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J Elliott



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The Tāmpīṭavihras of Sri Lanka Kapila D. Silva, Dhammika P. Chandrasekara, 2021-07-06 The mpi avih ras of Sri Lanka focuses on one distinctive Buddhist architectural practice from pre modern Sri Lanka the construction of Buddha image houses on elevated wooden platforms supported by stone pillars As a centre of Buddhism Sri Lanka has a rich tradition of erecting Buddha image houses the origin of which dates to the fifth century Yet the mpi avih ra tradition only existed from the thirteenth to the nineteenth centuries The mpi avih ra is an exceptional type of image house not only for its specific timeframe and unique construction technology but also for its complex architectural conception of the Buddhist worldview and soteriology Except for this period of Sri Lankan history this architectural exemplar does not exist in anytime or anywhere in the entire Buddhist world This book examines the significant aspects of mpi avih ra architecture and documents some of the distinctive examples with an analysis of their architectural design and symbolic content Richly illustrated with photographs and drawings the book is organized into two parts The first part examines the significant historical cultural and architectural aspects of mpi avih ras in depth The second part documents fifty of the distinctive examples of mpi avih ras in the country with an analysis of their architectural designs and symbolic content Each example is illustrated with architectural drawings of its plans elevations and sections along with photographs The book also includes a list of over 200 extant t mpi avih ras in the country This book is the very first comprehensive examination of the subject of t mpi avih ras published in any language and made available for a global audience It narrates the story of mpi avih ras from a multidimensional perspective that involves architecture anthropology archaeology art history geography history sociology and theology Consequently it appeals to a vast array of enthusiasts of these disciplines in addition to scholars in Asian studies South Asian studies Sri Lankan studies and Buddhist studies

A Time of Change: Questioning the “Collapse” of Anuradhapura, Sri Lanka Keir Magalie Strickland, 2017-06-30 This book reassesses the apparent collapse of Anuradhapura Sri Lanka through explicit reference to the archaeological record rather than focusing solely upon textual sources which have been overly relied upon in previous studies

South Asian Archaeology 1973 Association for the Promotion of South Asian Archaeology in Western Europe. International Conference, 1974

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Table of Contents Sinhalese Monastic Architecture The Viharas Of Anuradhapura

1. Understanding the eBook Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - The Rise of Digital Reading Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Advantages of eBooks Over Traditional Books
2. Identifying Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Personalized Recommendations
 - Sinhalese Monastic Architecture The Viharas Of Anuradhapura User Reviews and Ratings
 - Sinhalese Monastic Architecture The Viharas Of Anuradhapura and Bestseller Lists
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- 6. Navigating Sinhalese Monastic Architecture The Viharas Of Anuradhapura eBook Formats
 - ePub, PDF, MOBI, and More
 - Sinhalese Monastic Architecture The Viharas Of Anuradhapura Compatibility with Devices
 - Sinhalese Monastic Architecture The Viharas Of Anuradhapura Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Highlighting and Note-Taking Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Interactive Elements Sinhalese Monastic Architecture The Viharas Of Anuradhapura
- 8. Staying Engaged with Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sinhalese Monastic Architecture The Viharas Of Anuradhapura
- 9. Balancing eBooks and Physical Books Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sinhalese Monastic Architecture The Viharas Of Anuradhapura
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Setting Reading Goals Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Fact-Checking eBook Content of Sinhalese Monastic Architecture The Viharas Of Anuradhapura
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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