

SIXTIES GOING ON SEVENTIES

by Nora Sayre

Living History by One of the Foremost Interpreters
of Our Cultural and Political Life—Including Such Events
as Utopias Gone Wrong, Women in an Office,
the “Muck-Ups” of John Lindsay, George Wallace in New York,
Nude Theater and Underground Movies, and Summer of 1972’s
Republican and Democratic Conventions

Sixties Going On Seventies

**Christoph Grunenberg, Jonathan
Harris, Jonathan P. Harris**



Sixties Going On Seventies:

Sixties Going on Seventies Nora Sayre, 1996 Richard Nixon George Wallace black anger in Watts the media at work policemen in college off off Broadway the 1972 Democratic and Republican Conventions and the rebirth of feminism *Sixties Going on Seventies* nominated for a 1974 National Book Award is also a chronicle of the shattering of cities the problems of the left the momentum of the right and above all the authentic voices of the people concerned Sayre recorded all of these events and personalities

Sixties Going on Seventies Outlet, Outlet Book Company Staff, Random House Value Publishing Staff, 1978-08-01

Making Peace with the 60s David Burner, 2021-07-13 David Burner's panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War the counterculture and its antecedents in the Beat Generation the student rebellion the poverty wars and the liberals war in Vietnam As he considers each topic Burner advances a provocative argument about how liberalism self destructed in the 1960s In his view the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth The expansion of the Vietnam War did force radicals to confront the most terrible mistake of American liberalism but that they also turned against the social goals of the New Deal was destructive to all concerned Liberals seemed to rule in politics and in the media Burner points out yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed And forces for social amelioration splintered into pairs of enemies such as integrationists and black separatists the social left and mainline liberalism and advocates of peace and supporters of a totalitarian Hanoi *Making Peace with the 60s* will fascinate baby boomers and their elders who either joined denounced or tried to ignore the counterculture It will also inform a broad audience of younger people about the famous political and literary figures of the time the salient moments and above all the powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable decades of our history

Sixties Radicals, Then and Now Ron Chepesiuk, 2007-12-26 Aroused by gains in civil rights and galvanized by the antiwar movement radical leaders of the 1960s sought to make revolutionary changes in American society Partly through their leadership a generation was awakened by the call for a counterculture That generation is now responsible for the same social and political structures they so adamantly and sometimes violently opposed How did the sixties affect the counterculture leaders And what are they doing now Paul Krassner Cleveland Sellers Jane Adams Dave Dellinger Bill Ayers Warren Hinckle Peter Berg Noam Chomsky Tim Leary Philip Berrigan Anita Hoffman Jerry Rubin Erica Huggins Jim Fouratt Bernadine Dohrn Barry Melton Peter Coyote and Abbie Hoffman reflect on the seminal events that dominated the sixties and discuss the major issues and problems facing America and them today

Memories of Manhattan in the Sixties and

Seventies Charles Townsend Harris,1928 One thousand copies have been printed **New York Jews and the Decline of Urban Ethnicity, 1950-1970** Eli Lederhendler,2001-11-01 The first book length study of Jewish culture and ethnicity in New York City after World War II Here is an intriguing look at the cause and effect of New York City politics and culture in the 1950s and 1960s and the inner life of one of the city s largest ethnic religious groups The New York Jewish mystique has always been tied to the fabric and fortunes of the city as has the community s social aspirations political inclinations and its very notion of Jewishness itself All this points out Eli Lederhendler came into question as the life of the city changed Insightfully and meticulously he explores the decline of secular Jewish ethnic culture the growth of Jewish religious factions and the rise of a more assertive ethnocentrism Using memoirs essays news items and data on suburbanization religion and race relations the book analyzes the decline of the metropolis in the 1960s increasing clashes between Jews and African Americans and postwar transiency of neighborhood based ethnic awareness *City Of Sisterly And Brotherly Loves* Marc Stein,2004 Describes that Philadelphians were leaders in the national gay and lesbian movement and suggests that New York and San Francisco have for too long obscured the contributions of other cities to gay culture This book brings to life the neighborhood bars and clubs where people gathered and the political issues that rallied the community **Subject to Change : Guerrilla Television Revisited** Deirdre Boyle Professor of History New York University,1997-02-25 Before the Internet camcorders and hundred channel cable systems predating the Information Superhighway and talk of cyber democracy there was guerilla television Part of the larger alternative media tide which swept the country in the late sixties guerilla television emerged when the arrival of lightweight affordable consumer video equipment made it possible for ordinary people to make their own television Fueled both by outrage at the day s events and by the writings of people like Marshall McLuhan Tom Wolfe and Hunter S Thompson the movement gained a manifesto in 1971 when Michael Shamberg and the raindance Corp published *Guerilla Television* As framed in this quixotic text the goal of the video guerilla was nothing less than a reshaping of the structure of information in America In *Subject to Change* Deidre Boyle tells the fascinating story of the first TV generation s dream of remaking television and their frustrated attempts at democratizing the medium Interweaving the narratives of three very different video collectives from the 1970s TVTV Broadside TV and University Community Video Boyle offers a thought provoking account of an earlier electronic utopianism one with significant implications for today s debates over free speech public discourse and the information explosion Summer of Love Christoph Grunenberg,Jonathan Harris,Jonathan P. Harris,2005-01-01 Though more than a generation has passed since the revolutionary fervor of the Summer of Love of 1967 the 1960s in many ways seem with us still From recurring debates over the war in Vietnam to the perpetually appealing music of the Beatles and the Rolling Stone to the concern about youth drug use the legacy of the 1960s is ubiquitous in contemporary life The Summer of Love brings together an impressive group of historians artists and cultural critics to present a rich and varied interpretation of this seminal decade and its continuing

influence on politics society and culture The Summer of Love which accompanies an exhibition at Tate Liverpool pays particular attention to the wildly creative psychedelic art of the era Perceptive essays on psychedelic comics graphic design and typography light shows and film successfully rescue psychedelic art from the fog of nostalgia and unjust critical neglect Distinguished contributors also explore the role of 1960s fashion and architecture and they consider anew the central influence of hallucinogenic drugs on the art of the era Running throughout the essays are the elements of epochal change from sexual liberation to student revolutions that still form the backdrop of our collective consciousness of the 1960s An incisive collection of writings on all aspects of 1960s art and culture tempered by time and critical distance The Summer of Love will be indispensable for those who wish they had been there or for those who were but can't remember it **Most**

Dangerous Man in America Bill Minutaglio, Steven L. Davis, 2025-05-01 From Bill Minutaglio and Steven L. Davis authors of the PEN Center USA award winning Dallas 1963 comes a madcap narrative about Timothy Leary's daring prison escape and run from the law On the moonlit evening of September 12 1970 an ex Harvard professor with a genius IQ studies a twelve foot high fence topped with barbed wire A few months earlier Dr Timothy Leary the High Priest of LSD had been running a gleeful campaign for California governor against Ronald Reagan Now Leary is six months into a ten year prison sentence for the crime of possessing two marijuana cigarettes Aided by the radical Weather Underground Leary's escape from prison is the counterculture's union of dope and dynamite aimed at sparking a revolution and overthrowing the government Inside the Oval Office President Richard Nixon drinks his way through sleepless nights as he expands the war in Vietnam and plots to unleash the United States government against his ever expanding list of domestic enemies Antiwar demonstrators are massing by the tens of thousands homemade bombs are exploding everywhere Black Panther leaders are threatening to burn down the White House and all the while Nixon obsesses over tracking down Timothy Leary whom he has branded the most dangerous man in America Based on freshly uncovered primary sources and new firsthand interviews The Most Dangerous Man in America is an American thriller that takes readers along for the gonzo ride of a lifetime Spanning twenty eight months President Nixon's careening global manhunt for Dr Timothy Leary winds its way among homegrown radicals European aristocrats a Black Panther outpost in Algeria an international arms dealer hash smuggling hippies from the Brotherhood of Eternal Love and secret agents on four continents culminating in one of the trippiest journeys through the American counterculture

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