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The Chinese Portrait Of A People

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The Chinese Portrait Of A People:

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Chinese Revolution, 1966-1982 Roderick MacFarquhar, John K. Fairbank, Denis Crispin Twitchett, 1991-11-29 In continuing the post revolution study started in Volume 14 Volume 15 considers the developments in Mao's thoughts and how they related to China's government The most comprehensive account of this turbulent period in Chinese history Three

Thousand Years of Chinese Painting Richard M. Barnhart, Xin Yang, Nie Chongzheng, James Cahill, Hung Wu, Lang

Shaojun, 1997-01-01 Written by a team of eminent international scholars this book is the first to recount the history of Chinese painting over a span of some 3000 years **Chinese Painting and Its Audiences** Craig Clunas, 2023-10-17 A

history of the reception of Chinese painting from the sixteenth century to the present What is Chinese painting When did it begin And what are the different associations of this term in China and the West In Chinese Painting and Its Audiences which is based on the A W Mellon Lectures in the Fine Arts given at the National Gallery of Art leading art historian Craig Clunas draws from a wealth of artistic masterpieces and lesser known pictures some of them discussed here in English for the first time to show how Chinese painting has been understood by a range of audiences over five centuries from the Ming Dynasty to today Chinese Painting and Its Audiences demonstrates that viewers in China and beyond have irrevocably shaped this great artistic tradition Arguing that audiences within China were crucially important to the evolution of Chinese painting Clunas considers how Chinese artists have imagined the reception of their own work By examining paintings that depict people looking at paintings he introduces readers to ideal types of viewers the scholar the gentleman the merchant the nation and the people In discussing the changing audiences for Chinese art Clunas emphasizes that the diversity and quantity of images in Chinese culture make it impossible to generalize definitively about what constitutes Chinese painting Exploring the complex relationships between works of art and those who look at them Chinese Painting and Its Audiences sheds new light on how the concept of Chinese painting has been formed and reformed over hundreds of years Published in association with the Center for Advanced Study in the Visual Arts National Gallery of Art Washington DC Please note All images in this ebook are presented in black and white and have been reduced in size *The United States and China* John King

Fairbank, 1983 Focusing on China during the last twenty five years the author illuminates the country's traditions customs political structure and economy **CHINESE PAINTING** Deng Qiaobin, 2019-12-26 Chinese Painting An Intellectual

History provides a panorama of Chinese painting from primitive times to the Qing Dynasty But it is not a mere list of various theories paintings and painters in chronological order Much space of the book is devoted to describing the political cultural and economic situations as well as the philosophical literary and academic elements that have influenced Chinese painting In its presentation of painters painting theories schools and genres the book combines general introduction with case studies and in so doing maintains an objective and unbiased stance To controversial topics such as the role of Buddhism and Taoism and the division of Northern School and Southern School in landscape painting the book analyzes political and cultural causes but gives no definite answer thus allowing interpretation by the readers As the title suggests the book is not an exclusive discussion on painting theories otherwise a more appropriate title would be Chinese Painting Theories or A History of Chinese Painting By intellectual the author meant to include not only systematic painting theories and fragmented commentaries that are written in words but also the implicit and intangible message or thoughts underlying the creation of Chinese painting Therefore reading this book is not only a way of appreciating Chinese painting but also helps in understanding Chinese culture

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The Cultural Revolution at the Margins Yiching Wu, 2014-06-09 The Cultural Revolution began from above yet it was students and workers at the grassroots who advanced the movement's radical possibilities by acting and thinking for themselves Resolving to suppress the resulting crisis Mao set events in motion in 1968 that left out in the cold those rebels who had taken it most seriously Yiching Wu shows [The United States and China, 4th Revised and Enlarged Edition](#) John King FAIRBANK, John King Fairbank, 2009-06-30 For generations scholars and the general public have looked to John King Fairbank for knowledge and insights about China In four editions of this work he has provided these Reviews of this book An indispensable book for thoughtful people DD New York Times Book Review Fairbank provides a miraculously concise account of Chinese civilization from its foundations to the present day Maps photographs and an 80 page bibliography make this an invaluable reference work DD New Republic As useful and timely as when it first appeared in 1948 Written by America's foremost China scholar John Fairbank the book addresses a popular not the academic audience It offers a sweeping view of the Chinese polity from ancient times up to the recent convoluted period of Western contact spiced by the wit and insight into detail of a geographer who drew the maps himself Yet the book offers much to the specialist as well as the layman To the historian a state of the art review of the latest historical analysis of modern China To the student a cogent guide to the field For the diplomat and businessman the work explores that most intangible but also most influential area of human feeling

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The Chinese Eye Chiang Yee,2022-05-18 This book first published in 1935 examines the world of Chinese painting the background styles audience and reception intentions and achievements Written with a Western readership in mind it intends to put Chinese visual art in the perspective of its history and culture and clarify its ideas and meanings

The Ordinary & The Extraordinary Frank N Pieke,2012-11-12 First Published in 1996 This study is the outcome of eight months fieldwork in Beijing the capital of the People s Republic of China PRC from 8 November 1988 to 17 June 1989 The original purpose of the fieldwork had been to acquire a grass roots perspective on the dynamics of Chinese state socialist society under the impact of ten years of reform This was extended to include People s Movement The central questions this book therefore tries to answer are how can these two different fieldwork experiences be reconciled with each other and what do they tell us about the dynamics of Chinese culture and society

Chinese Democracy Andrew J. Nathan,1986-10-08 What do the Chinese mean when they say that their political systems is democratic With recent improvements in relations between China and the West this question is basic to an understanding of the Chinese people in their state In *Chinese Democracy* Andrew Nathan investigates in depth the nature and meaning of democracy in China today beginning with a vivid history of the short lived Democracy Movement of 1978 1981 when groups of young people in a number of Chinese cities started issuing outspoken publications and putting up posters detailing their complaints and opinions Nathan constructs for the first time a poignant picture of this burst of liberal activity and at the same time he shows how distinctly Chinese it was and how the roots of its failure lay as much in history as in current political necessity readers of this book will gain a new perspective on the nature of democracy as the Chinese practice it

The Hypothetical Mandarin Sympathy, Modernity, and Chinese Pain Eric Hayot,2009-11-05 Why has the West for so long and in so many

different ways expressed the idea that the Chinese have a special relationship to cruelty and to physical pain What can the history of that idea and its expressions teach us about the politics of the West's contemporary relation to China And what does it tell us about the philosophy of modernity The Hypothetical Mandarin is in some sense a history of the Western imagination It is also a history of the interactions between Enlightenment philosophy of globalization of human rights and of the idea of the modern Beginning with Bianchon and Rastignac's discussion of whether the former would if he could obtain a European fortune by killing a Chinese mandarin in Balzac's Le Pere Goriot 1835 the book traces a series of literary and historical examples in which Chinese life and European sympathy seem to hang in one another's balance Hayot's wide ranging discussion draws on accounts of torture on medical case studies travelers tales photographs plasticized corpses polemical broadsides watercolors and on oil paintings His analyses show that the historical connection between sympathy and humanity and indeed between sympathy and reality has tended to refract with a remarkable frequency through the lens called China and why the story of the West's Chinese pain goes to the heart of the relation between language and the body and the social experience of the modern human being Written in an ebullient prose The Hypothetical Mandarin demonstrates how the network that intertwines China sympathy and modernity continues to shape the economic and human experience

Inner Experience of the Chinese People Xiaohong Zhou, 2017-10-24 This book comprehensively explores the changes in the Chinese spiritual world from the perspective of transition and transformation Chinese feeling a brand new concept corresponding to Chinese experience refers to the vicissitudes that 1.3 billion Chinese people have been through in their spiritual worlds The book discusses this concept together with Chinese experience two aspects of the transformation of the Chinese mentality that resulted from the unprecedented social changes since 1978 and which have given this unique era historical meaning and cultural values At the same time they offer a dual perspective for understanding this great social transition Further the book considers what will happen if we only focus on the Chinese Experience while neglecting the Chinese Feeling the changes the Chinese people undergo when their desires wishes and personalities have changed China and how their emotionally charged social mentality follow ebbs and flows of the changing society Lastly it asks what embarrassment and frustration the population will be faced with next after the tribulations their spiritual world has already been through

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