

THE CARNAL PRAYER MAT

Li Yu



Translated by Patrick Hanan

The Carnal Prayer Mat

Heike Bauer



The Carnal Prayer Mat:

The Carnal Prayer Mat Yu Li,1990 In the three hundred years since its initial publication Li Yu's *The Carnal Prayer Mat* has been widely read in China where it is recognized as a benchmark of erotic literature and currently enjoys the distinction of being a banned in Beijing classic The story centers on Scholar Vesperus a handsome orphan and student of Zen Before taking his monastic vows Vesperus embarks on a career of licentiousness His adventures as hero of the boudoir a champion of sex take both comic and calamitous turns until eventually he attains enlightenment on the carnal prayer mat **Carnal Prayer Mat (Revised)** Yu Li,1996-04-01 **Rou Putuan** Yu Li,1990 *The Carnal Prayer Mat* Yu Li,1995-05-01 *The Carnal Prayer Mat* Yu Li,1990 **Li Yu's Pasquinade** Phillip St. Michael Cox,1999 *The Carnal Prayer Mat* Aldi Surjana,2017 *Jou Pu Tuan* , *The Invention of Li Yu* Patrick Hanan,1988 Li Yu 1610-1680 was a brilliant comic writer and entertainer a thoroughgoing professional whose life was in his work plays stories a novel criticism essays and poems Patrick Hanan places him in the society of his day where even his precarious livelihood his constant search for patronage did not dampen his versatility his irreverent wit or his jocund spirit Li was also an epicure an inventor a pundit and a designer of houses and gardens He was an exceptional figure in Chinese culture for two reasons his disregard of the authority of tradition and his dedication to the cause of comedy Hanan uses the term invention in his title in several ways Li Yu's invention of himself his public image his originality and inventiveness in a multitude of fields and the literary products of his inventiveness With expert and entertaining translations Hanan explores the key features of Li Yu's work summarizing describing and quoting extensively to convey Li's virtuosity his unconventionality his irreverence his ribaldry This is a splendid introduction to the art and persona of a Chinese master of style and ingenuity *The Cambridge History of Chinese Literature: From 1375* Kang-i Sun Chang,Stephen Owen,2010 Stephen Owen is James Bryant Conant Professor of Chinese at Harvard University Book Jacket *Sexology and Translation* Heike Bauer,2015-10 Examines the shape and shaping of sexual ideas and related scientific practices and cultural representations in parts of Europe Asia the Middle East and South America between the late 19th century and the years leading up to World War II offering insights on the intersections between sexuality and modernity in a range of disciplinary cultural and trans national contexts *Desire and Fictional Narrative in Late Imperial China* Martin W. Huang,2001 In this study of desire in Late Imperial China Martin W. Huang argues that the development of traditional Chinese fiction as a narrative genre was closely related to changes in conceptions of the fundamental nature of desire He further suggests that the rise of vernacular fiction during the late Ming dynasty should be studied in the context of contemporary debates on desire along with the new and complex views that emerged from those debates *Desire and Fictional Narrative in Late Imperial China* shows that the obsession of authors with individual desire is an essential quality that defines traditional Chinese fiction as a narrative genre Thus the maturation of the genre can best be appreciated in terms of its increasingly sophisticated exploration of the phenomenon of desire *The*

Scholar and the State Liangyan Ge, 2015-01-01 In imperial China intellectuals devoted years of their lives to passing rigorous examinations in order to obtain a civil service position in the state bureaucracy This traditional employment of the literati class conferred social power and moral legitimacy but changing social and political circumstances in the Ming 1368 1644 and Qing 1644 1911 periods forced many to seek alternative careers Politically engaged but excluded from their traditional bureaucratic roles creative writers authored critiques of state power in the form of fiction written in the vernacular language In this study Liangyan Ge examines the novels *Romance of the Three Kingdoms* *The Scholars Dream of the Red Chamber* also known as *Story of the Stone* and a number of erotic pieces showing that as the literati class grappled with its own increasing marginalization its fiction reassessed the assumption that intellectuals proper role was to serve state interests and began to imagine possibilities for a new political order

After Eunuchs Howard Chiang, 2018-08-07 For much of Chinese history the eunuch stood out as an exceptional figure at the margins of gender categories Amid the disintegration of the Qing Empire men and women in China began to understand their differences in the language of modern science In *After Eunuchs* Howard Chiang traces the genealogy of sexual knowledge from the demise of eunuchism to the emergence of transsexuality showing the centrality of new epistemic structures to the formation of Chinese modernity From anticastration discourses in the late Qing era to sex reassignment surgeries in Taiwan in the 1950s and queer movements in the 1980s and 1990s *After Eunuchs* explores the ways the introduction of Western biomedical sciences transformed normative meanings of gender sexuality and the body in China Chiang investigates how competing definitions of sex circulated in science medicine vernacular culture and the periodical press bringing to light a rich and vibrant discourse of sex change in the first half of the twentieth century He focuses on the stories of gender and sexual minorities as well as a large supporting cast of doctors scientists philosophers educators reformers journalists and tabloid writers as they debated the questions of political sovereignty national belonging cultural authenticity scientific modernity human difference and the power and authority of truths about sex Theoretically sophisticated and far reaching *After Eunuchs* is an innovative contribution to the history and philosophy of science and queer and Sinophone studies

Falling in Love , 2006-05-31 Falling in love with all its accompanying problems was a subject of obsessive interest among writers and readers in the Ming Dynasty when society held strictly to arranged marriages The stories in this engaging collection all deal with this theme in very different ways sometimes comically sometimes tragically They portray young people choosing their own lovers resorting to ingenious stratagems and risky escapades in defiance of contemporary mores Chosen to represent the best works from the great age of the vernacular story they offer an admirable introduction to the world of Chinese fiction in this era All of the stories in *Falling in Love* have been translated especially for this volume and most appear here in translation for the first time They are taken from two works *Constant Words to Awaken the World* *Xing shi heng yan* and a related collection *The Rocks Nod Their Heads* *Shi dian tou* both published in the early seventeenth century

Modern Chinese Writers Helmut Martin, Jeffrey C. Kinkley, 1992 Writing about writing is a

recognized and respected genre in Chinese literature usually taking the form of autobiographical essays in which writers explain how they pursue their craft amidst the political economic emotional and artistic conditions of their world Selected for their varying perspectives 44 such essays reveal personal insights on the past 40 years of Chinese life Paper edition unseen 22 Annotation copyrighted by Book News Inc Portland OR **The Margins of Utopia** Ellen Widmer,2020-03-17 Twenty eight years after the collapse of the Ming dynasty Ming loyalism was still a strong political and intellectual resistance to the new Manch order Consists of eight chapters two appendices notes bibliography glossary and index Shui hu hou chuan first published in 1664 is the work of Ch en Ch en a man loyal to the Ming who used this novel as a way of giving covert expression to the frustrations of those times In *The Margins of Utopia* Ellen Widmer draws on contemporary sources including Ch en s own poetry to connect *Shui hu hou chuan* with the historical context from which it emerged At the same time she discusses the place of the novel in the history of Chinese fiction and shows how familiar conventions are put to new uses in Ch en s hands *The Before Midnight Scholar* Li Yu,2009-01-03 Classic tale of the scholar Vesperus who acting against the advice of Buddhist Monk Lone Peak embarks upon a life of debauchery But what a life it is With an innocent wife abandoned a knave befriended and the most beautiful of women procured Also published as *The Carnal Prayer Mat*

Sexuality in China Howard Chiang,2018-06-15 What was sex like in China from imperial times through the post Mao era The answer depends of course on who was having sex where they were located in time and place and what kind of familial social and political structures they participated in This collection offers a variety of perspectives by addressing diverse topics such as polygamy pornography free love eugenics sexology crimes of passion homosexuality intersexuality transsexuality masculine anxiety sex work and HIV AIDS Following a loose chronological sequence the chapters examine revealing historical moments in which human desire and power dynamics came into play Collectively the contributors undertake a necessary historiographic intervention by reconsidering Western categorizations and exploring Chinese understandings of sexuality and erotic orientation **The Cambridge World History of Sexualities: Volume 4, Modern Sexualities** Merry E. Wiesner-Hanks,Mathew Kuefler,2024-04-30 Volume IV examines the intersections of modernity and human sexuality through the forces ideas and events that have shaped the modern world Through eighteen chapters this volume examines connections between sexuality and the defining forces of modern global history including capitalism colonialism migration consumerism and war sexuality in modern literature and print media sexuality in dictatorships and democracies and cultural changes such as sex education and the sexual revolution The volume ends with discussions of the difficult issues we in the modern world continue to face such as restrictions on reproductive rights sex tourism STDs and AIDS sex trafficking domestic violence and illiberal attacks on sexuality

The Carnal Prayer Mat Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Carnal Prayer Mat**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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