



Sinkyone Notes

Richard Bailey



Sinkyone Notes:

Sinkyone Notes Gladys Ayer Nomland, California Indian Library Collections Project, 1935 The Left Coast Philip L. Fradkin, 2011-06-21 Philip L. Fradkin one of California's most acclaimed environmental historians felt drawn to the coast as soon as he arrived in California in 1960. His first book California The Golden Coast captured the wonder of the shoreline's natural beauty along with the controversies it engendered. In The Left Coast the author and his photographer son Alex Fradkin revisit some of the same places they explored together in the early 1970s. From their written and visual approaches this father-son team brings a unique generational perspective to the subject. Mixing history, geography, interviews, personal experiences, and photographs they find a wealth of stories and memorable sights in the multiplicity of landscapes defined by them as the Wild, Agricultural, Residential, Tourist, Recreational, Industrial, Military, and Political coasts. Alex Fradkin's expressive photographs add a layer of meaning, enriching the subject with their distinctive eloquence while bringing a visual dimension to his father's words. In this way the book becomes the story of a close relationship within a probing study of a varied and contested coastline.

The Tanoak Tree Frederica Bowcutt, 2015-05-15 Tanoak (*Notholithocarpus densiflorus*) is a resilient and common hardwood tree native to California and southwestern Oregon. People's radically different perceptions of it have ranged from treasured food plant to cash crop to trash tree. Having studied the patterns of tanoak use and abuse for nearly twenty years, botanist Frederica Bowcutt uncovers a complex history of cultural, sociopolitical, and economic factors affecting the tree's fate. Still valued by indigenous communities for its nutritious acorn nut, the tree has also been a source of raw resources for a variety of industries since white settlement of western North America. Despite ongoing protests, tanoaks are now commonly killed with herbicides in industrial forests in favor of more commercially valuable coast redwood and Douglas fir. As one nontoxic alternative, many foresters and communities promote locally controlled, third-party certified sustainable hardwood production using tanoak, which doesn't depend on clearcutting and herbicide use. Today tanoaks are experiencing massive die-offs due to sudden oak death, an introduced disease. Bowcutt examines the complex set of factors that set the stage for the tree's current ecological crisis. The end of the book focuses on hopeful changes, including reintroduction of low-intensity burning to reduce conifer competition for tanoaks, emerging disease resistance in some trees, and new partnerships among tanoak defenders, including botanists, foresters, Native Americans, and plant pathologists. Watch the book trailer <https://www.youtube.com/watch?v=xzY7QxOi8I>

Trust in the Land Beth Rose Middleton Manning, 2011-02-15 The Earth says God has placed me here. The Earth says that God tells me to take care of the Indians on this earth. The Earth says to the Indians that stop on the Earth, feed them right. God says feed the Indians upon the earth. Cayuse Chief Young Chief Walla Walla Council of 1855. America has always been Indian land. Historically and culturally, Native Americans have had a strong appreciation for the land and what it offers. After continually struggling to hold on to their land and losing millions of acres, Native Americans still have a strong and ongoing relationship to their homelands. The

land holds spiritual value and offers a way of life through fishing farming and hunting It remains essential not only for subsistence but also for cultural continuity that Native Americans regain rights to land they were promised Beth Rose Middleton examines new and innovative ideas concerning Native land conservancies providing advice on land trusts collaborations and conservation groups Increasingly tribes are working to protect their access to culturally important lands by collaborating with Native and non Native conservation movements By using private conservation partnerships to reacquire lost land tribes can ensure the health and sustainability of vital natural resources In particular tribal governments are using conservation easements and land trusts to reclaim rights to lost acreage Through the use of these and other private conservation tools tribes are able to protect or in some cases buy back the land that was never sold but rather was taken from them Trust in the Land sets into motion a new wave of ideas concerning land conservation This informative book will appeal to Native and non Native individuals and organizations interested in protecting the land as well as environmentalists and government agencies *Monograph Series* Statens etnografiska museum (Sweden),1957 **reverberations** Jeffner Allen,1994-01-01 This is a groundbreaking work of poetry autobiography lesbian studies multicultural writing feminist philosophy and postmodernism Jeffner Allen achieves a crossing of borders and complex worlds often heralded in feminist theory but rarely attempted These abundance writings are intimate chattings that celebrate collisions transitions unexpected that welcome fluidity a breathing that traverse deaths and lives How to love where there may be nothing in common or this today and not that tomorrow **California Athabascan Groups** Martin A. Baumhoff,2023-10-21 In California Athabascan Groups Martin A Baumhoff presents a comprehensive ethnographic study of the diverse Native American populations that belong to the California Athabascan linguistic family Drawing on fieldwork and archival research Baumhoff intricately explores the social structures cultural practices and historical contexts of these groups employing a blend of descriptive narrative and analytical discourse His exploration is enriched by a lyrical prose style interweaving narratives that highlight both the uniqueness and the commonalities among these tribes thus situating their cultures within the broader anthropological discourse The book emerges as a pivotal text for understanding the complexity of Native Californian societies in the face of historical change and cultural survival Baumhoff an esteemed anthropologist with extensive experience in Native American studies specializes in California s indigenous populations His background in archaeology and his deep engagement with local communities provided him with a profound understanding of their histories and contemporary issues This dual perspective inspired him to document the intricate web of traditions relationships and environmental adaptations characteristic of the California Athabascans ensuring that their voices resonate through time California Athabascan Groups is an essential read for scholars students and anyone interested in the rich tapestry of Native American cultures Baumhoff s meticulous research and empathetic approach illuminate the resilience of these communities making the book not only an academic resource but also a compelling narrative that honors their enduring legacy Readers will gain invaluable insights

into the challenges and triumphs of the California Athabascan people deepening their appreciation for a richly woven cultural heritage

Atlas of World Cultures George Peter Murdock, 1981-05-15 The publication of Murdock's *Ethnographic Atlas* in 1967 marked the first time that descriptive information on the peoples of the world primitive historical and contemporary had been systematically organized for the purposes of comparative research In this volume Murdock has completely revised this work selecting 563 societies that are most fully and accurately described in ethnographic literature The identification of each society gives its geographical coordinates and date its identifying number in the *Ethnographic Atlas* and an indication of whether it is included in the Human Relations Area Files or the Standard Cross Cultural Sample In addition bibliographical references are offered for each society The information and suggested research techniques will be of value to comparativists in anthropology history political science psychology and sociology Most importantly it offers a simple method for choosing a valid sample of the world's known societies for cross cultural research

In the Footsteps of the Traveller Chris M. Cannon, 2025-04-10 Teachings from the stars Much more than stories about the sky Indigenous astronomies provide powerful centuries old models of knowing being and relating to the world Through collaboration with more than sixty five Dene Elders and culture bearers across thirty four communities in Alaska and Canada *In the Footsteps of the Traveller* reveals the significance of the stars to Northern Dene life language and culture At the centre of these knowledge systems is the Traveller a being who journeyed around the world in Ancient Time before incarnating among the stars The Traveller constellation is a teacher a gamekeeper a guardian and a practical guide for wayfinding The Traveller together with a host of other celestial and atmospheric phenomena like thunder and the northern lights bridges the divide between earth and sky instilling balance and instructing people on how to live with each other and their environments This study combines interviews stunning photographs and detailed illustrations of the northern night sky author Chris M Cannon's own experiential learning and a foreword from Chief Fred Sangris of Yellowknives Dene First Nation Rooted in years of collaborative fieldwork *In the Footsteps of the Traveller* leads the way to deeper understandings of Northern Dene astronomical knowledge

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