

The Person of Christ: Covenant Between God and Man; A Theological Insight

Galot, Jean

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The Person Of Christ Covenant Between God And Man A Theological Insight

James Hastings



The Person Of Christ Covenant Between God And Man A Theological Insight:

The Person of Christ Jean Galot,1983 *Crowned with Glory and Honor* Michael A. Wilkinson,2024-03-06 Jesus defines what it means to be human The field of theological anthropology is at a standstill mired in debate between dualist and physicalist perspectives on body and soul In *Crowned with Glory and Honor* A Chalcedonian Anthropology Michael A Wilkinson argues that the man Jesus is the way forward Anthropology should be centered around Jesus God the Son incarnate is true man like us in all things except sin Wilkinson approaches human ontology through Christology by looking to the Chalcedonian Definition and its Christology Chalcedon confesses the man Jesus to be the divine person of the Son subsisting in a human nature A Chalcedonian anthropology extends Jesus s person nature constitution to define what it means to be human A human being is a human person subsisting in a human nature We are more than body and soul because Jesus is so much more **Thomas Aquinas** Prudlo, Donald S.,2020 Reintroduces this significant thinker in his context as a man as a mendicant as a mystic as a saint **From the Trinity** Piero Coda,2020-10-23 Provides an overall view of the history and the philosophical and theological significance of God the Trinity from religious anthropological and sociocultural perspectives following the generative progressive method advocated by the Second Vatican Council *The Theology of the Westminster Standards* J. V. Fesko,2014-06-30 For centuries countless Christians have turned to the Westminster Standards for insights into the Christian faith These renowned documents first published in the middle of the 17th century are still considered by many to be some of the most beautifully written summaries of the Bible s teaching ever produced Church historian John Fesko walks readers through the background and theology of the Westminster Confession the Larger Catechism and the Shorter Catechism helpfully situating them within their original context Organized according to the major categories of systematic theology this book utilizes quotations from other key works from the same time period to shed light on the history and significance of these influential documents **The Humanity of Christ** James P. Haley,2017-10-12 This work is a critical analysis of Karl Barth s unique adoption of the concepts anhypostasis and enhypostasis to explain Christ s human nature in union with the Logos which becomes the ontological foundation that Barth uses to explain Jesus Christ as very God and very man The significance of these concepts in Barth s Christology first emerges in the Gottingen Dogmatics and is then more fully developed throughout the Church Dogmatics Barth s unique coupling together of anhypostasis and enhypostasis provides the ontological grounding flexibility and precision that so uniquely characterizes his Christology As such Barth expresses the Word became flesh as the revelation of God that flows out of the coalescence of Christ s human nature with his divine nature as the mediation of reconciliation This ontological dynamic provides the impetus for Barth s critique of Chalcedon s static definition of the union of divine and human natures in Christ from which Barth transitions to an active definition of these two natures Not only does anhypostasis and enhypostasis explain the dynamic union between the divine and human natures in Christ but also the dynamic union between Jesus Christ and his Church which reaches its apex

in the reconciliation of humanity with God in Christ The ontological foundation of anhypostasis and enhypostasis in Christ's union with his Church explains the importance of the royal man in understanding genuine human nature the exaltation of human nature and the sanctification of human nature *The Covenant Theology of Jonathan Edwards* Paul J.

Hoehner,2021-05-13 As a theologian in the Reformed tradition covenant theology was for Jonathan Edwards the internal scaffolding that gave shape to the biblical story of redemption The establishment of the eternal rule of righteousness as the basis of the believer's communion with God and eternal happiness is a central theme beginning with the Covenant of Works grounded in the eternal Covenant of Redemption and culminating in the Covenant of Grace It is the basis for the law/gospel distinction in Edwards and the early architects of federal theology For the God-intoxicated New England Puritan preacher this was no dry academic exercise Rather it was a joyous and affectionate discovery and embrace of what God had ordained in eternity what Christ accomplished in history on the cross and what the Holy Spirit is doing and will complete in the church This study grew out of current discussions in Reformed scholarship questioning aspects of traditional covenant theology As a key transitional figure in the history of Reformed theology Edwards's thinking is still relevant The richness and depth of Edwards's vision of redemptive history provides a clear and comprehensive understanding of his Reformed soteriology and the role of evangelical obedience in justification **A History of Lutheranism** Eric W. Gritsch, In a clear nontechnical way this noted Reformation historian tells the story of how the nascent reforming and confessional movement sparked and led by Martin Luther survived its first battles with religious and political authorities to become institutionalized in its religious practices and teachings Gritsch then traces the emergence of genuine consensus at the end of the sixteenth century followed by the age of Lutheran Orthodoxy the great Pietist reaction Lutheranism's growing diversification during the Industrial Revolution its North American expansion and its increasingly global and ecumenical ventures in the last century

Covenantal and Dispensational Theologies Brent E. Parker, Richard J. Lucas,2022-02-08 How do the Old and New Testaments relate to each other What is the relationship among the biblical covenants In this volume in IVP Academic's Spectrum series readers will find four contributors who explore these complex questions each making a case for their own view and responding to the others' views to offer an animated yet irenic discussion on the continuity of Scripture [Alpha and Omega](#) Robert W. Jenson,2002-07-29 The theology of Karl Barth the world-renowned German religious philosopher has won the interest of intelligent laymen as well as clergymen seminarians and students This book is an analysis of the way in which Barth describes the existence of Christ as the beginning and end of human history From the dominant cliché of modern theology Christianity is an historical religion it untangles three questions which it then directs to Barth's writings 1 To what end does God rule human history 2 In what sense does God have a history and what is the relation between His history and ours 3 What does the Christian assertion that Jesus an historical event is the meaning of life say about the meaning of reality Through investigation of these questions Alpha and Omega presents Barth's theology as an answer to the challenge

presented by the loss of man's ancient belief in an eternal and unchanging framework and in a goal of life. The Church must speak to man as it finds him. Today it cannot assume that man already believes in justice, goodness, and God. Christianity must learn to present Jesus Christ in his unadulterated historical reality as the meaning of man's life. Alpha and Omega shows that Barth's development of a proclamation in which Christ's life is seen as the unconditional goal of the history of creation in which to live means to become Christ's brother and share in His story is one of theology's few live possibilities, if not the only one.

Incarnational Realism Travis E. Ables, 2013-08-15 A re-reading of the Pneumatology in Western theology particularly in Augustine and Barth

Karl Barth's Theology of Relations, Volume 1 Gary Deddo, 2015-08-04 This work originally published as one volume in the Peter Lang series *Issues in Systematic Theology* is now available in two volumes. In the first volume Gary Deddo shows how Barth grasped the nature of relations as intrinsic to the being and act of the Triune God and to God's relations to us and our relationship to God in Christ. Deddo then completes his comprehensive survey showing how Barth saw the reality of the divine relationships analogically pertains by grace to humanity and its creaturely relationships. Barth's doctrine of God, Christology, and theological anthropology are all intrinsically onto-relational to borrow a term coined by Thomas F. Torrance. In the second volume Deddo shows how Barth's relational theology is intrinsically ethical. As a case study Deddo explicates Barth's ethical teaching on the relationship between parents and children found in section 54 of his chapter on Freedom in Fellowship in CD III/4. He further demonstrates the relevance and fruitfulness of Barth's theology of relations for critically engaging other theological and non-theological views of the family and for shedding ethical light on a wide range of contemporary issues facing families especially in the North American context. Karl Barth is known for his insight into the inseparability of act and being in God. What is less recognized is that Barth's theological understanding of dynamic covenantal relationship is also essential to his doctrine of the Triune God, his Christology, and theological anthropology. God is revealed in Jesus Christ to be one in act, being, and relation. Humanity is revealed in Jesus Christ to be essentially a unity of act, being, and relation. The failure to see the ethical implications of Barth's theology can be traced in large part to the failure to grasp how Barth's understanding of God's being and act is also essentially relational. Deddo's work corrects this oversight and opens up the door to better comprehension of Barth's trinitarian doctrine of God, his Christology, anthropology, and ethics.

Witchcraft, the Devil, and Emotions in Early Modern England Charlotte-Rose Millar, 2017-07-14 This book represents the first systematic study of the role of the Devil in English witchcraft pamphlets for the entire period of state-sanctioned witchcraft prosecutions, 1563-1735. It provides a rereading of English witchcraft one which moves away from an older historiography which underplays the role of the Devil in English witchcraft and instead highlights the crucial role that the Devil often in the form of a familiar spirit took in English witchcraft belief. One of the key ways in which this book explores the role of the Devil is through emotions. Stories of witches were made up of a complex web of emotionally implicated accusers, victims, witnesses, and supposed perpetrators. They reveal a range of emotional experiences that do not

just stem from malefic witchcraft but also and primarily from a witch's links with the Devil. This book then has two main objectives: First to suggest that English witchcraft pamphlets challenge our understanding of English witchcraft as a predominantly non-diabolical crime and second to highlight how witchcraft narratives emphasized emotions as the primary motivation for witchcraft acts and accusations.

Waters of Creation: A Biblical Theological Study of Baptism Douglas Van Dorn, 2012-08-01. This is the one book on baptism that you must read. It was seven years in the making. The author believes that until a new approach is taken, separations over the meaning, mode, and recipients of baptism will never be bridged. This new approach traces the roots of baptism deep into the OT Scriptures. When understood properly, we discover that baptism is always the sign that God has used to initiate his people into a new creation. Baptism in the NT is not new. Rather, it derives its origin from OT predecessors. When we understand that baptism comes from baptism, especially in its sacramental expression in the priestly covenant, reasons for the NT practice begin to make perfect sense. Now Baptists have an argument that infant Baptists can finally understand because we are beginning our argument in the same place. Yet we continue to have very baptistic conclusions as to the mode and recipients of baptism because we root baptism in baptism rather than circumcision.

Ethics at the Edges of Law Cathleen Kaveny, 2018. In *Ethics at the Edges of Law*, Cathleen Kaveny argues that religious moralists should treat the law as a valuable conversation partner rather than a mere instrument for enforcing judgments about morality and public policy. Using cases and concepts from tort law, contract law, and criminal law, Kaveny shows how they can be used to illuminate the work of some of the most important contemporary Christian ethicists.

The Oxford Handbook of Reformed Theology Michael Allen, Scott R. Swain, 2020-10-30. The *Oxford Handbook of Reformed Theology* looks back to past resources that have informed Reformed theology and surveys present conversations among those engaged in Reformed theology today. First, the volume offers accounts of the major historical contexts of Reformed theology: the various relationships, ancient and modern, which it maintains and from which it derives. Recent research has shown the intricate ties between the patristic and medieval heritage of the church and the work of the Reformed movement in the sixteenth century. The past century has also witnessed an explosion of Reformed theology outside the Western world, prompting a need for attention not only to these global voices but also to the unique and contingent history of Reformed theology in the West, hence reflecting on its relationship to intellectual developments like scholastic method or the critical approaches of modern biblical studies. Second, the volume assesses some of the classic representative texts of the Reformed tradition, observing also their reception history. The Reformed movement is not dominated by a single figure, but it does contain a host of paradigmatic texts that demonstrate the range and vitality of Reformed thought on politics, piety, biblical commentary, dogmatic reflection, and social engagement. Third, the volume turns to key doctrines and topics that continue to receive attention by Reformed theologians today. Contributors who are themselves making cutting-edge contributions to constructive theology today reflect on the state of the question and offer their own proposals regarding a

host of doctrinal topics and themes **Jonathan Edwards and Justification by Faith** Michael McClenahan, 2016-05-06 Jonathan Edwards 1703-1758 is widely regarded as North America's most influential theologian. Throughout the early decades of his ministry, he engaged in a public and sustained debate with Arminian theology, a crusade that contributed significantly to the events of the Great Awakening. This book investigates the contours and substance of this theological war. In establishing a clearer historical context for this polemic, McClenahan seeks to overturn the scholarly consensus that Edwards' own theology was a twisting of the Reformed tradition. By demonstrating that Edwards' interlocutor was the dead English Archbishop John Tillotson, McClenahan provides the hermeneutical key for many of Edwards' most significant works. Justification by faith is one of the most contested doctrines in contemporary theology, and Jonathan Edwards referred to as America's Augustine wrote extensively on this area. His is a voice that many people are keen to hear.

A Dictionary of Christ and the Gospels James Hastings, 2004-10 The purpose of this dictionary is to give an account of everything that relates to Christ: His Person, Life, Work, and Teaching. It is in a sense complementary to the Dictionary of the Bible, in which, of course, Christ has a great place. But a dictionary of the Bible, being occupied mainly with things biographical, historical, geographical, or antiquarian, does not give attention to the things of Christ sufficient for the needs of the preacher to whom Christ is everything. This is first of all a preacher's dictionary. The authors of the articles have been carefully chosen from among those scholars who are or have been themselves preachers. And even when the articles have the same titles as articles in the Dictionary of the Bible, they are written by new men and from a new standpoint. It is thus a work which is quite distinct from and altogether independent of the Dictionary of the Bible. It is called a Dictionary of Christ and the Gospels because it includes everything that the Gospels contain, whether directly related to Christ or not. Its range, however, is far greater than that of the Gospels. It seeks to cover all that relates to Christ throughout the Bible and in the life and literature of the world. There will be articles on the Patristic estimate of Jesus, the Medieval estimate, the Reformation and Modern estimates. There will be articles on Christ in the Jewish writings and in the Muslim literature. Much attention has been given to modern thought, whether Christian or anti-Christian. Every aspect of modern life, in so far as it touches or is touched by Christ, is described under its proper title. James Hastings, 1852-1922 was a distinguished scholar and pastor. He was founder and editor of the Expository Times and is also well known for editing the five-volume Dictionary of the Bible as well as the Encyclopaedia of Religion and Ethics, the Dictionary of Christ and the Gospels, and the Dictionary of the Apostolic Church.

The Great Passion Eberhard Busch, 2010-10-04 Widely regarded as the twentieth century's greatest theologian, Karl Barth refocused the task of Christian theology and demonstrated its relevance to every domain of human life, from the spiritual to the social to the political. It is precisely the broad sweep of Barth's theology that makes a book like *The Great Passion* of such great value: a succinct yet comprehensive introduction to Barth's entire theological program. Of the many people who write on the life and thought of Karl Barth, Eberhard Busch is uniquely placed. A world-renowned expert on Barth,

s theology he also served as Barth's personal assistant from 1965 to 1968. As Busch explains, one cannot fully understand Barth the theologian apart from understanding Barth the man. In this book, he weaves doctrine and biography into a superb presentation of Barth's complete work. Busch's purpose in this introduction is to guide readers through the main themes of the multivolume *Church Dogmatics* against the horizon of our own times and problems. In ten sections, Busch clearly explains Barth's views on all of the major subject areas of systematic theology: the nature of revelation, Israel and Christology, the Trinity, and the doctrine of predestination; the problem of religion, gospel and law, creation, salvation, the Holy Spirit, ecclesiology, and eschatology. A distinctive feature of the book is the way Busch lets Barth speak for himself, often through surprising quotations and paraphrases. Busch also shows how Barth's writing should be read as a dialogue, constantly and consciously engaging other voices, past and present, both inside and outside the church. Most important, *The Great Passion* demonstrates that Barth's thought is still remarkably helpful today.

Introduction to the Theology of Karl Barth Geoffrey W. Bromiley, 1980-05-01
Geoffrey Bromiley, translator of Barth's *Church Dogmatics*, has written this helpful and comprehensive introduction.

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