



The Chilkat Dancing Blanket

Cheryl Samuel



The Chilkat Dancing Blanket:

The Chilkat Dancing Blanket Cheryl Samuel,1990 Describes the origin of the Chilkat or Dancing blanket and provides detailed information on materials spinning dyeing and weaving techniques Well illustrated *The Chilkat Dancing Blanket*

Cheryl Samuel,1990-09-01 The Chilkat Dancing Blanket Cheryl Samuel,1982 Describes the origin of the Chilkat or Dancing blanket and provides detailed information on materials spinning dyeing and weaving techniques Well illustrated

The Alaska Almanac Nancy Gates,2006-11 If you want to know Alaska inside and out there is no better reference than THE ALASKA ALMANAC Updated annually with facts and figures on geography history economics sports cultures and people of the Last Frontier this information packed volume is a must have for Alaskans and visitors alike Celebrating its thirtieth birthday this year this handy little guide is chock full of Alaskana from the beautiful to the bizarre As always the wit and wisdom of Mr Whitekeys continues to delight readers with his wacky but true Alaska factoids Did you know Arctic researchers on the northern tundra have reported up to 9 000 mosquito bites per minute There are 166 000 moose in Alaska Each one produces approximately 400 moose nuggets per day Alaskans are the second highest per capita consumers of SPAM in the nation Gold nuggets about Alaska The Associated Press Nancy Gates,2005-11-01 With facts and figures on geography history economy cultures and peoples of the Last Frontier the 29th edition is packed with all about Alaska information for people who dream of visiting Alaska as well as long lasting sourdoughs *The Raven's Tail* Cheryl Samuel,1987-01-01 Over two hundred years ago when Europeans first visited the Northwest Coast of North America the weavers of the area were making robes of exquisite beauty to adorn the wealthiest of their noble class Patterned in bold black and white geometric designs streaked with scintillating dashes of yellow these robes predate the better known Chilkat dancing blankets from the same area Today only eleven of these robes exist three of them as fragments Another two are shown on Russian historical paintings by Mikhail Tikhanov The only other known robes are found on an archival photograph and on two sketches by Pavel Mikhailof To produce this book Cheryl Samuel travelled to Leningrad Copenhagen and London to examine the six robes in Europe She also studied the robes housed in museums in Canada and the United States In 1985 she reconstructed Chief Kotlean s robe using information she had gathered from her study of the actual robes and Tikhanov s paintings In the process she resurrected an old weaving style no longer used by the Native people on the northern coast Through her extensive and careful research Cheryl Samuel makes an important contribution to the knowledge of early Indian weaving Wonderland; or, Alaska and the Inside Passage Frederick Schwatka,John Hyde,2022-09-16 Frederick Schwatka s *Wonderland or Alaska and the Inside Passage* is a distinguished entry in the genre of exploration literature reflecting the grandeur and mystique of the Alaskan frontier Schwatka s prose vividly captures the rugged landscapes and the spirit of adventure that defined the late 19th century American ethos situating the work amidst the contextual backdrop of the era s burgeoning interest in the final American frontier With meticulous details and captivating storytelling that transcends

mundane travel logs Schwatka provides insightful commentary on both the natural wonders encountered along the Inside Passage and the geopolitical implications of the Northern Pacific Railroad's expansion. This special edition thoughtfully resurrected by DigiCat Publishing offers modern readers a gateway to the past preserving the historical value and literary merit of Schwatka's odyssey. As an accomplished explorer and a U.S. Army lieutenant with a rich background in law and medicine, Frederick Schwatka was uniquely positioned to document the complexities and challenges of Alaskan exploration. His diverse skill set imbued his narratives with a multifaceted perspective, augmenting his accounts with scientific curiosity and a keen eye for ethnological detail. Schwatka's profound appreciation for both the indigenous cultures he encountered and the raw, untamed beauty of the landscapes he traversed shines throughout his work, resulting from his profound personal commitment to exploration and understanding of regions unknown to most of his contemporaries. Schwatka's *Wonderland or Alaska and the Inside Passage* is highly recommended to readers with an appreciation for historical expedition narratives and those interested in the heritage of North American exploration. In an era where the wonders of the world feel ever more accessible through the lens of digital media, Schwatka's palpable sense of discovery serves as a poignant reminder of the thrill and mystery that once accompanied such journeys. This meticulously reproduced edition invites contemporary readers to retrace Schwatka's footsteps through his eyes and to share in the passion and respect he held for the last American frontier.

Tales Told by a Closet Belly Dancer Jeanne Sandberg Fuller, 2015-10-26. Light and lively. Part travelogue, part reminiscence, part belly dances. You name it, it's here. Written in Jeanne Sandberg Fuller's delightful style, this third book is a look at her adult life. The first two, *The Day the Bathroom Ceiling Fell* and *Nice Girls Are the Best Kissers*, are the stories of her childhood and young adult life and are also written in her inimitable, if quirky, style. Fuller gives her impressions as a dancer and artist as she visits Egypt, England, Greece, and Istanbul. The anecdotes of her family on these trips make us feel we're right there with her. She has been an avid fairy tale, myth, and history fan from the very beginning, which makes the travels come alive in a most unique way. Whether an armchair traveler or a world traveler, this book will take you places as never seen before. Diane Yost Roush, B.A. Albion College, Retired International English Teacher. *Robes of Power*, Doreen Jensen, Polly Sargent, 2011-11-01.

The button blanket is eye-catching, prestigious, and treasured, one of the most spectacular embellishments to the Indian culture of the Northwest Coast and a unique form of graphic and narrative art. The traditional crest-style robe is the sister of the totem pole and like the pole proclaims hereditary rights, obligations, and powers. Unlike the pole, about which countless books and papers have been written, the button blanket has had no chroniclers. This is not only the first major publication to focus on button blankets but also the first oral history about them and their place in the culture of the Northwest Coast. Those interviewed include speakers from six of the seven major Northwest Coast Indian groups: Elders, designers, blanket makers, and historians. Each has a voice, but all do not conform to any one theory about the ceremonial robe. Rather, the book is a search for the truth about the historical and contemporary role and traditions of the blanket as those

relate to the past and present Indian way of life on the Pacific Northwest Coast **Fascinating challenges** Judy Thompson, Judy Hall, Leslie H. Tepper, 2001-01-01 This book celebrates Dorothy Burnham's many contributions to ongoing research on the Museum's ethnographic collections from the Northern Athabaskan Arctic Plateau and Eastern Woodlands regions of North America Eleven papers highlight the important role that comprehensive study of museum collections can play in material culture studies as well as the value of detailed information for those seeking to revive traditional skills Published in English **Native America in the Twentieth Century** Mary B. Davis, 2014-05-01 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **The Tlingit Indians** George Thornton Emmons, Frederica De Laguna, 1991 This comprehensive study of the Tlingit Indians of southern Alaska and the coast of British Columbia is an edited version of manuscripts by the ethnographer G T Emmons compiled in the 1880s and 1890s Extensive bibliography and illustrations *Canadian Reference Sources* Mary E. Bond, Martine M. Caron, 1996 This bibliography cites those Canadian and foreign reference sources that describe Canadian people institutions organizations publications art literature languages and history It lists books of a general nature as well as works in the disciplines of history and the humanities These large divisions are then broken down by subject genre type of document and province or territory Titles of national provincial territorial or regional interest are included in every subject area when available The contents of the book are indexed four ways by name title French subject and English subject And to facilitate browsing the major reference books those dealing with more than one subject or a large geographical region are also cross referenced Two entries have been created for each bilingual document in order to provide access and bibliographical descriptions in both of Canada's official languages Entries for unilingual works include citation in the language of the publication and a bilingual annotation The annotations are descriptive and provide information on the content arrangements and indexing of works the availability of non print formats previous editions and title changes and related works Canadian Reference Sources will be an invaluable reference tool for future scholars and researchers *The Alaska Almanac* Alaska Northwest Publishing, 1951-12-12 A compendium of facts about Alaska covering history geography biology parklands population and other topics **Spaces of Care - Confronting Colonial Afterlives in European Ethnographic Museums** Wayne Modest, Claudia Augustat, 2023-09-01 Alarming environmental shifts and disasters have raised public awareness and anxieties regarding the future of the planet While planetary in scale the negative effects of this global crisis are distributed unequally affecting some of the already most fragile communities most intensely thus contributing to rising global inequality The pairing of environmental crises and a sense of inadequacy facing hitherto celebrated models of citizenry informs a current spirit of the times The contributors to this volume place ethnographic or world cultures museums at the centre of these debates these museums have been embroiled in longstanding debates about their histories collections and practices in relation to the colonial past **Living Our Cultures, Sharing Our Heritage** Aron A. Crowell, Rosita Worl, Paul C. Ongtooguk, Dawn D. Biddison, 2010-05-18 Living Our Cultures

Sharing Our Heritage The First Peoples of Alaska features more than 200 objects representing the masterful artistry and design traditions of twenty Alaska Native peoples Based on a collaborative exhibition created by Alaska Native communities the Smithsonian s National Museum of Natural History the Smithsonian s National Museum of the American Indian and the Anchorage Museum at Rasmuson Center this richly illustrated volume celebrates both the long awaited return of ancestral treasures to their native homeland and the diverse cultures in which they were created Despite the North s transformation through globalizing change the objects shown in these pages are interpretable within ongoing cultural frames articulated in languages still spoken They were made for a way of life on the land that is carried on today throughout Alaska Dialogue with the region s First Peoples evokes past meanings but focuses equally on contemporary values practices and identities Objects and narratives show how each Alaska Native nation is unique and how all are connected After introductions to the history of the land and its people universal themes of Sea Land Rivers Family and Community and Ceremony and Celebration are explored referencing exquisite masks parkas beaded garments basketry weapons and carvings that embody the diverse environments and practices of their makers Accompanied by traditional stories and personal accounts by Alaska Native elders artists and scholars each piece featured in Living Our Cultures Sharing Our Heritage evokes both historical and contemporary meaning and breathes the life of its people *Encyclopedia Of American Indian Costume* Josephine Paterek,1996-03-05 A beautifully produced and illustrated bandw reference that offers complete descriptions and cultural contexts of the dress and ornamentation of the North American Indian tribes The volume is divided into ten cultural regions with each chapter giving an overview of the regional clothing Individual tribes of the area follow in alphabetical order Tribal information includes men s basic dress women s basic dress footwear outer wear hair styles headgear accessories jewelry armor special costumes garment decoration face and body embellishment transitional dress after European contact and bibliographic references Appendices include a description of clothing arts and a glossary Annotation copyright by Book News Inc Portland OR **Kin-da-shon's Wife** Mrs. Eugene S. Willard,1892 **Kin-da-shon's wife** Caroline McCoy Willard,1893

Cedar Hilary Stewart,2009-12-01 From the mighty cedar of the rainforest came a wealth of raw materials vital to the early Northwest Coast Indian way of life its art and culture For thousands of years these people developed the tools and technologies to fell the giant cedars that grew in profusion They used the rot resistant wood for graceful dugout canoes to travel the coastal waters massive post and beam houses in which to live steam bent boxes for storage monumental carved poles to declare their lineage and dramatic dance masks to evoke the spirit world Every part of the cedar had a use The versatile inner bark they wove into intricately patterned mats and baskets plied into rope and processed to make the soft warm yet water repellent clothing so well suited to the raincoast Tough but flexible withes made lashing and heavy duty rope The roots they wove into watertight baskets embellished with strong designs For all these gifts the Northwest Coast peoples held the cedar and its spirit in high regard believing deeply in its healing and spiritual powers Respectfully they addressed

the cedar as Long Life Maker Life Giver and Healing Woman Photographs drawings anecdotes oral history accounts of early explorers traders and missionaries highlight the text

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