The Christian Church as Social Process

Norman Pittenger

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Chris Hermans, Mary Moore

The Christian Church As Social Process:

The Christian Church as Social Process Norman Pittenger, 2017-05-03 One of the most important movements in recent philosophy and theology is the process thought associated with the name Alfred North Whitehead the distinguished Cambridge thinker who died in 1947 In North America this conceptuality is increasingly being used by Christian theologians for the restatement of Christian faith worship and practice The present book is the first attempt by a British theologian to apply this kind of thinking to the interpretation of the church itself In an earlier book The Last Things in a Process Perspective Dr Pittenger interpreted death judgement heaven and hell in this new way Now he turns to the church its nature its purpose its ministry its concern for the world its interest in social issues and seeks to show how the Christian fellowship is a social process in which the Love which is God and which was incarnate in Jesus is continuing to work in the affairs of men through the community which took to Jesus as its Lord and Master Process thought is at last receiving its due recognition in Britain In this book the reader will find an application of that conceptuality to the institution which all too often has been looked upon as wooden and static The contention of the author is that the church rightly understood is a dynamic living vital and forward looking fellowship He believes that acceptance of this truth will revitalize the discipleship of Christians and will attract and interest those who hitherto have dismissed the church as an outworn and dead establishment Charles Horton Cooley, 1918 The Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the The Spirit of American Liberal Theology Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology classroom is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien's three volume trilogy The Making of American Liberal Theology Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author's post Hegelian liberal liberalionist perspective

Shailer Mathews's Lives of Jesus William D. Lindsey, 1997-01-01 Reappraises the work of Shailer Mathews a leading but long neglected theologian of the social gospel movement whose work prefigures contemporary liberation theologies Social Process in Hawaii ,1961 The Bible in Theology and Preaching Donald K. McKim, 1999-05-05 New Yoder Peter Dula, Chris K. Huebner, 2010-01-01 The work of John Howard Yoder has become increasingly influential in recent years Moreover it is gaining influence in some surprising places No longer restricted to the world of theological ethicists and Mennonites Yoder has been discovered as a refreshing voice by scholars working in many other fields For thirty five years Yoder was known primarily as an articulate defender of Christian pacifism against a theological ethics guild dominated by the Troeltschian assumptions reflected in the work of Walter Rauschenbusch and Reinhold and Richard Niebuhr But in the last decade there has been a clearly identifiable shift in direction A new generation of scholars has begun reading Yoder alongside figures most often associated with post structuralism neo Nietzscheanism and post colonialism resulting in original and productive new readings of his work At the same time scholars from outside of theology and ethics departments indeed outside of Christianity itself like Romand Coles and Daniel Boyarin have discovered in Yoder a significant conversation partner for their own work This volume collects some of the best of those essays in hope of encouraging more such work from readers of Yoder and in hopes of attracting others to his important work Understanding Christian Leadership Ian Parkinson, 2020 Understanding Christian Leadership offers an examination of a distinctly Christian understanding of leadership offering a critical appraisal of insights from secular theories of leadership exploring biblical and other theological insights into the nature and practice of leadership Whilst arguing for a form of leadership which is widely dispersed and collaborative the book seeks to explain the distinctive role of leaders within such a leadership economy It also seeks to establish a proper relationship between sacred and secular leadership thinking tackling some of the common philosophical and theological reservations to do with leadership discourse whilst offering a critical framework for discerning the suitability for the Church of different sources of leadership thinking Designed as core reading for leadership modules currently taught by the author across a large number of training contexts in the UK this book is an indispensable text for those taking undergraduate or postgraduate level qualifications in Christian leadership as well as those in other less formal leadership training contexts Foreword by Justin Welby Archbishop of Canterbury Psychology for Christian Ministry Fraser N. Watts, Rebecca Nye, Sara B. Savage, 2002 This work is a comprehensive introduction to psychology as it is relevant to those training for and working in the clergy Proceeding from the understanding that psychology is the discipline that illuminates those processes of personal change and growth central to religion the volume ranges over many aspects of the subject covering social developmental educational occupational and counselling psychology as well as the psychology of religion This professional handbook is tailored to meet the specific needs of the Christian ministry as they encounter psychology in their training and their everyday work **Psychology for Christian Ministry** Rebecca Nye, Fraser

Watts, Sara Savage, 2003-11-17 This introduction to psychology has been devised for those training for and working in the clergy Ideal both as a professional handbook and a textbook it covers social developmental educational occupational and counselling psychology as well as the psychology of religion It carefully considers the processes of personal change and growth central to religion Hermeneutics and Empirical Research in Practical Theology Chris Hermans, Mary Moore, 2021-09-20 There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology. The contributors of this volume focus on this hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven Research in the Social Scientific Study of Religion, Volume 31 Ralph W. Hood, Sariya Cheruvallil-Contractor, 2020-11-30 Volume 31 of Research in the Social Scientific Study of Religion A Diversity of Paradigms showcases two approaches to the socio scientific study of religion It includes a special section within which authors draw on data collected about congregational life in the Australian National Church Life Surveys from 1991 to present These studies give voice to minority groups and children While findings include the strengths of ethnic diversity and the positive experiences of young churchgoers they also highlight that full inclusion in local church life is far from being realized A second section explores the application of feminist approaches within the sociology of religion In their struggle for equality for women feminist scholars developed methodologies to challenge the marginality of any othered group This section showcases how use of these methods challenges hierarchies within knowledge **Christianizing the Social Order** Walter Rauschenbush ,1913 **Social Disciplining and Civilising Processes in China** Thomas Heberer, 2023-08-11 This book argues that a major part of the Chinese government s road map formulated in 2017 to modernise China comprehensively by 2049 is the process of social disciplining It contends that the Chinese state sees that modernisation and modernity encompass not only economic and political administrative change but are also related to the organisation of society in general and the disciplining of this society and its individuals to create people with modernised minds and behaviour and that moreover the Chinese state is aspiring to a modernity with Chinese characteristics. The question of modernising by disciplining was extensively dealt with in the twentieth century by leading Western social scientists including Max Weber Norbert Elias and Michel Foucault who argued that disciplining extending from external coercion towards the internalisation of restraints is indispensable for achieving social order and thereby for civilisation but defined from a European perspective

in relation to developments in Europe This book therefore not only discusses the Chinese experience of social disciplining but also by looking at a non Western society identifies universal tendencies of societal change and social disciplining and separates them from particular occurrences Religion and Social Development in Post-apartheid South Africa Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01 It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context The book may easily stand out in future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus Prof Antoinette Lombard Department of Social Work and **The Social Teaching of the Christian Churches** Ernst Troeltsch, 1992-01-01 In this Criminology University of Pretoria landmark work Ernst Troeltsch offers a history of Christian ethics This expansive volume relates Christian ethical ideas to the changing structures of church and society from the period of early Christianity to the end of the eighteenth century Troeltsch s classic work first published in 1931 continues to speak to the present condition of the church and culture The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field The Living Church, 1910 New Catholic World .1896 Catholic **World** ,1896

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