The Athenian Empire

Peter John Rhodes

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governance The foundation of what would become the Athenian Empire can be traced to the winter of 478 477 BCE when representatives of various Greek city states gathered on the sacred island of Delos to forge a new alliance against Persia The Persian invasion of 480 479 BCE had demonstrated that the Greek cities could defeat the mighty Persian Empire when they cooperated but it had also revealed the fragility of Greek unity and the need for a more permanent defensive arrangement The Spartan alliance that had expelled the Persians was already showing signs of strain as Sparta's traditional focus on land warfare and domestic concerns made it an unreliable leader for the maritime defense that would be necessary to prevent future Persian attacks *PERICLES, GOLDEN AGE OF ATHENS* Andreas Sofroniou,2015-11-11 Pericles the Athenian political leader and general was noted for his oratory political acumen and integrity He was instrumental in strengthening and extending the Athenian Empire He originated a major building programme of which the jewel was the Parthenon the temple that dominated the acropolis When the spectre of war with the Peloponnesians threatened in the 430s Pericles determined to resist their demands After the Peloponnesian War broke out he persuaded the Athenians to abandon the countryside when the Spartans invaded and to rely on their fleet He was briefly deposed from the generalship when plague shattered Athenian confidence but was re elected the following year He died of plague soon afterwards In expanding Pericles biography modern historians consider this Athenian statesman as being largely responsible for the full development of Athens of both the Athenian democracy and the Athenian Empire making Athens the political and cultural focus of Greece

The Dance of the Islands Christy Constantakopoulou,2007-10-04 A study of the history of the Aegean islands and changing concepts of insularity with particular emphasis on the fifth century BC Island connectivity was expressed on many levels Constantakopoulou investigates island interaction in the areas of religion and imperial politics in particular

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