AUSTIN CLARKE

THECELTIC TWILIGHT AND THE NINETIES

WITH A FOREWORD BY ROGER MCHUGH



THE TOWER SERIES OF ANGLO-IRISH STUDIES I

The Celtic Twilight And The Nineties

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The Cambridge Introduction to W.B. Yeats David Holdeman, 2006-09-14 This introduction to one of the twentieth century s most important writers examines Yeats s poems plays and stories in relation to biographical literary and historical contexts Yeats wrote with passion and eloquence about personal disappointments his obsession with Ireland and the modern era s loss of faith in traditional beliefs about art religion empire social class gender and sex His works uniquely reflect the gradual transition from Victorian aestheticism to the modernism of Pound Eliot and Joyce This is the first introductory study to consider his work in all genres in light of the latest biographies new editions of his letters and manuscripts and recent accounts by feminist and postcolonial critics While using this introduction students will have instant access to the world of current Yeats scholarship as well as being provided with the essential facts about his life and literary career and suggestions The eighteen nineties; a review of art and ideas at the close of the Holbrook Jackson, 1922 for further reading *Irish Poetry* Robert F. Garratt, 1989-01-01 Traces the history of twentieth century Irish poetry and examines the Irish literary **The Eighteen Nineties** Holbrook Jackson, 1914 Flight from the Celtic Twilight Des Hickey, Gus tradition Smith, 1973 Irish born playrights directors and actors reminisce about their careers James Starkey/Seumas O'Sullivan Jane Russell, 1987 This book provides a biographical account of James Starkey's life 1879 1958 and critically evaluates his literary works written under the pseudonym Seumas O Sullivan This study is set in the contest of Anglo Irish thought and Spectrum of Decadence (Routledge Revivals) Murray Pittock, 2014-08-01 The 1890s the Naughty modern Irish literature Nineties was an exciting and flamboyant time in British life and literature First published in 1993 this title traces the genesis of the literary culture of the 1890s through some of the popular novels and literary texts of the period By examining works by such writers as Oscar Wilde Bram Stoker W B Yeats and Walter Pater Murray Pittock analyses the nature of the Decadent era and the artistic theories of Symbolism and Aestheticism Significantly he provides a full assessment of the lasting impact that the thought of the period has had on our own understanding of our cultural past Spectrum of Decadence explores the confrontations between art and science sex and mortality desire and virtue which the author argues are as much a part of modern society s fin de si cle as they were of the nineteenth century s This reissue bridges the gap between literary texts Modernism and Colonialism Richard Begam, Michael historical context and contemporary critical theory Moses, 2007-10-15 The essays in Modernism and Colonialism offer revisionary accounts of major British and Irish literary modernists relation to colonialism Literary Terms Karl E. Beckson, Karl Beckson, Arthur Ganz, 1989-06 Explains and gives examples of over 900 literary terms The Confessions of Fiona Steve Blamires, 2025-01-14 The Confessions of Fiona by

Steve Blamires details the beliefs stories and tenets of the Sidhe as revealed by one of the Sidhe Fiona Macleod For twelve years this faery woman laid out the entire mythology pantheon and rituals of the faeries themselves This volume reveals expands and explains what we can learn from her The Secrets of the Sidhe Revealed In 1893 the Scottish writer and mystic William Sharp 1855 1905 started writing under the name Fiona McLeod The name Fiona did not exist before then at least not in our world For the following twelve years Fiona wrote profusely of her own tradition that is the mythology and deities that the faeries recognize None of these myths legends gods or goddesses were known to humans prior to Fiona s revelations Steve Blamires presents those concepts in his new book The Confessions of Fiona He has studied the esoteric faery tradition for thirty years He presents a unique ritual system previously unknown myths legends and gods and goddesses offering insight to the modern researcher of this fascinating nonhuman magical body of work Woven into the legends that the faeries share is a whole ritual magical tradition that humans can emulate with a basic knowledge of the Western magical tradition the four festivals the four magical tools and what has come to be known as pathworking But they are all significantly different from our human perspective Faeries are large shockingly powerful and at times cruel and dangerous Steve shows how and when these mighty beings of ancient times were literally shrunken to become the Tinkerbells of popular imagery Because of this important change of perspective Steve includes in this book an in depth look at the faery god Dalua a truly dark dangerous god but a necessary one To help readers access more of Fiona McLeod's writings and teachings Steve has included an appendix detailing all her essential works and scores of relevant direct quotations throughout the book

Victorian Christianity at the Fin de Siècle Frances Knight,2015-10-23 The period known as the fin de siecle defined in this groundbreaking book as chiefly the period between 1885 and 1901 was a fluid and unsettling epoch of optimism and pessimism endings and beginnings aswell as of new forms of creativity and anxiety The end of the century has attracted much interest from scholars of literary and cultural studies who regard it as a critical moment in the history of their disciplines but it has been relatively ignored by religious historians Frances Knight here sets right that neglect She shows how late Victorian society often said to be one of the most intensely Christian cultures the world has ever seen reacted to the bold agendas being set by the thinkers of the fin de siecle and how prominent Church figures during the era first identified many of the concerns that have preoccupied Christians latterly These include an active interest in social justice and the creation of new types of communities increasingly open discussion of the sexual exploitation of children debates about society s decadence new ideas about the role of women and the belief in the redemptive powers of art pioneered by figures as diverse as P T Forsyth Percy Dearmer and Samuel and Henrietta Barnett Examining in particular the Christian world of fin de siecle London the author offers penetrating insights into a society in which the ritual and culture of Christianity sometimes permeated the aesthetic movement andwhere devotees of the aesthetic movement like Walter Pater Oscar Wilde and their disciples often revealed a fascination with Christianity She argues that the long 1890s was a decisive decade in which various

sections of Christian opinion both on the progressive and the more conservative wings of the faith began to express views which set the tone for attitudes which would become commonplace in the twentieth century Victorian Christianity at the Fin de Siecle is the focussed treatment of religion and culture at the end of the nineteenth century that the field has long needed It will be welcomed by scholars of church history social and cultural history and the history of ideas Celts Marcus Tanner, 2004-01-01 The author of Ireland's Holy Wars journeys through the Celtic world to discover the Celtic past and what remains of the authentic culture today discovering that Celtic revival is largely misplaced and that the threats to the world's Celtic communities and culture are relentless W.B. Yeats Norman A. Jeffares, 2013-06-17 This set comprises of 40 volumes covering nineteenth and twentieth century European and American authors These volumes will be available as a complete set mini boxed sets by theme or as individual volumes This second set compliments the first 68 volume set of Critical Heritage published by Routledge in October 1995 A History of Verse Translation from the Irish, 1789-1897 Robert Welch, 1988 This study surveys the course of verse translation from the Irish starting with the notorious Macpherson controversy and ending with the publication of George Sigerson's Bards of the Gael and Gall in 1897 Professor Welch considers some of the problems and challenges relating to the translation of Irish verse into English in the context of translation theory and ideas about cultural differentiation Throughout the book we see again and again the dilemma of poets who must be faithful to the spirit or the form of Irish verse but who rarely have the ability to capture both The relationship between Irish and English in the nineteenth century was necessarily a critical one and the translators were often working at the centre of the crisis whether they were aware of it or not As Celticism evolved into nationalism and heroic idealism these influences can be clearly seen in the development of verse translation from the Irish Essays of Austin Clarke Austin Clarke, 1995 Austin Clarke is widely regarded as one of 20th century Ireland's most important poets In this selection of nearly fifty essays and reviews written over Clarke's long career he demonstrates that he is an astute and provocative literary critic as well Having grown up in Dublin when the excitement of the Irish Literary Revival was still running high Clarke knew many of the principal figures of that movement personally and his readings of Yeats Joyce Synge O Casey Lady Gregory George Moore and others enjoy the advantages of an insider s point of view Moreover committed in his own poetry to the basic assumption that fuelled the Literary Revival that the most productive course for Irish literature lay in the direction not of England but of Ireland Clarke in his criticism provides a way of understanding and judging the Revival's major writers in terms of their relationships to Ireland's rich literary and cultural traditions At the same time these essays call attention to a number of distinctly Irish but often overlooked writers working on the margins of the revival As Yeats observed more than once the Irish for all the contributions that they have made to modern fiction poetry and drama have fallen somewhat short in the genre of literary criticism Austin Clarke's essays and reviews many of which were written under a pseudonym and so not attributed to Clarke for years go a long way towards filling that gap George

Egerton Isobel Sigley, Whitney Standlee, 2024-11-26 George Egerton Terra Incognitas is the first published work to focus solely on Egerton and her literary legacy It covers the range and extent of Egerton's life and literary career from her emergence into the milieu of London publishing in 1893 to her dramatic works both original and in translation and their performance history into the 1920s This work is an essential addition to ongoing recovery projects and is the first to focus on her lost and unpublished works mentorship of younger writers her experiments with characterisations and themes sociopolitical stances innovations with form and content and ultimately her literary legacy In doing so George Egerton Terra Incognitas reassesses Egerton s broader contribution to fin de si cle and early twentieth century literature and drama and repositions her as among the most important of the literary innovators of period and a noteworthy precursor to later female literary modernisers including Katherine Mansfield Dorothy Richardson Elizabeth Bowen and Virginia Woolf Drama of Europe from Yeats to Beckett Katharine Worth, 2014-01-13 This study provides a European perspective on the drama of Yeats and of the Irish playwrights Wilde and Synge O Casey and Beckett who share in the achievement of creating a modern drama of the interior Professor Worth traces in particular the influence of Maeterlinck examining his static drama in some detail A dominant theme is the importance of total theatre techniques to the playwrights of the interior from Wilde in Salom to O Casey in plays like Cock a Doodle Dandy Yeats is seen as the great pioneer assimilating inspiration from the French with Arthur Symons as guide from Synge from Gordon Craig and from the No drama and evolving a modern technique for a drama of complex self consciousness The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950 George Watson, I. R. Willison, 1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

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