

William S. Lewis



THE CASE OF SPOKANE GARRY

Being a Brief Statement of the Principal
Facts Connected With His Career, and a
Review of the Charges Made Against Him



The Case Of Spokane Garry

Eleanor Ruth Rockwood



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The Case of Spokane Garry William S. Lewis,1987-01-01 **Bulletin of the Spokane Historical Society** Eastern Washington State Historical Society,1917 *The Case of Spokane Garry* William S. Lewis,1987-01-01 *Whodunnit?* David Beine,2021-11 **The Case of Spokane Garry, Being a Brief Statement of the Principal Facts Connected with His Career** William Stanley Lewis,1917 **The Case of Spokane Garry** William S. Lewis,2016-10-14 Excerpt from The Case of Spokane Garry Being a Brief Statement of the Principal Facts Connected With His Career and a Review of the Charges Made Against Him An interest in the early history of the northwest having led me to read a number of diaries letters reports and accounts of occurrences in the old Oregon country during the early and middle part of the last century I remarked that Spokane Garry had in those early days occupied a position of some slight importance and had to some degree at least commended himself to those with whom he was then associated About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Case of Spokane Garry, Being a Brief Statement of the Principal Facts Connected with His Career* Eastern Washington State Historical Society,William Stanley Lewis,1917 Spokane Garry was head chief of the Middle and Upper Spokan Indians The purpose and aim of the article is to present a complete and accurate statement of the principal facts relative to the life and achievements of Spokane Garry fully discuss several charges made against him by later settlers determine as nearly as possible what position he may hold in the history of the Northwest **CASE OF SPOKANE GARRY** WILLIAM S. LEWIS,2018 *Bulletin of the Spokane Historical Society, Issued from Time to Time ... V. 1, No. 1; Jan. 1917* Eastern Washington State Historical Society,1917 **Plateau Indians and the Quest for Spiritual Power, 1700-1850** Larry Cebula,2003 Fusing myriad primary and secondary sources historian Larry Cebula offers a compelling master narrative of the impact of Christianity on the Columbian Plateau peoples in the Pacific Northwest from 1700 to 1850 For the Native peoples of the Columbian Plateau the arrival of whites was understood primarily as a spiritual event calling for religious explanations Between 1700 and 1806 Native peoples of the Columbian Plateau experienced the presence of whites indirectly through the arrival of horses some trade goods by long distance exchange and epidemic diseases that decimated their population and shook their faith in their religious beliefs Many responded by participating in the Prophet Dance movement to restore their frayed links to the spirit world When whites arrived in the early nineteenth century the Native peoples of the Columbian Plateau were more concerned with learning about white people s religious beliefs and spiritual power than with acquiring their trade goods

trading posts were seen as windows into another world rather than sources of goods The whites strange appearance and seeming immunity to disease and the unique qualities of their goods and technologies suggested great spiritual power to the Native peoples But disillusionment awaited Catholic and Protestant missionaries came to teach the Native peoples about Christianity yet these white spiritual practices failed to protect them from a new round of epidemic disease By 1850 with their world devastatingly altered most Plateau Indians had rejected Christianity *Spokane Garry* David Karl Beine,2019

The War on Illahee Marc James Carpenter,2025-09-30 How a generation of pioneers and their historians knowingly hid the violent history of Indigenous dispossession in the Pacific Northwest The small mostly forgotten wars of the 1850s in the American Pacific Northwest were part of a broader genocidal war the War on Illahee to seize Native land for Euro Americans Illahee a term for homeland in Chinook was turned into the states of Oregon and Washington through the violence of invading soldiers settlers and serial killers Clashes over the brutality of invasion should it be celebrated isolated or erased left behind accidental archives of atrocity as history writers disagreed over which stories they should tell and which stories they could sell By the 1920s the War on Illahee had been disappeared Drawing on records from the perpetrators themselves the papers of historians and previously suppressed evidence from Indigenous survivors Marc James Carpenter has written both a new history of pioneer atrocities within and beyond the wars on Native people in the American Pacific Northwest and a new history of how these wars were remembered commemorated and forgotten The overlapping distortions have embedded inaccuracies in our histories and textbooks all the way to the present Beyond reshaping the history of the Pacific Northwest this searing book opens broader conversations about settler colonialism historical memory problematic monuments and the historical profession The World, the Text, and the Indian Scott Richard Lyons,2017-03-27 Advances critical conversations in Native American literary studies by situating its subject in global transnational and modernizing contexts Since the rise of the Native American Renaissance in literature and culture during the American civil rights period a rich critical discourse has been developed to provide a range of interpretive frameworks for the study recovery and teaching of Native American literary and cultural production For the past few decades the dominant framework has been nationalism a critical perspective placing emphasis on specific tribal nations and nationalist concepts While this nationalist intervention has produced important insights and questions regarding Native American literature culture and politics it has not always attended to the important fact that Native texts and writers have also always been globalized The World the Text and the Indian breaks from this framework by examining Native American literature not for its tribal national significance but rather its connections to global transnational and cosmopolitan forces Essays by leading scholars in the field assume that Native American literary and cultural production is global in character even claims to sovereignty and self determination are made in global contexts and influenced by global forces Spanning from the nineteenth century to the present day these analyses of theories texts and methods from trans indigenous to cosmopolitan George Copway to Sherman Alexie and indigenous

feminism to book history interrogate the dialects of global indigeneity and settler colonialism in literary and visual culture

History of Early Common School Education in Washington Thomas William Bibb, 1929 *Review of Historical Publications Relating to Canada* ,1917 *Washington Historical Quarterly* ,1916 Books on the Pacific Northwest for Small Libraries Eleanor Ruth Rockwood, 1923 Access vertical file of Archive collection at Port Angeles Main Library *The Story of Early Days in the Big Bend Country* William Stanley Lewis, 1926 The Washington Historical Quarterly ,1919

The Journals and Letters of Major John Owen, Pioneer of the Northwest, 1850-1871 John Owen, 1927 Owen was an early resident of the Bitterroot Valley and served as agent to the Indians of Western Montana in the 1860 s Includes many short references to Flathead and Kootenai Indians with information on their enemies treaties and removals from aboriginal territories

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