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The Poetry of Nicolas Guillen: An Introduction

Sardinha, Dennis

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The Poetry Of Nicolas Guillen An Introduction

**Langston Hughes, Federico García
Lorca, Nicolás Guillén, Jacques Roumain**



The Poetry Of Nicolas Guillen An Introduction:

The Poetry of Nicolas Guillen Carl Dennis Sardinha, 1976 **Nicolás Guillén para niños** Nicolás Guillén, 1997 Su obra desbordante de contenido humano y de una frescura rítmica inimitable sitúa a este autor cubano entre los más grandes poetas en lengua española *The Cambridge History of Latin American Literature* Roberto Gonzalez Echevarría, Enrique Pupo-Walker, 1996-09-19 The Cambridge History of Latin American Literature is by far the most comprehensive work of its kind ever written Its three volumes cover the whole sweep of Latin American literature including Brazilian from pre Colombian times to the present and contain chapters on Latin American writing in the USA Volume 3 is devoted partly to the history of Brazilian literature from the earliest writing through the colonial period and the Portuguese language traditions of the nineteenth and twentieth centuries and partly also to an extensive bibliographical section in which annotated reading lists relating to the chapters in all three volumes of The Cambridge History of Latin American Literature are presented These bibliographies are a unique feature of the History further enhancing its immense value as a reference work *The Afro-Cuban Poetry of Nicolás Guillén* Helen Leora Edwards Marsh, 1967 Self and Society in the Poetry of Nicolás Guillén Lorna V. Williams, 1982 *Man-making Words; Selected Poems of Nicolás Guillén* Nicolás Guillén, 1972 From the Publisher The Cuban poet Nicolas Guillen who was born in the eastern province of Camaguey in 1902 died in 1989 This new edition of his selected poems reissued thirty years after its original publication includes an extensive new introductory essay by Roberto Marquez one of the original translators and a leading authority on Caribbean and Latin American literature and culture The Translations Langston Hughes, Federico García Lorca, Nicolás Guillén, Jacques Roumain, 2003 This volume brings together a collection of texts translated by Langston Hughes It contains his translations of work by the Spanish poet playwright Federico Garcia Lorca Afro Cuban poet Nicolas Guillen and Haitian writer Jacques Roumain Uniting Blacks in a Raceless Nation Miguel Arnedo-Gómez, 2016-05-12 The Cuban writer Nicolás Guillén has traditionally been considered a poet of mestizaje a term that whilst denoting racial mixture also refers to a homogenizing nationalist discourse that proclaims the harmonious nature of Cuban identity Yet many aspects of Guillén's work enhance black Cuban and Afro Cuban identities Miguel Arnedo Gómez explores this paradox in Guillén's pre Cuban Revolution writings placing them alongside contemporaneous intellectual discourses that feigned adherence to the homogenizing ideology whilst upholding black interests On the basis of links with these and other 1930s Cuban discourses Arnedo Gómez shows Guillén's work to contain a message of black unity aimed at the black middle classes Furthermore against a tendency to seek a single authorial consciousness be it mulatto or based on a North American construction of blackness Guillén's prose and poetry are also characterized as a struggle for a viable identity in a socio culturally heterogeneous society **Writing Rumba** Miguel Arnedo-Gómez, 2006 Arising in the heyday of the music recently made famous by the Buena Vista Social Club afrocubanismo was an artistic and intellectual movement in Cuba in the 1920s and 1930s that tried to convey a national and racial identity

Through poetry this movement was the first serious attempt on the part of mostly white Cuban intellectuals to produce a national literature that incorporated elements from the Afro Cuban traditions of lower class urban blacks One of its main objectives was to project an image of Cuban identity as a harmonious process of fusion between black and white people and cultures The notion of a unified nation without racial conflicts and the idea of a mulatto Cuban culture and identity continue to play a prominent role in the Cuban imagination The first book length treatment of the poetry of this movement Writing Rumba The Afrocubanista Movement in Poetry questions the assumption that the poetry did manage to symbolize racial reconciliation and unification At the same time it reveals a process of literary transculturation by which the dominant literature of European origins was radically transformed through the incorporation of formal principles from Afro Cuban dance and music forms To make his case Miguel Arnedo Gomez establishes the nature of the movement's connections to Cuban blacks during this time analyzes the poetry's links with the represented cultures on the basis of anthropological and ethnographic research and explores the thought of leading figures of the movement tying their discourse to specific sociocultural factors in Cuba at the time Relating the poetry to music and dance he further illuminates the interplay of power and culture in a social context Essential for understanding Cuban nationalism and race relations today Writing Rumba will appeal to an interdisciplinary audience not only in regional cultural and anthropological fields but also in the fields of music dance and literature

Emmett Till in Literary Memory and Imagination Harriet Pollack, Christopher Metress, 2008 The horrific 1955 slaying of fourteen year old Emmett Till marks a significant turning point in the history of American race relations An African American boy from Chicago Till was visiting relatives in the Mississippi Delta when he was accused of wolf whistling at a young white woman His murderers abducted him from his great uncle's home beat him then shot him in the head Three days later searchers discovered his body in the Tallahatchie River The two white men charged with his murder received a swift acquittal from an all white jury The eleven essays in Emmett Till in Literary Memory and Imagination examine how the narrative of the Till lynching continues to haunt racial consciousness and to resonate in our collective imagination The trial and acquittal of Till's murderers became in the words of one historian the first great media event of the civil rights movement and since then the lynching has assumed a central place in literary memory The international group of contributors to this volume explores how the Emmett Till story has been fashioned and refashioned in fiction poetry drama and autobiography by writers as diverse as William Bradford Huie James Baldwin Langston Hughes Gwendolyn Brooks Audre Lorde Anne Moody Nicol's Guill'n Aim C'saire Bebe Moore Campbell and Lewis Nordan They suggest the presence of an Emmett Till narrative deeply embedded in post 1955 literature an overarching recurrent plot that builds on recognizable elements and is as legible as the lynching narrative or the passing narrative Writers have fashioned Till's story in many ways an the annotated bibliography that ends the volume discusses more than 130 works that memorialize the lynching calling attention to the full extent of Till's presence in literary memory Breaking new ground in civil rights studies and the discussion

of race in America Emmett Till in Literary Memory and Imagination eloquently attests to the special power and artistic resonance of one young man's murder

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