counterparts who participated in the religious and philosophical discourse of the wider culture. Malherbe's essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity.

Our Politeuma Is in Heaven! Gennadi A. Sergienko, 2013-10-14. For many of whom I often told you and even now am writing with tears, walk as the enemies of the cross of Christ; they walk to their final destruction; their god is the belly, and their glory is in shameful things; their minds are earthly bound. But our is in heaven, from where we expect the Lord Jesus Christ, who is our Savior. (Philippians 3:18-20). Paul's letters to the Philippians show us that this rather outspoken man had plenty of opportunity and cause to aggravate his Christian contemporaries. However, for Paul to use such hostility and to name people as enemies shows us that we should take note and try to understand the meaning behind his statement. In this work, the author asks: who were these enemies? What did they do wrong? Why did they deserve destruction? In search of these questions, the investigation looks to the early Christian communities and their formation within the socio-political realities of the urban centers of the Roman Empire. Through this, we learn a great deal about the uneven and complex dynamics of the early Christian community and a deep understanding of Paul's warning to them.

Favor and Gratitude Ferdinand Okorie, 2020-12-03. This book examines Paul's appeals to Greco-Roman values of benefaction in his Epistle to the Galatians.

Adopting the Beat of Phrase: An Psychological Symphony within **Social World Of The First Christians Essays In Honor Of Wayne A Meeks**

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