



# The Cartulary Of Haughmond Abbey

**George Garnett**



### **The Cartulary Of Haughmond Abbey:**

**The Cartulary of Haughmond Abbey** Una Rees, 1985 The fruit of a dozen years work by Dr Una Rees following her editing of the Shrewsbury Abbey Cartulary Even more than her earlier work the Haughmond Cartulary is a major contribution to monastic and social history and to the history of Wales Shropshire and the Marches in the Middle Ages Haughmond was founded in the early 12th century and shortly afterwards came under the patronage of the FitzAlans later Earls of Arundel The Cartulary contains over 1 380 documents dating from c 1130 to 1480 few of which have previously been published In addition to charters recording the gifts and purchases whereby the abbey s estates were built up there are over 170 leases which provide considerable information on the administration of the estates and the general history of leasehold tenure Over forty mortgages are included a type of document which rarely survives some of the more unusual ones reveal the influence of Welsh customs of land tenure especially in the area around Oswestry There is information on other counties such as Norfolk and Sussex where the abbey also had property In addition there is much of general interest and there are detailed liturgical regulations hitherto sparsely available for the Augustinian canons and accounts of religious services not usually included in a cartulary Over 100 charters relate to the town of Shrewsbury providing valuable material not only for local historians but also for all those interested in medieval boroughs in general

**The Heads of Religious Houses** David Knowles, C. N. L. Brooke, Vera C. M. London, 2001-08-09 This is the first of two volumes now covering the heads of religious houses in England and Wales from the tenth century reform to the death of Edward III 940 1377 This first volume by the great master of monastic history Dom David Knowles aided by Christopher Brooke and Vera London was published first in 1972 and was quickly recognised as a major work of reference noted for its mastery of accurate detail It has now been brought up to date with substantial addenda and corrigenda by Christopher Brooke The 1972 volume covers the period 940 1216 and comprises fully documented critical lists of monastic superiors with succinct biographical details It is an essential foundation for all prosopographical study of the religious history of the period and the precise chronology that it underpins is invaluable for dating innumerable undated documents As such the book is a fundamental tool of medieval research

The Heads of Religious Houses David M. Smith, Vera C. M. London, 2001-08-09 This book is a continuation of The Heads of Religious Houses England and Wales 940 1216 edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and

examines critically the sources on which they are based

### **The Fee Tail and the Common Recovery in Medieval**

**England** Joseph Biancalana, 2001-09-27 Fee tails were a basic building block for family landholding from the end of the thirteenth to the beginning of the twentieth century The classic entail was an interest in land which was inalienable and could only pass at death by inheritance to the lineal heirs of the original grantee Biancalana's study considers the origins development and use of the entail in later medieval England and the origins and early use of a reliable legal mechanism for the destruction of individual entails the common recovery He untangles the complex history surrounding medieval landholding in this detailed study of the fee tail the product of extensive research in original sources This book includes an extensive index of over three hundred common recoveries with discussions of their transactional contexts A major work which will interest lawyers and historians

### **The Nobility and Ecclesiastical Patronage in Thirteenth-century**

**England** Elizabeth Gemmill, 2013 While there has been work on the nobility as patrons of monasteries this is the first real study of them as patrons of parish churches and is thus the first study to tackle the subject as a whole Illustrated with a wealth of detail it will become an indispensable work of reference for those interested in lay patronage and the Church more generally in the middle ages Professor David Carpenter Department of History King's College London This book provides the first full length integrated study of the ecclesiastical patronage rights of the nobility in medieval England It examines the nature and extent of these rights how they were used why and for whom they were valuable what challenges lay patrons faced and how they looked to the future in making gifts to the Church It takes as its focus the thirteenth century a critical period for the survival and development of these rights being a time of ambitious Church reform of great change in patterns of land ownership in the ranks of the higher nobility and of bold assertion by the English Crown of its claims to control Church property The thirteenth century also saw a proliferation of record keeping on the part of kings bishops and nobility and the author uses new evidence from a range of documentary sources to explore the nature of the relationships between the English nobility the Church and its clergy a relationship in which patronage was the essential feature Dr Elizabeth Gemmill is University Lecturer in Local History and Fellow of Kellogg College University of Oxford

The Dependent Priors of Medieval English Monasteries Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that

these shadowy institutions were far more central to medieval religion and society than has been appreciated BOOK JACKET

The Commercialisation of English Society, 1000-1500 R. H. Britnell, 1996 The commercialisation of English society offers a major new interpretation of social and economic change in England over five centuries By 1500 English livelihoods depended more upon money and commercial transactions than ever before the institutional framework of markets had been transformed and urban development was more pronounced These changes were not however caused by any unilinear development of population output or money supply This pioneering study examines both institutional and economic transformation and the social changes that resulted and stresses the limited importance of formal trading institutions for the development of local trade Commercial transition is throughout analysed from a broader perspective that looks at the changing power relations within medieval society which might loosely be described as feudal and considers how these relations were affected by such commercial development **The English Aristocracy, 1070-1272** David

Crouch, 2011-05-24 William the Conqueror's victory in 1066 was the beginning of a period of major transformation for medieval English aristocrats In this groundbreaking book David Crouch examines for the first time the fate of the English aristocracy between the reigns of the Conqueror and Edward I Offering an original explanation of medieval society one that no longer employs traditional feudal or bastard feudal models Crouch argues that society remade itself around the emerging principle of nobility in the generations on either side of 1200 marking the beginning of the ancien regime The book describes the transformation in aristocrats' expectations, conduct, piety and status in expressions of social domination and in the relationship with the monarchy Synchronizing English social history with non-English scholarship Crouch places England's experience of change within a broader European transformation and highlights England's important role in the process With his accustomed skill Crouch redefines a fascinating era and the noble class that emerged from it *The Image of*

*Aristocracy* David Crouch, 2005-11-29 David Crouch provides a broad definition of aristocracy by examining the ways aristocrats behaved and lived between 1000 and 1300 He analyses life style, class and luxurious living in those years A distinctive feature of the book is that it takes a British rather than Anglocentric view looking at the penetration of Welsh and Scottish society by Anglo-French ideas of aristocracy **Dictionary of National Biography** Leslie Stephen, Sir Sidney

Lee, 1909 The Dictionary of National Biography Leslie Stephen, Sir Sidney Lee, 1909 **The Dictionary of National Biography, Founded in 1882 by George Smith**, 1922 **The English and the Normans** Hugh M. Thomas, 2003-04-10

Since the Anglo-Norman period itself the relations between the English and the Normans have formed a subject of lively debate For most of that time however complacency about the inevitability of assimilation and of the Anglicization of Normans after 1066 has ruled This book first challenges that complacency then goes on to provide the fullest explanation yet for why the two peoples merged and the Normans became English Drawing on anthropological theory the latest scholarship on Anglo-Norman England and sources ranging from charters and legal documents to saints' lives and romances it provides a complex

exploration of ethnic relations on the levels of personal interaction cultural assimilation and the construction of identity As a result the work provides an important case study in pre modern ethnic relations that combines both old and new approaches and sheds new light on some of the most important developments in English history

**Studies in Clergy and Ministry in Medieval England** David M. Smith,1991-12

**Cambridge Medieval Celtic Studies** ,2005

Edward I and the Governance of England, 1272-1307 Caroline Burt,2013 This study of Edward I s governance radically re evaluates his motivations and achievements presenting an entirely new interpretation of his reign

*Monastic Wales* Janet Burton,Karen Stöber,2013-03-15 A collection of essays by leading scholars that investigates the significance of Wales s medieval religious houses in the development of Welsh society politics and culture

**Conquered England** George Garnett,2007-01-25

Conquered England argues that Duke William of Normandy s claim to succeed Edward the Confessor on the throne of England profoundly influenced not only the practice of royal succession but also played a large part in creating a novel structure of land tenure dependent on the king In these two fundamental respects the attempt made in the aftermath of the Conquest to demonstrate seamless continuity with Anglo Saxon England severed almost all continuity A paradoxical result was a society in which instability in succession at the top exacerbated instability lower down The first serious attempt to address these problems began when arrangements were made in 1153 for the succession to King Stephen Henry II duly succeeded him but claimed rather to have succeeded his grandfather Henry I Stephen s predecessor Henry II s attempts to demonstrate continuity with his grandfather were modelled on William the Conqueror s treatment of Edward the Confessor Just as William s fabricated history had been the foundation for the tenurial settlement recorded in the Domesday Book so Henry II s in a different way underpinned the early common law procedures which began to undermine aspects of that settlement The official history of the Conquest played a crucial role not only in creating a new society but in the development of that society

**Charters and Charter Scholarship in Britain and Ireland** M. Flanagan,J. Green,2005-07-14 This book draws together a collection of essays looking at the ways in which charters and charter scholarship in different areas of Britain and Ireland highlighting comparisons and contrasts in charter production and use The book shows the crucial importance of charters as sources for understanding the history of royal administration and more broadly the perceptions and portrayals of kingly power as well as developments in written culture

**The Acts of Welsh Rulers, 1120-1283** Huw Pryce,2010-10-15 Now republished with minor corrections this volume provides the first comprehensive collection of charters letters and other documents issued by native rulers of Wales from the early twelfth century to the Edwardian conquest of 1282-3 that extinguished independent rule It thereby makes more accessible than ever before a key body of source material for the study of medieval Wales during the age of the princes an era of struggles for power by native rulers both among themselves and with Marcher lords and the English crown The edition contains 618 documents of which 444 survive as texts while the remaining 174 are known only from mentions in other sources The texts almost all in Latin are

edited to modern scholarly standards and provided with full English summaries as well as notes on individual points of detail such as persons and places mentioned Coverage is intentionally broad The term ruler has been applied to members not only of the dominant dynasties of Deheubarth Powys and above all Gwynedd but also of minor dynasties such as those of Arwystli or Senghennydd and in a world where political power was often contested and fragmented to individuals within each dynasty who exercised some measure of authority however limited geographically or temporally Likewise the edition includes all known documents issued as expressions of a ruler s will including petitions and records of judgements as well as charters letters patent and correspondence with other rulers notably kings of England but also kings of France popes and other churchmen In addition agreements with the English crown and other third parties are published irrespective of whether they survive in ratifications issued by the Welsh ruler concerned

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