



The Cheyennes

Donald J. Berthrong



The Cheyennes:

The Cheyenne Indians George Bird Grinnell, 1923 The Cheyennes Edward Adamson Hoebel, 1978 The attitudes of the Cheyennes toward war courtship and marriage and the maintenance of their social order are the central concern of a cultural study *The Cheyennes* United States. Bureau of Indian Affairs, 1966 The Cheyenne Indians George Bird Grinnell, Joseph A. Fitzgerald, 2008-08-29 This beautiful book takes Grinnell's classic work on the Cheyenne Indians and condenses it into 240 fully illustrated pages of his most essential writings During his career as editor of Field Stream magazine Grinnell documented several tribes of the Old West including this vivid account **The Cheyenne Indians: Their History and Ways of Life** George Bird Grinnell, 1972-01-01 The Cheyenne Indians Their History and Their Ways of Life is a classic ethnography originally published in 1928 that grew out of George Bird Grinnell's long acquaintance with the Cheyennes Volume I looks at the tribe's early history and migrations customs domestic life social organization hunting amusements and government In a second volume Grinnell would consider its warmaking and warrior societies healing practices and responses to European diseases religious beliefs and rituals and legends and prophecies surrounding the culture hero Sweet Medicine **The Peace Chiefs of the Cheyennes** Stan Hoig, 1990-07-31 A Plains tribe that subsisted on the buffalo the Cheyennes depended for survival on the valor and skill of their braves in the hunt and in battle The fiery spirit of the young warriors was balanced by the calm wisdom of the tribal headmen the peace chiefs who met yearly as the Council of the Forty four A Cheyenne chief was required to be a man of peace to be brave and to be of generous heart writes Stan Hoig Of these qualities the first was unconditionally the most important for upon it rested the moral restraint required for the warlike Cheyenne Nation As the Cheyennes began to feel the westward crush of white civilization in the nineteenth century a great burden fell to the peace chiefs Reconciliation with the whites was the tribe's only hope for survival and the chiefs were the buffers between their own warriors and the United States military who were out to win the West The chiefs found themselves struggling to maintain the integrity of their people struggling against overwhelming military forces against disease against the debauchery brought by firewater and against the irreversible decline of their source of livelihood the buffalo They were trapped by history in a nearly impossible position Their story is a heroic epic and oftentimes a tragedy No single book has dealt as intensively as this one with the institution of the peace chiefs The author has gleaned significant material from all available published sources and from contemporary newspapers A generous selection of photographs and extensive quotations from nineteenth century observers add to the authenticity of the text Following a brief analysis of the Sweet Medicine legend and its relation to the Council of the Forty four the more prominent nineteenth century chiefs are treated individually in a lucid felicitous style that will appeal to both students and lay readers of Indian history As adopted Cheyenne chief Boyce D Timmons says in his preface to this volume Great wisdom intellect and love are expressed by the remarkable Cheyenne chiefs and if you enter their tipi with an open heart and mind you might have some understanding of

the great Circle of Life Brother of the Cheyennes Max Brand,2013-10-01 Rusty Sabin was born to white parents but brought up by the Cheyenne Indians who named the redheaded boy Red Hawk His ability to heal the sick and to make strange magic is widely honored throughout the tribe But in his twenties Red Hawk sets out to take his place among white people When Rusty and his stallion White Horse are nearly at the frontier post of Fort Marston the river boat he s riding is grounded and a man called Bill Tenney comes to his rescue Rusty doesn t know much about the white man s ways especially a white man like Bill Tenney a thief and a fugitive Tenney is only interested in one thing Rusty s white stallion considered sacred among the Cheyennes Meanwhile Major Marston is determined to come between Rusty and his sweetheart Maisry and the Cheyennes do all they can to compel Rusty to return to his tribe First serialized in 1934 Brothers of the Cheyennes the second installment of the Rusty Sabin trilogy cemented Max Brand s reputation as one of the most exciting and talented writers working in the Western genre To this day Rusty Sabin remains an indelible American character caught between two worlds and simply trying to do the right thing **The Cheyenne** Stan Hoig,Paul Rosier,Ada Elizabeth Deer,2009 Examines the history changing fortunes and current situation of the Cheyenne Indians **The Cheyenne Indians, Volume 2** George Bird Grinnell,2014-04 The Cheyenne Indians Their History and Their Ways of Life is a classic ethnography originally published in 1928 that grew out of George Bird Grinnell s long acquaintance with the Cheyennes In Volume I he wrote about the tribe s early history and migrations customs domestic life social organization hunting amusements and government Volume II looks at its warmaking and warrior societies healing practices and responses to European diseases religious beliefs and rituals and legends and prophecies surrounding the culture hero Sweet Medicine Included are appendixes on early Cheyenne village sites the formation of the Quilling Society and notes on Cheyenne songs *The Cheyenne and Arapaho Ordeal* Donald J. Berthrong,1976 This book recounts the reservation period of the Cheyennes and the Arapahoes in western Oklahoma and the following fifteen years It is an investigation and an indictment of the assimilation and reservation policies thrust upon them in the latter half of the nineteenth century policies that succeeded only in doing enormous damage to sturdy vital people Confined to a reservation in the Indian Territory in 1875 the Southern Cheyennes and their neighbors the Arapahoes traditionally hunting and mobile societies were forced into the federal government s image of educated Christian farmer citizens Lacking the support of adequate appropriations or protective legislation the Cheyennes lives were dominated by hunger disease and despair Continuing niggardliness on the part of Congress in providing adequate agricultural equipment and instruction and an environment hostile to cultivation made agricultural self sufficiency all but impossible The continued reduction of their land base through allotments under the 1887 Dawes Act and later leasing and sale of land to whites further eroded the Indians meager sources of income and security An educational policy that left Cheyenne children without hope of jobs the banning of traditional religious ceremonies the prejudice of white citizens and institutions and the undermining of the roles of head men and medicine men led to further despair But as the author demonstrates despite these

crushing burdens and in the face of the slow and inevitable changes in the society the Southern Cheyennes retained their identity a testimony to their courage and character This well documented compassionate account of the ordeal of the two tribes serves as a classic example of what happened to America s Indians at the hands of the whites

The Cheyenne in Plains Indian Trade Relations, 1795-1840 Joseph Jablow,1994-01-01 In this illuminating book the Plains Indians come to life as shrewd traders The Cheyennes played a vital role in an intricate and expanding barter system that connected tribes with each other and with whites Joseph Jablow follows the Cheyennes who by the beginning of the nineteenth century had migrated westward from their villages in present day Minnesota into the heart of the Great Plains Formerly horticulturists they became nomadic hunters on horseback and gradually middlemen for the exchange of commodities between whites and Indian tribes Jablow shows the effect that trading had on the lives of the Indians and outlines the tribal antagonisms that arose from the trading He explains why the Cheyennes and the Kiowas Comanches and Prairie Apaches made peace among themselves in 1840 The Cheyenne in Plains Indian Trade Relations is a classic study of the manner in which an individual tribe reacted in terms of the trade situation to the changing forces of history

The Cheyenne Indians George Bird Grinnell,2020-06-29 A half century spent in rubbing shoulders with the Cheyennes forbids me to think of them except as acquaintances comrades and friends While their culture differs from ours in some respects fundamentally they are like ourselves except in so far as their environment has obliged them to adopt a mode of life and of reasoning that is not quite our own and which without experience we do not readily understand George Bird Grinnell Preface to The Cheyenne Indians The Cheyenne Indians Their History and Ways of Life Vol II 1923 by George Bird Grinnell describes the life and culture of the Cheyennes a Native American people originally from what is now Minnesota Volume II of this two volume set looks at the Cheyennes practice of waging wars their religious beliefs and healing practices

The Encyclopedia of North American Indian Wars, 1607-1890 Bloomsbury Publishing,2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today The Encyclopedia of North American Indian Wars 1607 1890 A Political Social and Military History provides comprehensive coverage of almost 300 years of North American Indian Wars Beginning with the first Indian settler conflicts that arose in the early 1600s this three volume work covers all noteworthy battles between whites and Native Americans through the Battle of Wounded Knee in December 1890 The book provides detailed biographies of military social religious and political leaders and covers the social and cultural aspects of the Indian wars Also supplied are essays on every

major tribe as well as all significant battles skirmishes and treaties **Webs of Kinship** Christina Gish Hill, 2017-04-27

Many stories that non Natives tell about Native people emphasize human suffering the inevitability of loss and eventual extinction whether physical or cultural But the stories Northern Cheyennes tell about themselves emphasize survival connectedness and commitment to land and community In writing *Webs of Kinship* anthropologist Christina Gish Hill has worked with government records and other historical documents as well as the oral testimonies of today's Northern Cheyennes to emphasize the ties of family rather than the ambitions of individual leaders as the central impetus behind the nation's efforts to establish a reservation in its Tongue River homeland Hill focuses on the people who lived alongside notable Cheyennes such as Dull Knife Little Wolf Little Chief and Two Moons to reveal the central role of kinship in the Cheyennes navigation of U S colonial policy during removal and the early reservation period As one of Hill's Cheyenne correspondents reminded her Dull Knife had a family just as all of us do He and other Cheyenne leaders made decisions with their entire extended families in mind not just those living but those who came before and those yet to be born *Webs of Kinship* demonstrates that the Cheyennes used kinship ties strategically to secure resources escape the U S military and establish alliances that in turn aided their efforts to remain a nation in their northern homeland By reexamining the most tumultuous moments of Northern Cheyenne removal this book illustrates how the power of kinship has safeguarded the nation's political autonomy even in the face of U S encroachment allowing the Cheyennes to shape their own story **The Northern Cheyenne Exodus in History and Memory** James N. Leiker, Ramon Powers, 2012-11-09

The exodus of the Northern Cheyennes in 1878 and 1879 an attempt to flee from Indian Territory to their Montana homeland is an important event in American Indian history It is equally important in the history of towns like Oberlin Kansas where Cheyenne warriors killed more than forty settlers The Cheyennes in turn suffered losses through violent encounters with the U S Army More than a century later the story remains familiar because it has been told by historians and novelists and on film In *The Northern Cheyenne Exodus in History and Memory* James N Leiker and Ramon Powers explore how the event has been remembered told and retold They examine the recollections of Indians and settlers and their descendants and they consider local history mass media treatments and literature to draw thought provoking conclusions about how this story has changed over time The Cheyennes journey has always been recounted in melodramatic stereotypes and for the last fifty years most versions have featured noble savages trying to reclaim their birthright Here Leiker and Powers deconstruct those stereotypes and transcend them pointing out that history is never so simple The Cheyennes flight they write had left white and Indian bones alike scattered along its route from Oklahoma to Montana In this view the descendants of the Cheyennes and the settlers they encountered are all westerners who need history as a way of explaining the bones and arrowheads that littered the plains Leiker and Powers depict a rural West whose diverse peoples Euro American and Native American alike seek to preserve their heritage through memory and history Anyone who lives in the contemporary Great Plains or who wants to

understand the West as a whole will find this book compelling The Southern Cheyennes Donald J. Berthrong, 1963 For almost fifty years George Bird Grinnell's great work *The Fighting Cheyennes* has stood unrevised and virtually unchallenged as the definitive account of the struggles of the Cheyenne Indians to preserve their way of life Now Donald J Berthrong has re-examined Grinnell's findings and searched historical records unavailable to or not used by Grinnell to verify or correct his conclusions The result is this accurate highly interesting account of the Cheyennes life on the Great Plains their system of government and religion and their relation to the fur and hide trade during their last years of freedom After nearly two centuries of fighting other Indians and whites for their lands in the eighteenth century the Cheyenne s were forced to shift their range from the Minnesota River Valley to the Central and Southern Plains From 1861 through 1875 they fought to maintain their free nomadic existence There were bloody wars with territorial forces and federal troops and a few years of intermittent peace and retaliation including the massacre at Sand Creek in 1864 Finally after the intensive winter campaign of 1874-75 the fierce Southern Cheyenne s were brought to bay by the U S Army and herded onto a reservation in western Indian Territory now Oklahoma Their turbulent colorful history related by Berthrong will interest the general reader as well as the historian and anthropologist **Ethnohistory of the High Plains** James H. Gunnerson, 1988 James and Dolores Gunnerson's ethnology of the high plains is a companion volume to the 1987 work by Dr Gunnerson entitled *Archaeology of the High Plains* These two documents are part of a joint USDI Bureau of Land Management BLM and Forest Service USDA project to provide an overview of the archaeology and ethnology in an area encompassing eastern Colorado western Kansas northeastern New Mexico and parts of Texas and Oklahoma Early Days Among the Cheyenne and Arapahoe Indians John H. Seger, 2020-08-06 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork The Cheyennes Nancy Bonvillain, 1996 Examines the history culture way of life and contemporary problems of the Cheyennes a Native American tribe that dominated the Plains region in the nineteenth century The Cheyennes Virginia Driving Hawk Sneve, 1996 Provides an overview of the social life and customs and history of the Cheyenne Indians Sneve takes children through Cheyenne creation stories westward migration culture history and conditions for the tribe today Her text distills the cultural relationships among the people into understandable descriptions of male female child roles within the family and in the broader social structure The tragic heritage of Cheyenne white violence takes up the bulk of the text Himler's watercolors take the form of clear maps and marvelously rendered characters Their faces have muted features the figures have form style and detail

Whispering the Techniques of Language: An Emotional Quest through **The Cheyennes**

In a digitally-driven earth wherever monitors reign great and quick connection drowns out the subtleties of language, the profound secrets and mental subtleties concealed within phrases often get unheard. Yet, situated within the pages of **The Cheyennes** a charming literary prize pulsating with natural thoughts, lies an extraordinary journey waiting to be undertaken. Penned by a talented wordsmith, that marvelous opus encourages readers on an introspective trip, gently unraveling the veiled truths and profound influence resonating within ab muscles material of each and every word. Within the emotional depths of this moving review, we shall embark upon a honest exploration of the book is core styles, dissect their fascinating publishing model, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

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Table of Contents The Cheyennes

1. Understanding the eBook The Cheyennes
 - The Rise of Digital Reading The Cheyennes
 - Advantages of eBooks Over Traditional Books
2. Identifying The Cheyennes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Cheyennes
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Cheyennes
 - Personalized Recommendations
 - The Cheyennes User Reviews and Ratings

- The Cheyennes and Bestseller Lists
- 5. Accessing The Cheyennes Free and Paid eBooks
 - The Cheyennes Public Domain eBooks
 - The Cheyennes eBook Subscription Services
 - The Cheyennes Budget-Friendly Options
- 6. Navigating The Cheyennes eBook Formats
 - ePub, PDF, MOBI, and More
 - The Cheyennes Compatibility with Devices
 - The Cheyennes Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Cheyennes
 - Highlighting and Note-Taking The Cheyennes
 - Interactive Elements The Cheyennes
- 8. Staying Engaged with The Cheyennes
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Cheyennes
- 9. Balancing eBooks and Physical Books The Cheyennes
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Cheyennes
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Cheyennes
 - Setting Reading Goals The Cheyennes
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Cheyennes
 - Fact-Checking eBook Content of The Cheyennes
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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