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THE  
ATHENIAN  
NATION



# The Athenian Nation

**Chao Zhang**



## **The Athenian Nation:**

The Athenian Nation Edward Cohen, 2009-01-10 Challenging the modern assumption that ancient Athens is best understood as a polis Edward Cohen boldly recasts our understanding of Athenian political and social life Cohen demonstrates that ancient sources referred to Athens not only as a polis but also as a nation *ethnos* and that Athens did encompass the characteristics now used to identify a nation He argues that in Athens economic religious sexual and social dimensions were no less significant than political and juridical considerations and accordingly rejects prevailing scholarship's equation of Athens with its male citizen body In fact Cohen shows that the categories of citizen and noncitizen were much more fluid than is often assumed and that some noncitizens exercised considerable power He explores such subjects as the economic importance of businesswomen and wealthy slaves the authority exercised by enslaved public functionaries the practical egalitarianism of erotic relations and the broad and meaningful protections against sexual abuse of both free persons and slaves and especially of children the wide involvement of all sectors of the population in significant religious and local activities All this emerges from the use of fresh legal economic and archaeological evidence and analysis that reveal the social complexity of Athens and the demographic and geographic factors giving rise to personal anonymity and limiting personal contacts leading to the creation of an imagined community with a mutually conceptualized identity a unified economy and national myths set in historical fabrication

**The Nation and its Ruins** Yannis Hamilakis, 2007-08-02 This innovative extensively illustrated study examines how classical antiquities and archaeology contributed significantly to the production of the modern Greek nation and its national imagination It also shows how in return national imagination has created and shaped classical antiquities and archaeological practice from the nineteenth century to the present Yannis Hamilakis covers a diverse range of topics including the role of antiquities in the foundation of the Greek state in the nineteenth century the Elgin marbles controversy the role of archaeology under dictatorial regimes the use of antiquities in the detention camps of the Greek civil war and the discovery of the so called tomb of Philip of Macedonia The Nation, 1897

**An Essay on the National Character of the Athenians** John Brown Patterson, 1860 **An Essay on the National Character of the Athenians. A new edition, with large additions and illustrations prepared for publication by the author some time before his death. To which is prefixed a biographical notice** John Brown Patterson, 1860

The Nation Made Real Anthony D. Smith, 2013-01-24 Focusing on national identity in the Netherlands France and Britain *The Nation Made Real* offers an original interpretation of the role of visual art in the making of nations in Western Europe

*War, Memory, and National Identity in the Hebrew Bible* Jacob L. Wright, 2020-07-23 Shows how biblical authors like more recent architects of national identities constructed identity in direct relation to memories of war *The National quarterly review*, ed. by E.I. Sears Edward Isidore Sears, 1865

**Towards an Inclusive Democracy** Takis Fotopoulos, 1997-05-01 An analysis of the growth economy this book traces the causes of the present crisis in the modern

market system initiated two centuries ago with the establishment of the market economy system which has led to the present growth economy It concludes that a true democracy can only be derived from a synthesis of the democratic and socialist traditions along with the radical green feminist and libertarian ideologies To this end this text offers a new vision of an inclusive democracy *The National Cyclopaedia of Useful Knowledge*, 1853 *The National Cyclopaedia of Useful Knowledge* Charles Knight, 1853 *The Oxford Handbook of Hellenic Studies* George Boys-Stones, Barbara Graziosi, Phiroze Vasunia, 2009-08-20 A collection of some seventy original articles which explore the ways in which ancient Greece has been is and might be studied The emphasis is on the breadth and potential of Hellenic Studies as a flourishing and exciting intellectual arena and also upon its relevance to the way we think about ourselves today **Nationalism and Ethnosymbolism** Athena Leoussi, 2006-12-12 Ethnosymbolism offers a distinct and innovative approach to the study of nations and nationalism It focuses on the role of ethnic myths historical memories symbols and traditions in the creation and maintenance of the collective identity of modern nations This book explores the different aspects of the ethnosymbolic approach to the study of ethnicity nationality and nationalism Nationalism and Ethnosymbolism first introduces the main theoretical considerations that have arisen in nationalism studies in the past two decades It then presents a collection of case studies covering music and poetry ethnosymbolism in antiquity and a wide variety of nations and regions Areas discussed include Eastern Europe and Russia the Middle East the Far East and India Africa and the Americas Overall the book offers a defence of the methodology of ethnosymbolism and a demonstration of its explanatory power **THE NATIONAL REGISTER** JERIMIAH HUGHES, 1846 *On the National Character of the Athenians and the Causes of Those Peculiarities by which it was Distinguished ...* John Brown Patterson, 1828 **Monthly Review**, 1839 *The Monthly review. New and improved ser. New and improved ser*, 1839 **Monthly Review; Or, New Literary Journal** Ralph Griffiths, George Edward Griffiths, 1839 *Cosmopolis* Daniel S. Richter, 2011-04-15 This book examines the ways in which various intellectuals in the post classical Mediterranean imagined the human community as a unified homogenous whole composed of a diversity of parts More specifically it explores how authors of the second century CE adopted and adapted a particular ethnic and cultural discourse that had been elaborated by late fifth and fourth century BCE Athenian intellectuals *The Royal Engineers Journal*, 1906

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