# THE CASE AGAINST SOCRATES

EARL JAY PEREL

# The Case Against Socrates And Other Menippean <u>Dialogues</u>

**Dmitri Nikulin** 

#### The Case Against Socrates And Other Menippean Dialogues:

The Case Against Socrates Earl Perel, 1998 Have you ever wondered why Plato tells us only what Socrates said in his own defense and says almost nothing about how the prosecution won its case Given the fact that the jury was as large as it was and that just about every Athenian knew or knew of every other Athenian one would have to believe that the prosecution would have to have had an exceptionally strong case to not only win a conviction but to also win the death sentence Surely if there were any weaknesses in the prosecutions case Plato would certainly have brought them to our attention Instead he chose silence In the face of an accusation of biased and bad reporting he still chose silence Why Have you ever wondered why Plato never appears in any of his dialogues And have you ever wondered what Plato and Socrates might have discussed whenever they were alone together Again we are tempted to ask why Plato remained silent on this subject as well Was it modesty on Platos part or had he some other motive for his reticence Obviously these four dialogues are hypothetical but not entirely without some basis in what has become known as the Socratic Platonic tradition However these dialogues are an attempt to see certain aspects of that tradition from a somewhat different point of view Hopefully it is a point of view that some may find rather enlightening and if not enlightening it is hoped that at least they may find it modestly entertaining This of course raises another question Were Platos dialogues really intended to be Menippean Dialogues There are those who think they were It seems there was an unknown comic playwright named Plato about whom we know nothing except that he wrote comedies none of which have survived Could he have been our Plato Are there not those who consider Plato the equal of Aristophanes as a comic playwright Were there really two Platos one a philosopher and one a comic author or was there only one Plato who wrote both philosophy and comedies or only comedies Who was that mysterious other Plato Sunnyvale CA 1998 e j p Dialectic and Dialogue Dmitri Nikulin, 2010-06-11 This book considers the emergence of dialectic out of the spirit of dialogue and beginning with the ancient Greeks and moving through modern philosophy traces a historical and systematic relation between the two Socrates and the Fat Rabbis Daniel Boyarin, 2009-09-28 What kind of literature is the Talmud To answer this question Daniel Boyarin looks to an unlikely source the dialogues of Plato In these ancient texts he finds similarities both in their combination of various genres and topics and in their dialogic structure But Boyarin goes beyond these structural similarities arguing also for a cultural relationship In Socrates and the Fat Rabbis Boyarin suggests that both the Platonic and the talmudic dialogues are not dialogic at all Using Michael Bakhtin's notion of represented dialogue and real dialogism Boyarin demonstrates through multiple close readings that the give and take in these texts is actually much closer to a monologue in spirit At the same time he shows that there is a dialogism in both texts on a deeper structural level between a voice of philosophical or religious dead seriousness and a voice from within that mocks that very high solemnity at the same time Boyarin ultimately singles out Menippean satire as the most important genre through which to understand both the Talmud and Plato emphasizing their seriocomic peculiarity An innovative advancement in rabbinic

studies as well as a bold and controversial new way of reading Plato Socrates and the Fat Rabbis makes a major contribution to scholarship on thought and culture of the ancient Mediterranean The Cumulative Book Index ,1999 Reading Esther Kenneth M. Craig,1995-01-01 In this original interpretation of the book of Esther Kenneth Craig offers to interpreters a new way of reading this story According to Craig Esther has been undervalued and misunderstood because its true genre the literary carnivalesque has not been considered The Literary Currents in Biblical Interpretation series explores current trends within the discipline of biblical interpretation by dealing with the literary qualities of the Bible the play of its language the coherence of its final form and the relationships between text and readers Biblical interpreters are being challenged to take responsibility for the theological social and ethical implications of their readings This series encourages original readings that breach the confines of traditional biblical criticism Dragons, Serpents, and Slayers in the Classical and Early Christian Worlds Ogden, 2013-05-30 Dragons Serpents and Slayers in the Classical and Early Christian Worlds offers a comprehensive and easily accessible collection of dragon myths from Greek Roman and early Christian sources

**Cumulated Index to the Books**,1999 **Boethius** John Marenbon,2003 This accessible introduction to the thought of Boethius offers a survey of the philosopher's life and work going on to explicate his theological method It devotes separate chapters to his various arguments and traces his influence on the work of such thinkers as Aquinas and Duns Scotus

**Cynic Satire** Eric McLuhan, 2015-09-18 A Menippean Cynic satire is a device for producing a specific kind of effect on the reader Menippean satire is an active form not a passive one any work that produces the effect of a Menippean satire is a Menippean satire It is the embodiment of a Cynic of a Diogenes or a Menippus or a Lucian or a Rabelais For centuries it has frustrated the best efforts of critics to define it Descriptive criteria such as a mixture of verse and prose invariably fail because the form is determinedly fluid and polymorphous and playful it shifts its mode of attack with every change in culture or perception Menippists plagiarize with abandon from anyone and any period and culture McLuhan has found a new and potent method of coming to grips with the satires by examining their interaction with the audience the satire does what a Cynic would were he or she physically present This approach accounts for every shift in technique from the most ancient Homer composed one the Margites to tomorrow afternoon and also opens the discussion of Menippism in any and all media other than literature TV digital film radio et al The book ends with a litmus test for detecting Menippean satires It is also lavishly illustrated with title pages of some of the most notorious examples in the tradition and is ideal as a textbook for Ancient Menippean Satire Joel C. Relihan, 1993 In Ancient Menippean Satire Joel C Relihan charts the undergraduates history and development of this ancient genre He demonstrates its unity as a Greco Roman phenomenon describes its different branches and shows the continuity of the genre into late classical and early Christian times He also discusses the theories of the genre set forth by Northrop Frye and Mikhail Bakhtin and presents a new and detailed definition that respects the particularities of classical texts In chapters on the fragments and testimonia relevant to Menippus and Varro Relihan

shows the specific Greek origins of the genre and its transformation in Roman hands Lucian: Three Menippean Fantasies Lucian, Joel C. Relihan, 2021-10-06 A handful of fragments is all that remains of the writings of Menippus the third century BCE provocateur of the Greek Cynic movement The Western literary tradition knows him through Lucian the Greek satirist who lived and worked four hundred years later Included in this book are Joel Relihan's lively English translations of Lucian s three reanimations of Menippus fantastic narratives and comic dialogues set in heaven and hell Menippus or The Consultation of the CorpsesIcaromenippus or A Man above the CloudsThe Colloquies of the Corpses Dialogues of the Dead For the first time in over fifty years these works are assembled in a unified format to tell a particular story Lucian s evolving understanding of the philosophical and literary potential of the person productions and purposes of Menippus Not only is it time to give Lucian s Menippus a fresh look and a thorough reevaluation but also to consider how Lucian s imitations and innovations adumbrate illuminate and complicate the history of that enigmatic genre Menippean satire Novel, 2019-01-04 The Campus Novel Regional or Global presents innovative scholarship in the field of academic fiction Whereas the campus novel is traditionally considered a product of the Anglo American world the present study opens a new perspective it elucidates the intercultural exchange between the well established Western canon of British and American academic fiction and its more recent regional response outside the Anglo American territory Patriarchy and Power in Magical Realism Maryam Ebadi Asayesh, 2017-08-21 Although the term magical realism appeared in 1925 in pictorial art in Germany it became well known with the boom of magical realist fiction in Latin America in the 1960s Since the 1980s it has become one of the popular modes of writing worldwide Due to its oxymoronic and hybrid nature it has caught the attention of critics Some have called it a postcolonial form of writing because of its prominence in postcolonial countries while others have called it a postmodern mode because of the time of its emergence and the techniques applied in these kinds of novels This book discusses how magical realism was used in the works of three contemporary female writers Indigo or Mapping the Waters 1992 by the British Marina Warner The House of the Spirits 1982 by the Latin American writer Isabel Allende and Fatma a novel of Arabia 2002 by the Saudi Arabian Raja Alem It shows how by applying magical realism these writers empowered women Using revisionary nostalgia these works changed the process of history writing by the powerful showed the presence of women and gave voice to their unheard stories Even the techniques applied in these novels presented the clash with patriarchy and power A History of Menippean Satire to A.D. 524 Joel C. Relihan, 1985 American Book Publishing Record ,1999 The Class Reunion—An Annotated Translation and Commentary on the Sumerian Dialogue Two Scribes J. Cale Johnson, Markham J. Geller, 2015-07-28 In The Class Reunion An Annotated Translation and Commentary on the Sumerian Dialogue Two Scribes J Cale Johnson and Markham J Geller present a critical edition translation and commentary on the Sumerian scholastic dialogue otherwise known as Two Scribes Streit zweier Schulabsolventen or Dialogue 1 The two protagonists the Professor and the Bureaucrat each ridicule their opponent in alternating speeches while

at the same time scoring points based on their detailed knowledge of Sumerian lexical and literary traditions But they also represent the two social roles into which nearly all graduates of the Old Babylonian Tablet House typically gained entrance So the dialogue also reflects on larger themes such as professional identity and the nature of scholastic activity in Mesopotamia in the Old Babylonian period ca 1800 1600 BCE *Menippean Satire and the Poetics of Wit Garry* Sherbert, 1996 Despite the prominence given to it recently by Mikhail Bakhtin and Northrop Frye Menippean satire remains a neglected and misunderstood genre Focusing on the eighteenth century writers John Dunton Thomas D Urfey and Laurence Sterne Menippean Satire and the Poetics of Wit explores the excesses of these eccentric transgressive writers who take their readers to the limits of language As the outlaw of genre Menippean satire exploits the improprieties supplied by a self conscious use of wit the principle of exuberance in eighteenth century poetics. In fact the exuberance of wit produces Menippean satire s central paradox that self conscious writers lose their identity in the very pursuit of it By tracing wit s exuberance through its abusive metaphors or catachreses to the abusive ideologies of class and gender this genre study provides a literary tradition for the postmodern deconstructive project including the work of Jacques Derrida Re Publica Marcus Tullius Cicero, 1995-04-06 A uniquely surviving specimen of prose and verse satire from the Roman world Copyright Libri GmbH All rights reserved Studies on Voltaire and the Eighteenth Century, 2000 Dialectic at Play Kevin Corrigan, Elena Glazov-Corrigan, 2010-12-31 The Symposium is one of Plato's most accessible dialogues an engrossing historical document as well as an entertaining literary masterpiece By uncovering the structural design of the dialogue Plato's Dialectic at Play aims at revealing a Plato for whom the dialogical form was not merely ornamentation or philosophical methodology but the essence of philosophical exploration His dialectic is not only argument it is also play Careful analysis of each layer of the text leads cumulatively to a picture of the dialogue s underlying structure related to both argument and myth and shows that a dynamic link exists between Diotima's higher mysteries and the organization of the dialogue as a whole On this basis the authors argue that the Symposium with its positive theory of art contained in the ascent to the Beautiful may be viewed as a companion piece to the Republic with its negative critique of the role of art in the context of the Good Following Nietzsche's suggestion and applying criteria developed by Mikhail Bakhtin they further argue for seeing the Symposium as the first novel The book concludes with a comprehensive reevaluation of the significance of the Symposium and its place in Plato s thought generally touching on major issues in Platonic scholarship the nature of art the body soul connection the problem of identity the relationship between mythos and logos Platonic love and the question of authorial writing and the vanishing signature of the absent Plato himself

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