

SIX BILLION & MORE

**Human Population Regulation
and Christian Ethics**

Susan Power Bratton

Six Billion And More Human Population Regulation And Christian Ethics

John Capper



Six Billion And More Human Population Regulation And Christian Ethics:

Six Billion and More Susan Bratton,1992-01-01 Drawing on information from demographers economists ecologists and sociologists Bratton argues that individuals should use Christian values when dealing with the regulation of human population Theological groundwork for developing a Christian contraceptive ethos Carol Benson Holst Ministry for Population Concerns Six Billion and More Susan Bratton,1992 **Theology for Earth Community** Dieter T. Hessel,2003-08-18 This volume brings together original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers What needs to be done these authors ask to bring biblical studies systematics social ethics practical theology spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions The Future of Ethics Willis Jenkins,2013-10-28 The Future of Ethics interprets the big questions of sustainability and social justice through the practical problems arising from humanity s increasing power over basic systems of life What does climate change mean for our obligations to future generations How can the sciences work with pluralist cultures in ways that will help societies learn from ecological change Traditional religious ethics examines texts and traditions and highlights principles and virtuous behaviors that can apply to particular issues Willis Jenkins develops lines of practical inquiry through prophetic pragmatism an approach to ethics that begins with concrete problems and adapts to changing circumstances This brand of pragmatism takes its cues from liberationist theology with its emphasis on how individuals and communities actually cope with overwhelming problems Can religious communities make a difference when dealing with these issues By integrating environmental sciences and theological ethics into problem based engagements with philosophy economics and other disciplines Jenkins illustrates the wide understanding and moral creativity needed to live well in the new conditions of human power He shows the significance of religious thought to the development of interdisciplinary responses to sustainability issues and how this calls for a new style of religious ethics **Christianity and Ecological Theology** E. M. Conradie,2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa Science And Theology Ted Peters,2019-05-20 How can we think about God s action in a quantum world of indeterminacy in a world that began with a Big Bang in a world in which life evolved and is continually evolving in a world governed by entropy and heading toward its eventual heat death These are some of the most perplexing questions that have arisen from the rapid scientific and techno **Bulls, Bears and Golden Calves** John E. Stapleford,2015-03-27 John Stapleford interacts with

seven standard introductory economics texts to show how ethics are inextricably intertwined with economic life and analysis. This revised and expanded edition includes discussions of entitlements, global poverty, government debt, healthcare reform, and immigration reform. Comparative Religious Ethics Christine E. Gudorf, 2013-01-01. Unlike other texts, Gudorf's work focuses on common everyday issues including food and diet, work, sex, and marriage, proper dress, anger, and violence, charity, family, and infirmity, and the elderly, while drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action. An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis. Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues without determining for the reader what a proper ethical response might be. Economic and Ecotheological Responses to Laudato Si' John Capper, 2016-12-31. The journal is a scholarly ecumenical and interdisciplinary publication aiming to serve the church and its mission, promoting a broad based interpretation of Christian theology within a trinitarian context, encouraging dialogue between Christianity and other faiths, and exploring the interface between faith and culture. It is published in English for an international audience. **Nature, Human Nature, and God** Ian G. Barbour. Ian Barbour offers analyses of the shape and import of evolutionary theory, indeterminacy, neuroscience, information theory, and artificial intelligence. He also addresses deeper philosophical issues and the idea of nature itself. Then Barbour advances to the interconnected religious questions at the core of contemporary debate: Are humans free? Does religion itself evolve? Are we immortal? Is God omnipotent? How does God act in nature? Barbour's work offers hope that newer religious insights and imperatives, occasioned by deep interaction with science, can address the environmental and global challenges posed by the relentless advance of science.

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