#### Trial Notebook Final Assembly Checklist

(On completion of this checklist, place this form in the Trial Notebook as the very last page behind "Index & Reference")

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|------------------|---|------------------|------------|--------------------|-----|------------------|-----|--|
| Cou              | rt Docket #:  | Lead Attorney:   |            |                    |     |                  |     |  |
|                  | Hardcopy Notebook   | Primary Assembly |            | Trial Start Review |     | Mid-Trial Review |     |  |
| 625              | Section Assembly  | Date             | IIN        | Date               | IN  | Date             | IN  |  |
|                  | Trial Information Cover Sheet   |                  |            | //                 |     | //               |     |  |
| 0.               | 1. Pretrial   |                  | 200        |                    |     | _/_/_            | 5.  |  |
| 0                | 2. Voir Dire & Jury Info  |                  |            | //                 | - 7 | //               |     |  |
| 0                | 3. Opening Statements   |                  |            | //                 |     | //               |     |  |
|                  | 4. Presentation Schedule  |                  |            | //                 |     | //               |     |  |
| Φ.               | 5. Witnesses  |                  |            | _/_/_              |     | //               | 5   |  |
| 0                | 6. Exhibits   |                  |            |                    |     | //               |     |  |
| 0                | 7. Law & Court  |                  |            | //                 |     | _/_/_            |     |  |
|                  | 8. The Opposition   |                  |            | //                 |     | //               |     |  |
|                  | 9. Closing Statements   |                  |            |                    |     |                  |     |  |
| 0                | 10. Jury Charge   |                  | 39         | 1                  |     |                  |     |  |
|                  | 11. Verdict & Post Trial  |                  |            |                    |     |                  |     |  |
|                  | 12. Daily Journal & Miscellaneous                                     |                  |            | _/_/               |     | //               |     |  |
|                  | " Index & Reference   |                  |            |                    |     | //               |     |  |
| 0                | All sections cross-checked w/ Discovery                               |                  |            | /_/                |     | //               |     |  |
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