

# **The Catalpa Bow**

**A Study of Shamanistic  
Practices in Japan**

**Carmen Blacker**

# The Catalpa Bow A Study Of Shamanistic Practices In Japan

**Barbara Tedlock, Ph.D.**



## **The Catalpa Bow A Study Of Shamanistic Practices In Japan:**

**The Catalpa Bow** Carmen Blacker,1982 This classic work describes shamanic figures surviving in Japan today their initiatory dreams ascetic practices the supernatural beings with whom they communicate and the geography of the other world in myth and legend

**The Catalpa Bow** Carmen Blacker,1999      **The Catalpa Bow** Carmen Blacker,1999      The Catalpa Bow Carmen Blacker,1999      **The Catalpa Bow** Carmen Blacker,1975-12-01      *The Esoteric Symbolism of Shamanic Trance and Altered States Phenomena* Ratka Relic,2020-06-01 Bringing together extensive research on psychology psychophysiology and phenomenology of the shamanic trance and altered states of consciousness this book represents a cross cultural approach to the study of shamanism It discusses Buryat shamanism in Siberia in comparison with Buddhist and Hindu Yogic techniques as well as other esoteric traditions The phenomenon of the shamanic trance is here investigated from the esoteric point of view as a form of mystical or religious experience The book explores the inner feelings and psychic states of the shaman during the trance describing the inner psychic processes and referring to the systems of chakras and subtle channels in shamanism and classical Buddhist and Hindu yoga as well as other cultural traditions In addition to its adoption of psychoanalytic and transpersonal approaches it also uses phenomenological methods in its investigation representing works from scholars in Oriental studies as they provide deeper insight into the research of shamanism and mystical experiences

Religion and the Order of Nature Seyyed Hossein Nasr,1996 Nasr argues that the current ecological crisis has been exacerbated by the reductionist view of nature that has been advanced by modern secular science What is needed he believes is the recovery of the belief that nature is sacred

*Sensational Religion* Sally M. Promey,2014-06-24 The result of a collaborative multiyear project this groundbreaking book explores the interpretive worlds that inform religious practice and derive from sensory phenomena Under the rubric of making sense the studies assembled here ask How have people used and valued sensory data How have they shaped their material and immaterial worlds to encourage or discourage certain kinds or patterns of sensory experience How have they framed the sensual capacities of images and objects to license a range of behaviors including iconoclasm censorship and accusations of blasphemy or sacrilege Exposing the dematerialization of religion embedded in secularization theory editor Sally Promey proposes a fundamental reorientation in understanding the personal social political and cultural work accomplished in religion s sensory and material practice Sensational Religion refocuses scholarly attention on the robust material entanglements often discounted by modernity s metaphysic and on their inextricable connections to human bodies behaviors affects and beliefs

**The Woman in the Shaman's Body** Barbara Tedlock, Ph.D.,2009-09-02 A distinguished anthropologist who is also an initiated shaman reveals the long hidden female roots of the world s oldest form of religion and medicine Here is a fascinating expedition into this ancient tradition from its prehistoric beginnings to the work of women shamans across the globe today Shamanism was not only humankind s first spiritual and healing practice it was originally the domain of women

This is the claim of Barbara Tedlock's provocative and myth shattering book *Reinterpreting generations of scholarship*. Tedlock herself an expert in dreamwork divination and healing explains how and why the role of women in shamanism was misinterpreted and suppressed and offers a dazzling array of evidence from prehistoric African rock art to modern Mongolian ceremonies for women's shamanic powers. Tedlock combines firsthand accounts of her own training among the Maya of Guatemala with the rich record of women warriors and hunters, spiritual guides and prophets from many cultures and times. Probing the practices that distinguish female shamanism from the much better known male traditions she reveals the key role of body wisdom and women's eroticism in shamanic trance and ecstasy. The female forms of dream witnessing, vision questing and use of hallucinogenic drugs. Shamanic midwifery and the spiritual powers released in childbirth and monthly female cycles. Shamanic symbolism in weaving and other feminine arts. Gender shifting and male female partnership in shamanic practice. Filled with illuminating stories and illustrations. *The Woman in the Shaman's Body* restores women to their essential place in the history of spirituality and celebrates their continuing role in the worldwide resurgence of shamanism today.

**The Kakure Kirishitan of Japan** Stephen R. Turnbull, 1998 First major study in English of the Japanese hidden Christians the Kakure Kirishitan who chose to remain separate from the Catholic Church when religious toleration was granted in 1873 and the development of the faith and rituals from the 16th century to the present day.

**Japanese Drama and Culture in the 1960s** D.G. Goodman, 2017-09-08 This title was first published in 1988. In this book the author has translated five postwar experimental Japanese plays and recreated the artistic social and spiritual milieu in which they were created. He describes the turning point in Japanese thinking about the nature and limitations of a Western oriented modern culture and the creation of underground theatres which in which evolved a new mythology of history. Professor Goodman sees these developments as an interplay between personal and political i.e. revolutionary salvation.

*The Cambridge History of Japan* John Whitney Hall, 1988 Definitive history of Japan from prehistoric times to the end of the eighth century.

**Buddhas and Kami in Japan** Fabio Rambelli, Mark Teeuwen, 2003-08-29 This volume offers a multidisciplinary approach to the combinatory tradition that dominated premodern and early modern Japanese religion known as honji suijaku originals and their traces. It questions received simplified accounts of the interactions between Shinto and Japanese Buddhism and presents a more dynamic and variegated religious world one in which the deities Buddhist originals and local traces did not constitute one to one associations but complex combinations of multiple deities based on semiotic operations, doctrines, myths and legends. The book's essays all based on specific case studies discuss the honji suijaku paradigm from a number of different perspectives always integrating historical and doctrinal analysis with interpretive insights.

**A Companion to the Anthropology of Japan** Jennifer Robertson, 2008-04-15 This book is an unprecedented collection of 29 original essays by some of the world's most distinguished scholars of Japan. Covers a broad range of issues including the colonial roots of anthropology in the Japanese academy, eugenics and nation building, majority and minority cultures, genders.

and sexualities and fashion and food cultures Resists stale and misleading stereotypes by presenting new perspectives on Japanese culture and society Makes Japanese society accessible to readers unfamiliar with the country

**Dialectics of the Goddess in Japanese Audiovisual Culture** Lorenzo J. Torres Hortelano, 2017-12-01 Through provocative essays by specialists in different aspects of Japanese culture this book provides an historical and analytical survey of the presence of Goddesses in Japanese audiovisual culture from its origins to the present day It shows how these feminine myths are represented in Japan not only as beneficial or creative deities but also the archetypal strong or dominant woman that sometimes overshadows masculine figures and heroes or as influential figures Therefore it analyzes this rich dialectic of the feminine and how the audiovisual culture has represented it thus far in film TV series and video games made in Japan While many theories have been proposed to explain the presence of Goddesses in Japan this book's focus on audiovisual culture explores how this corpus challenges the traditional conceptions of the feminine as related to Goddesses

**Carmen Blacker** Hugh Cortazzi, 2025-10-01 Carmen Blacker was an outstanding scholar of Japanese culture known internationally for her writings on religion myth and folklore her most notable work being *The Catalpa Bow A Study of Shamanistic Practices in Japan* Importantly a third of the volume comprises significant extracts from the author's diaries covering a period of more than forty years together with a plate section drawn from her extensive photographic archive thus providing a rare opportunity to gain a personal insight into the author's life and work The volume includes a wide selection of writings from distinguished scholars such as Donald Keene and her former pupil Peter Kornicki in celebration of her work and legacy together with various essays and papers by Carmen Blacker herself that have hitherto not been widely available In addition to her scholarship Carmen Blacker was also highly regarded for her work in promoting Japanese Studies at Cambridge and played a vital role in helping to re-establish The Japan Society London post war

*Nanzan Guide to Japanese Religions* Paul L. Swanson, Clark Chilson, 2005-10-31 For updates online visit the Nanzan Guide site at Nanzan Library of Asian Religion and Culture The Nanzan Guide to Japanese Religions combines for the first time in any language state of the field theoretical and critical discussions with concrete resources students and scholars need to conduct research on Japanese religions Even seasoned scholars typically approach their research in an unsystematic manner becoming familiar with a particular area of inquiry while remaining largely unaware of what exists in the rest of the field This inefficient method hinders particularly less experienced researchers and circumscribes their lines of inquiry The Nanzan Guide provides both beginners and specialists with a reference that will serve as a basic introduction to Japanese religions and allow them to conduct research more proficiently and in greater depth Overlapping and thought provoking chapters written by leading specialists offer a variety of perspectives on the complicated and multifaceted field of Japanese religions The essays are divided into four sections religious traditions Japanese religions in general Shinto Buddhism folk religion new religions Christianity the history of Japanese religions ancient classical medieval early modern modern contemporary major themes symbolism ritual and the arts

literature and scripture state and religion geography and environment intellectual history gender and practical essays finding references and using libraries working with archive collections conducting fieldwork A chronology of religion in Japanese history is also provided

**Japanese Mandalas** Elizabeth ten Grotenhuis, 1998-11-01 The first broad study of Japanese mandalas to appear in a Western language this volume interprets mandalas as sanctified realms where identification between the human and the sacred occurs The author investigates eighth to seventeenth century paintings from three traditions Esoteric Buddhism Pure Land Buddhism and the kami worshipping Shinto tradition It is generally recognized that many of these mandalas are connected with texts and images from India and the Himalayas A pioneering theme of this study is that in addition to the South Asian connections certain paradigmatic Japanese mandalas reflect pre Buddhist Chinese concepts including geographical concepts In convincing and lucid prose ten Grotenhuis chronicles an intermingling of visual doctrinal ritual and literary elements in these mandalas that has come to be seen as characteristic of the Japanese religious tradition as a whole This beautifully illustrated work begins in the first millennium B C E in China with an introduction to the Book of Documents and ends in present day Japan at the sacred site of Kumano Ten Grotenhuis focuses on the Diamond and Womb World mandalas of Esoteric Buddhist tradition on the Taima mandala and other related mandalas from the Pure Land Buddhist tradition and on mandalas associated with the kami worshipping sites of Kasuga and Kumano She identifies specific sacred places in Japan with sacred places in India and with Buddhist cosmic diagrams Through these identifications the realm of the buddhas is identified with the realms of the kami and of human beings and Japanese geographical areas are identified with Buddhist sacred geography Explaining why certain fundamental Japanese mandalas look the way they do and how certain visual forms came to embody the sacred ten Grotenhuis presents works that show a complex mixture of Indian Buddhist elements pre Buddhist Chinese elements Chinese Buddhist elements and indigenous Japanese elements

**Soul Loss and the Shamanic Story** Michael Berman, 2009-03-26 Stories from various cultures and periods of time can be identified which deal with a concept of soul loss that is essentially shamanic In shamanism soul loss is the term used to describe the way parts of the psyche become detached when we are faced with traumatic situations In shamanic terms these split off parts can be found in non ordinary reality and are only accessible to those familiar with its topography Case studies are presented to show how the way soul loss is dealt with by indigenous shamans differs from the way it is treated by neo shamanic practitioners Stories have traditionally been classified as epics myths sagas legends folk tales fairy tales parables and fables However the definitions of the terms have a tendency to overlap making it difficult to classify and categorize material For this reason a case can be made for the introduction of a new genre termed the shamanic story a story that has either been based on or inspired by a shamanic journey a numinous experience in non ordinary reality or one that contains a number of the elements typical of such a journey Within this new genre it is proposed that there exists a sub genre shamanic stories that deal specifically with soul loss and examples are presented and analysed to support this hypothesis

*Spirit*

*Possession around the World* Joseph P. Laycock, 2015-05-26 This book provides a fascinating historical and cultural overview of traditional beliefs about spirit possession and exorcism around the world from Europe to Asia and the Middle East to the Americas. Possession and exorcism are elements that occur in nearly every culture. Why is belief in spiritual possession so universal? This accessible reference volume offers a broad sample of the traditions and cultures involving possession and exorcism, presenting thoughts on this widely popular topic by experts from the fields of anthropology, sociology, religious studies, history, neuroscience, forensics, and theology. The entries cover the subject of possession and exorcism across all inhabited continents from the Bronze Age to the 21st century, providing information that is accessible and intriguing as well as scholarly and authoritative. Beyond addressing the Christian tradition of possession and exorcism, Pentecostalism, and New Age and less widely known Western concepts about possession and exorcism, this work examines ideas about possession and exorcism from other world religions and the indigenous cultures of Asia, Africa, and the Americas. It also covers historic cases of possession and presents biographies of famous theologians, exorcists, and possessed individuals. High school and undergraduate readers will learn about world history, religious and spiritual traditions, and world cultures through a topic that figures prominently in popular culture and modern entertainment. Bibliographies that accompany each entry as well as a selected general bibliography serve to help students locate print and electronic sources of additional information.

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