

of the organization, it foregrounds the fact that the *Fratelli Eurleus* would later on survive the worst mode of integration which destroyed many other Italian community organizations, and was later able to grow with the arrival of a large number of Friulian immigrants in the 1950s.

What makes this volume especially appealing is its effective synthesis of information taken from a wide range of sources, from relevant newspaper articles to original interviews with community protagonists and their relatives and friends, hence providing a sense of how the same events were perceived by different onlookers. More detached and "collected" accounts characterizing studies published in Canadian mainstream newspapers are counterpoised with personal anecdotes recounted by members of the community. At the beginning of the book we are introduced to the associational life in the Italian colony according to a strict historical approach, and later we become familiar with the lives of the association's leaders and organizers, as well as of past members who gave a significant contribution to several social and recreational initiatives undertaken by the *Fratelli*. The combination of the informal accounts with the more formal ones into one single narration testifies how, *«era quell'aspetto di vita senza semplice e fattura che accomunava i friulani ai siciliani, e gli uni e gli altri ai calabresi, ai toscani, agli abruzzesi, ai campani, ai piemontesi, ecc. Era questa dimensione di vita provinciale o meglio pre-industriale, che accomunava gli emigranti delle diverse regioni d'Italia, come rami dello stesso tronco. Negli anni trenta la Fratelli Eurleus [...] col suo sviluppo organizzativo e le sue attività socio-culturali in senso strettamente regionale riuscì meglio di quelle organizzazioni che ostentavano l'italianità a conservare viva la cultura dell'Italia reale: contadina e operaia, laboriosa e onesta»* (13-16).

The origins of the *Fratelli Eurleus* are represented by the strong-willed determined people who started it: individuals who laid the foundations of communal life for the Friulians and set the mould for future endeavours by following generations of Canadians of Friulian origin.

MYNICA STELLIN  
*University of Toronto*

Patrizia Bianchi, Nicola De Biasi and Rita Librandi, *Storia della lingua a Napoli e in Campania. Il re vernacolo*. Napoli: Tullio Perrotti, 1998. Pp. 402.

*Il re vernacolo*, which is dedicated to Francesco Bruni, constitutes an invaluable contribution to the history of Italian and to the linguistic history of Campania. The book consists of two main components: the first half (15-210), comprising seven chapters, examines the rise of Italian and attitudes towards it in Naples and in Campania from the Middle Ages to the present;<sup>1</sup> the second half of the book (211-343) is a substantial textual anthology, presented in chronological order, containing twenty-nine texts or excerpts of texts discussed in the preceding historical analysis. As stated on p. 6, each of the authors is responsible for different parts of the book: P. Bianchi wrote chapters 6 and 7, and edited texts 27-29 of the anthology; N. De Biasi wrote the

# Storia Della Lingua A Napoli E In Campania I Te Vurria Parl

**Patricia Bianchi, Nicola De Blasi, Rita  
Librandi**

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