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scholars in the field of Deleuze studies in order to provide both an accessible introduction to key concepts in Deleuze's
thought and to test them in view of the issue of normativity This includes not only the law but also the question of norms and
values in the broader ethical political and methodological sense The volume argues that Deleuze's philosophy rejects the
unitary vision of the subject as a self-regulating rationalist entity and replaces it with a process-oriented relational vision of
the subject But what can we do exactly with this alternative nomadic vision What modes of normativity are available outside
the parameters of liberal self-reflexive individualism on the one hand and the communitarian model on the other This
interdisciplinary volume explores these issues in three directions that mirror Deleuze and Guattari's defense of the
parallelism between philosophy science and the arts The volume therefore covers socio-political and legal theory the
epistemological critique of scientific discourse and the cultural artistic and aesthetic interventions emerging from Deleuze's
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