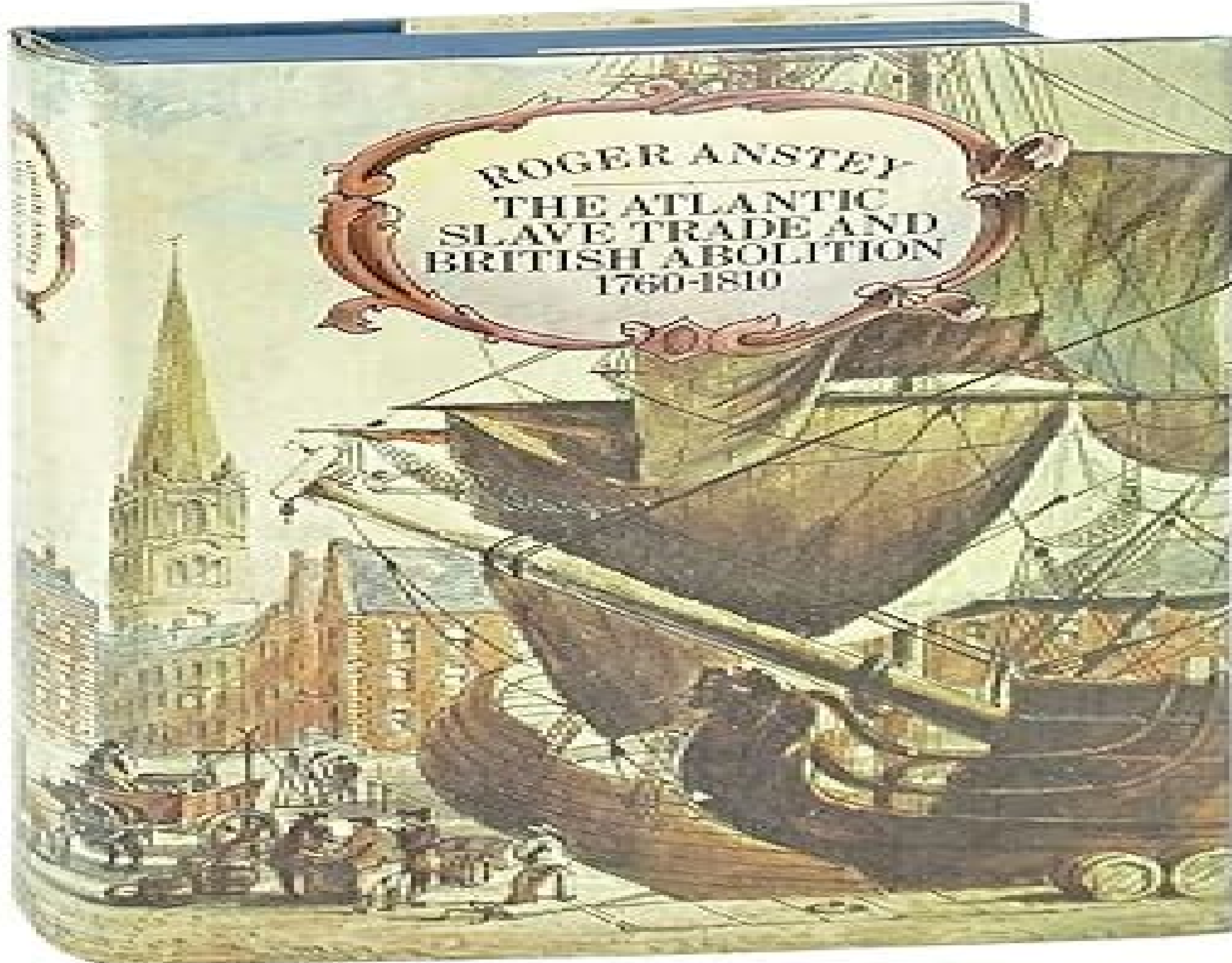


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THE ATLANTIC
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1760-1810

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The Atlantic Slave Trade And British Abolition 1760 1810

Daniel B. Domingues da Silva



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The Atlantic Slave Trade and British Abolition, 1760-1810 Roger Anstey, 1975 **The Atlantic Slave Trade from West Central Africa, 1780-1867** Daniel B. Domingues da Silva, 2017-06-26 The Atlantic Slave Trade from West Central Africa 1780 1867 traces the inland origins of slaves leaving West Central Africa at the peak period of the transatlantic slave trade Drawing on archival sources from Angola Brazil England and Portugal Daniel B Domingues da Silva explores not only the origins of the slaves forced into the trade but also the commodities for which they were exchanged and their methods of enslavement Further the book examines the evolution of the trade over time its organization the demographic profile of the population transported the enslavers motivations to participate in this activity and the Africans experience of enslavement and transportation across the Atlantic Domingues da Silva also offers a detailed geography of enslavement including information on the homelands of the enslaved Africans and their destination in the Americas *The Atlantic Slave Trade* Jeremy Black, 2022-12-30 Originally published as a collection in 2006 the essays in this volume discuss the reasons for the end of the slave trade and the institution of slavery itself They examine the rise of the abolitionist movement in different countries and how the move towards abolition was swifter in some areas than others Attention is also paid to the economic consequences of abolition popular attitudes to abolition and the role of the Church The volume also has an introduction by the editor commenting on the contribution each essay makes **The Routledge History of the Modern Maritime World since 1500** Kenneth Morgan, 2025-05-01 The Routledge History of the Modern Maritime World since 1500 provides a wide ranging set of chapters covering the sixteenth century to the present which represent the main lines of current enquiry in maritime history Over the past half century maritime history has become a significant sub field of historical research that intersects with broader historical concerns such as oceanic history global patterns of production and consumption and the maritime heritage industry Informed by original research an engagement with current historiographical concerns and a global geographical reach the book is divided into sections covering shipping ports merchants and trade maritime environments coastal zones and the human dimension Chapters focus on different countries across different ranges of time and also with different methodological approaches The six sections of this book show the significant areas central to the study and understanding of the modern maritime world and collectively they highlight the areas in which the themes pursued by maritime historians have advanced and are currently moving This book will appeal to various academic audiences students will find chapters dealing with major topics in maritime history that will help them in their courses for professional scholars in history archaeology heritage studies historical sociology and economics chapters outline some of the latest research in the field Labour and the Poor in England and Wales, 1849-1851 Jules Ginswick, 2017-09-25 First Published in 1983 Routledge is an imprint of Taylor Francis an informa company **Outsourcing African Labor** Jeffrey Gunn, 2021-07-19 By the late eighteenth century the ever increasing British need for local labour in West Africa based on

malarial climatic and manpower concerns led to a willingness of the British and Kru West African labourers from Liberia to experiment with free wage labour contracts. The Kru's familiarity with European trade on the Kru Coast, modern Liberia from at least the sixteenth century played a fundamental role in their decision to expand their wage earning opportunities under contract with the British. The establishment of Freetown in 1792 enabled the Kru to engage in systematized work for British merchants, ship captains and naval officers. Kru workers increased their migration to Freetown, establishing what appears to be their first permanent labouring community beyond their homeland on the Kru Coast. Their community in Freetown, known as Krutown, provided a readily available labour pool and ensured their regular employment on board British commercial ships and Royal Navy vessels circumnavigating the Atlantic and beyond. In the process, the Kru established a network of Krutowns and community settlements in many Atlantic ports including Cape Coast, Fernando Po, Ascension Island, Cape of Good Hope and in the British Caribbean in Demerara and Port of Spain. Outsourcing African Labour in the Nineteenth Century: Kru Migratory Workers in Global Ports, Estates and Battlefields structures the fragmented history of Kru workers into a coherent global framework. The migration of Kru workers in the Atlantic, Indian and Pacific Oceans in commercial and military contexts represents a movement of free wage labour that transformed the Kru Coast into a homeland that nurtured diasporas and staffed a vast network of workplaces. As the Kru formed permanent and transient working communities around the Atlantic and in the British Caribbean, they underwent several phases of social, political and economic innovation which ultimately overcame a decline in employment in their homeland on the Kru Coast by the end of the nineteenth century by increasing employment in their diaspora. There were unique features of the Kru migrant labour force that characterized all phases of its expansion. The migration was virtually entirely male and at a time when slavery was widespread and the slave trade was subjected to the abolition campaign of the British Navy, Kru workers were free with an expertise in manning seaborne craft and portage. Kru carried letters from previous captains as testimonies of their reliability and work ethic or they worked under the supervision of experienced workers who effectively served as references for employment. They worked for contractual periods of between six months and five years for which they were paid wages. The Kru thereby stand out as an anomaly in the history of Atlantic trade when compared with the much larger diasporas of enslaved Africans. *London, Metropolis of the Slave Trade* James A. Rawley, 2003 *Affect and Abolition in the Anglo-Atlantic, 1770-1830* Stephen Ahern, 2013 This collection investigates the rhetorical features and political complexities of the culture of sentimentality as it grappled with the material realities of transatlantic slavery at the turn of the nineteenth century. The contributors examine poetry, plays, petitions, treatises and life writing that engaged with contemporary debates about abolition. **The Memory of Colonialism in Britain and France** Itay Lotem, 2021-03-12 This book explores national attitudes to remembering colonialism in Britain and France. By comparing these two former colonial powers, the author tells two distinct stories about coming to terms with the legacies of colonialism: the role of silence and the breaking thereof. Examining memory through the

stories of people who incited public conversation on colonialism activists politicians journalists and professional historians this book argues that these actors mobilised the colonial past to make sense of national identity race and belonging in the present In focusing on memory as an ongoing politicised public debate the book examines the afterlife of colonial history as an element of political and social discourse that depends on actors goals and priorities A thought provoking and powerful read that explores the divisive legacies of colonialism through oral history this book will appeal to those researching imperialism collective memory and cultural identity

The Farmerfield Mission Fiona Vernal,2012-09-27 In The Farmerfield Mission Fiona Vernal recounts the history of an African Christian community on South Africa s troubled Eastern Cape frontier Forged in the secular world of war violence and colonial dispossession and subjected to grand evangelical aspirations and social engineering Farmerfield s heterogeneous mix of former slaves and displaced Africans from polities beyond the borders of the Cape Colony entered the powerful ideological arena of anti slavery humanitarianism and evangelicalism As a farm an African residential site amid a white community and a Christian mission on a violent frontier Farmerfield was at once a space a place and an idea that Africans missionaries whites and colonial authorities competed to mold according to their own visions Founded in 1838 and destroyed by the apartheid government in 1962 Farmerfield s residents struggled over the meaning and content of a civilized Christianized lifestyle deploying a range of tactics from negotiation and dissimulation to deference and defiance In the process they vernacularized Christianity endured the ravages of colonialism and apartheid used their historical connections to the Methodist Church and South Africa s land reform legislation to regain land and launched the Farmerfield experiment anew amid new debates about the meaning of post apartheid land access and citizenship Farmerfield s propitious rise protracted frustrating decline and fledgling reincarnation reflect epochal chapters in South Africa s colonial apartheid and post apartheid history as Africans attempted to define the terms of their cultural autonomy and economic independence

The British Empire Philippa Levine,2013-11-04 This is a broad survey of the history of the British Empire from its beginnings to its demise It offers a comprehensive analysis not just of political events and territorial conquests but paints a picture of what life was like under colonial rule both for those who ruled and for those whose countries came under British authority There has been a lively debate in recent years about whether empires generally are good or bad things and the British Empire has been very much at the centre of that debate with a number of voices arguing that it was a kinder gentler Empire than its rivals This book speaks specifically to that debate and also to a second and equally vigorous debate about whether anyone in Britain actually cared about the possession of an Empire

Events That Changed the World in the Eighteenth Century John E. Findling, Frank W. Thackeray,1998-01-26 Warfare on three continents empire building and revolution political agricultural and industrial dominate 18th century world history In Europe royal dynasties formed fought major wars that carved up the map of Europe and the Americas and began the great colonial expansion that dominated the next century But the 18th century also ushered

in the Enlightenment which fired the imagination of Europeans and the Industrial and Agricultural Revolutions which changed society and work forever To help students better understand the major developments of the 18th century and their impact on 19th and 20th century history this unique resource offers detailed description and expert analysis of the 18th century's most important events Peter the Great's Reform of Russia the War of the Spanish Succession the First British Empire the War of the Austrian Succession and the Seven Years War the Enlightenment the Agricultural Revolution the American Revolution the Industrial Revolution the Slave Trade and the French Revolution Each of the ten events is dealt with in a separate chapter Designed for students this unique format features an introductory essay that presents the facts followed by an interpretive essay that places the event in a broader context and promotes student analysis The introductory essay provides factual material about the event in a clear concise and chronological manner that makes complex history understandable The interpretive essay written by a recognized authority in the field in a style designed to appeal to general readership explores the short term and far reaching ramifications of the event An annotated bibliography identifies the most important recent scholarship about each event A full page illustration complements the narrative for each event Three useful appendices include a glossary of names events and terms a timeline of important events in 18th century world history and a listing of ruling houses and dynasties of 18th century Europe This work is an ideal addition to the high school community college and undergraduate reference shelf as well as excellent supplementary reading for social studies and world history courses

Slavery in Brazil Herbert S. Klein, Francisco Vidal Luna, 2010 This is the first complete modern survey of the institution of slavery in Brazil and how it affected the lives of enslaved Africans It is based on major new research on the institution of slavery and the role of Africans and their descendants in Brazil This book aims to introduce the reader to this latest research both to elucidate the Brazilian experience and to provide a basis for comparisons with all other American slave systems

The Law and Slavery Jean Allain, 2015-05-19 The Law and Slavery sets out the articles book reviews and case notes by Professor Jean Allain which led to pioneering exploration of forced labour servitudes slavery the slave trade and trafficking in his 2013 Slavery in International Law Of Human Exploitation and Trafficking MNP This collection brings together Professor Allain's considerations of the evolution of legal abolition internationally his critique of the then status quo in the area of slavery and the law and goes on to develop the foundations of a legal understanding of various servitudes and slavery based on his archival research and legal analysis Professor Allain's research has transformed the landscape of how we understand contemporary slavery and those other servitudes which constitute human exploitation

Slavery Hinterland Felix Brahm, Eve Rosenhaft, 2016 6 Julius von Rohr an Enlightenment Scientist of the Plantation Atlantic 7 A Hinterland to the Slave Trade Atlantic Connections of the Wupper Valley in the Early Nineteenth Century 8 Abolitionists in the German Hinterland Therese Huber and the Spread of Anti slavery Sentiment in the German Territories in the Early Nineteenth Century Afterword Bibliography of Secondary Works Cited Index

The Politics of Reproduction Katherine

Paugh,2017-04-21 Many British politicians planters and doctors attempted to exploit the fertility of Afro Caribbean women s bodies in order to ensure the economic success of the British Empire during the age of abolition Abolitionist reformers hoped that a homegrown labor force would end the need for the Atlantic slave trade By establishing the ubiquity of visions of fertility and subsequent economic growth during this time The Politics of Reproduction sheds fresh light on the oft debated question of whether abolitionism was understood by contemporaries as economically beneficial to the plantation colonies At the same time Katherine Paugh makes novel assertions about the importance of Britain s Caribbean colonies in the emergence of population as a political problem The need to manipulate the labor market on Caribbean plantations led to the creation of new governmental strategies for managing sex and childbearing such as centralized nurseries discouragement of extended breastfeeding and financial incentives for childbearing that have become commonplace in our modern world While assessing the politics of reproduction in the British Empire and its Caribbean colonies in relationship to major political events such as the Haitian Revolution the study also focuses in on the island of Barbados The remarkable story of an enslaved midwife and her family illustrates how plantation management policies designed to promote fertility affected Afro Caribbean women during the late eighteenth and early nineteenth centuries The Politics of Reproduction draws on a wide variety of sources including debates in the British Parliament and the Barbados House of Assembly the records of Barbadian plantations tracts about plantation management published by doctors and plantation owners and missionary records related to the island of Barbados Religious Speech and the Quest for Freedoms in the Anglo-American World Wendell

Bird,2023-04-20 In the secular contemporary world many people question the relevance of religion Many also wonder whether religiously informed speech and beliefs should be tolerated in the public square and whether religions hinder freedom In this volume Wendell Bird reminds us that our basic freedoms are the important legacies of religious speech arising from the Judeo Christian tradition Bird demonstrates that religious speech rather than secular or irreligious speech based on other belief systems historically made the demands and justifications for at least six critical freedoms speech and press rights for the criminally accused higher education emancipation from slavery and freedom from discrimination Bringing an historically informed approach to the development of some of the most important freedoms in the Anglo American world this volume provides a new framework for our understanding of the origins of crucial freedoms It also serves as a powerful reminder of an aspect of history that is steadily being forgotten or overlooked that many of our basic freedoms are the historical legacies of religious speech arising from Judeo Christian faiths **Encyclopedia of Emancipation and Abolition in the Transatlantic World** Junius P. Rodriguez,2015-03-26 The struggle to abolish slavery is one of the grandest

quests and central themes of modern history These movements for freedom have taken many forms from individual escapes violent rebellions and official proclamations to mass organizations decisive social actions and major wars Every emancipation movement whether in Europe Africa or the Americas has profoundly transformed the country and society in which it existed

This unique A Z encyclopedia examines every effort to end slavery in the United States and the transatlantic world It focuses on massive broad based movements as well as specific incidents events and developments and pulls together in one place information previously available only in a wide variety of sources While it centers on the United States the set also includes authoritative accounts of emancipation and abolition in Europe Africa the Caribbean and Latin America The Encyclopedia of Emancipation and Abolition provides definitive coverage of one of the most significant experiences in human history It features primary source documents maps illustrations cross references a comprehensive chronology and bibliography and specialized indexes in each volume and covers a wide range of individuals and the major themes and ideas that motivated them to confront and abolish slavery

Moral Obligations and Sovereignty in International Relations Andrea Paras, 2018-12-07 How has contemporary humanitarianism become the dominant framework for how states construct their moral obligations to non citizens To answer this question this book examines the history of humanitarianism in international relations by tracing the relationship between transnational moral obligation and sovereignty from the 16th century to the present Whereas existing studies of humanitarianism examine the diffusion of such norms or their transmission by non state actors this volume explicitly links humanitarianism to the broader concept of sovereignty Rather than only focusing on the expansion of humanitarian norms it examines how sovereignty both challenges and sets limits on them Humanitarian norms are shown to act just as much to reinforce the logic of sovereignty as they do to challenge it Contemporary humanitarianism is often described in universalist terms which suggests that humanitarian activity transcends borders in order to provide assistance to those who suffer In contrast this book suggests a more counterintuitive and complex understanding of moral obligation namely that humanitarian discourse not only provides a framework for legitimate humanitarian action but it also establishes the limits of moral obligation It will be of great interest to a wide audience of scholars and students in international relations theory constructivism and norms and humanitarianism and politics

Women, Dissent, and Anti-Slavery in Britain and America, 1790-1865 Elizabeth J. Clapp, Julie Roy Jeffrey, 2011-04-21 As historians have gradually come to recognize the involvement of women was central to the anti slavery cause in both Britain and the United States Like their male counterparts women abolitionists did not all speak with one voice Among the major differences between women were their religious affiliations an aspect of their commitment that has not been studied in detail Yet it is clear that the desire to live out and practice their religious beliefs inspired many of the women who participated in anti slavery activities in the late eighteenth and early nineteenth centuries This book examines the part that the traditions practices and beliefs of English Protestant dissent and the American Puritan and evangelical traditions played in women s anti slavery activism Focusing particularly on Baptist Congregational Presbyterian and Unitarian women the essays in this volume move from accounts of individual women s participation in the movement as printers and writers to assessments of the negotiations and the occasional conflicts between different denominational groups and their anti slavery impulses

Together the essays in this volume explore how the tradition of English Protestant Dissent shaped the American abolitionist movement and the various ways in which women belonging to the different denominations on both sides of the Atlantic drew on their religious beliefs to influence the direction of their anti slavery movements The collection provides a nuanced understanding of why these women felt compelled to fight for the end of slavery in their respective countries

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