

THE ART OF TAKING A WALK



FLANERIE,
LITERATURE,
AND FILM
IN WEIMAR
CULTURE

ANKE GLEBER

The Art Of Taking A Walk Flanerie Literature And Film In Weimar Culture

Molly Loberg



The Art Of Taking A Walk Flanerie Literature And Film In Weimar Culture:

The Art of Taking a Walk Anke Gleber, 2020-09-01 Anke Gleber examines one of the most intriguing and characteristic figures of European urban modernity the observing city stroller or flaneur In an age transformed by industrialism the flaneur drifted through city streets inspired and repelled by the surrounding scenes of splendor and squalor Gleber examines this often elusive figure in the particular contexts of Weimar Germany and the intellectual sphere of Walter Benjamin with whom the concept of flanerie is often associated She sketches the European influences that produced the German flaneur and establishes the figure as a pervasive presence in Weimar culture as well as a profound influence on modern perceptions of public space The book begins by exploring the theory of literary flanerie and the technological changes street lighting public transportation and the emergence of film that gave a new status to the activities of seeing and walking in the modern city Gleber then assesses the place of flanerie in works by Benjamin Siegfried Kracauer and other representatives of Weimar literature arts and theory She draws particular attention to the works of Franz Hessel a Berlin flaneur who argued that flanerie is a reading of the city that perceives passersby streets and fleeting impressions as the transitory signs of modernity Gleber also examines connections between flanerie and Weimar film and discusses female flanerie as a means of asserting female subjectivity in the public realm The book is a deeply original and searching reassessment of the complex intersections among modernity vision and public space

The Struggle for the Streets of Berlin Molly Loberg, 2018-03-29 Who owns the street Interwar Berliners faced this question with great hope yet devastating consequences In Germany the First World War and 1918 Revolution transformed the city streets into the most important media for politics and commerce There partisans and entrepreneurs fought for the attention of crowds with posters illuminated advertisements parades traffic jams and violence The Nazi Party relied on how people already experienced the city to stage aggressive political theater including the April Boycott and Kristallnacht Observers in Germany and abroad looked to Berlin's streets to predict the future They saw dazzling window displays that radiated optimism They also witnessed crime waves antisemitic rioting and failed policing that pointed toward societal collapse Recognizing the power of urban space officials pursued increasingly radical policies to revitalize the city culminating in Albert Speer's plan to eradicate the heart of Berlin and build Germania

Slapstick Comedy Tom Paulus, Rob King, 2010-06-09 From Chaplin's tramp to the Bathing Beauties slapstick comedy supplied many of the most enduring icons of American cinema in the silent era This collection of fourteen essays by film scholars challenges longstanding critical dogma and offers new conceptual frameworks for thinking about silent comedy's place in film history and American culture

The Aesthetics Of Human Environments Arnold Berleant, Allen Carlson, 2007-05-24 The Aesthetics of Human Environments is a companion volume to Carlson's and Berleant's The Aesthetics of Natural Environments Whereas the earlier collection focused on the aesthetic appreciation of nature The Aesthetics of Human Environments investigates philosophical and aesthetics issues that arise from our engagement with human environments

ranging from rural landscapes to urban cityscapes Our experience of public spaces such as shopping centers theme parks and gardens as well as the impact of our personal living spaces on the routine activities of our everyday life are discussed in terms of their aesthetic value and the nature of our aesthetic appreciation This volume will appeal to any reader concerned about the aesthetic quality of the world in which we live *Visions of Vienna* Alexandra Seibel, 2025-10-01 Vienna with its stunning architecture and unforgettable streetscape has long provided a backdrop for filmmakers *Visions of Vienna* offers a close look at how directors such as Erich von Stroheim Ernst Lubitsch and Max Oph Is made use of the city and how the nostalgic glorification of the Habsburg era can be seen as directly tied to crucial issues of modernity Films set in Vienna Alexandra Seibel shows persistently articulate the experience of displacement due to emigration changing gender relations and anti feminism class distinction and anti Semitism themes that run counter to the ongoing mystification of Vienna as the incarnation of waltz dreams and schmaltz *The Fabric of Space* Matthew Gandy, 2014-10-31 A study of water at the intersection of landscape and infrastructure in Paris Berlin Lagos Mumbai Los Angeles and London Water lies at the intersection of landscape and infrastructure crossing between visible and invisible domains of urban space in the tanks and buckets of the global South and the vast subterranean technological networks of the global North In this book Matthew Gandy considers the cultural and material significance of water through the experiences of six cities Paris Berlin Lagos Mumbai Los Angeles and London Tracing the evolving relationships among modernity nature and the urban imagination from different vantage points and through different periods Gandy uses water as a lens through which to observe both the ambiguities and the limits of nature as conventionally understood Gandy begins with the Parisian sewers of the nineteenth century captured in the photographs of Nadar and the reconstruction of subterranean Paris He moves on to Weimar era Berlin and its protection of public access to lakes for swimming the culmination of efforts to reconnect the city with nature He considers the threat of malaria in Lagos where changing geopolitical circumstances led to large scale swamp drainage in the 1940s He shows how the dysfunctional water infrastructure of Mumbai offers a vivid expression of persistent social inequality in a postcolonial city He explores the incongruous concrete landscapes of the Los Angeles River Finally Gandy uses the fictional scenario of a partially submerged London as the starting point for an investigation of the actual hydrological threats facing that city *Cinema and Intermediality* Ágnes Pethő, 2011-05-25 Within the last two decades intermediality has emerged as one of the most challenging concepts in media theory with no shortage of various taxonomies and definitions What prompted the writing of the essays gathered in this volume however was not a desire for more classifications applied to the world of moving pictures but a strong urge to investigate what the inter implied by the idea of intermediality stands for and what it actually entails in the cinema The book offers in each of the individual chapters a cross section view of specific instances in which cinema seems to consciously position itself in between media and arts employing techniques that tap into the multimedial complexity of cinema and bring into play the tensions generated by media differences The introductory

theoretical writings deal with the historiography of approaching intermedial phenomena in cinema presenting at the same time some of the possible gateways that can open up the cinematic image towards the perceptual frames of other media and arts The book also contains essays that examine more closely specific paradigms in the poetics of cinematic intermediality like the allure of painting in Hitchcock's films the exquisite ways of framing and unframing haptical imagery in Antonioni's works the narrative allegories of media differences the word and image plays and ekphrastic techniques in Jean Luc Godard's total cinema the fl neuristic intermedial gallery of moving images created by Jos Luis Guer n or the types of intermedial metalepses in Agn s Varda's cin criture From a theoretical vantage point these essays break with the tradition of thinking of intermediality in analogy with intertextuality and attempt a phenomenological re definition of intermedial relations Moreover some of the analyses target films that expose the coexistence of the hypermediated experience of intermediality and the illusion of reality connecting the questions of intermediality both to the indexical nature of cinematic representation and to the specific ideological and cultural context of the films thus offering insights into a few questions regarding the politics of intermediality as well

Embodied Metaphors in Film, Television, and Video Games Kathrin Fahlenbrach, 2015-10-05 In cognitive research metaphors have been shown to help us imagine complex abstract or invisible ideas concepts or emotions Contributors to this book argue that metaphors occur not only in language but in audio visual media well This is all the more evident in entertainment media which strategically sell their products by addressing their viewers immediate reflexive understanding through pictures sounds and language This volume applies cognitive metaphor theory CMT to film television and video games in order to analyze the embodied aesthetics and meanings of those moving images

Atlantic Automobilism Gijs Mom, 2014-12 Offering a sweeping transatlantic perspective this book explains the current obsession with automobiles by delving deep into the motives of early car users It provides a synthesis of our knowledge about the emergence and persistence of the car using a broad range of material including novels poems films and songs

The Films of John Schlesinger Julia Prewitt Brown, 2019-08-24 The city with its manifold distractions and violence its invitation to intoxication and dream had long served to represent the experience of modernity in works of art at the time John Schlesinger made his acclaimed urban documentary *Terminus* in 1961 To be a reader of the city was to be a reader of modern life and Schlesinger was a discriminating at times relentless reader of the city throughout his career especially in his three greatest films *Midnight Cowboy* *Sunday Bloody Sunday* and *The Day of the Locust* set in New York London and Los Angeles respectively His character driven stories evocation of the significance of the everyday and insistence on ambiguities of situation and motive all qualities he was known for point to literary influences that reach back to the nineteenth century and earlier *The Films of John Schlesinger* is not only the first book to fully acknowledge those influences but also the first book to explicate the power of his art to capture the modern urban experiences of becoming an adult in an atmosphere that relentlessly promotes fantasies of success and wealth of coming to terms with one's national identity in the context of international

politics and of attempting to transform the past both personal and cultural into a viable present *Bombay Cinema* Ranjani Mazumdar, 2007 *Between Trauma and Memory* Neha Soman, B. Padmanabhan, Kaniphanath Malhari Kudale, 2025-09-01 This book is a collection of essays covering diverse perspectives within the study of trauma and memory In its compartmentalisation into four sections the book diligently analyses the literary representations of trauma and memory in the micro and macro levels of cultural contexts Analysis of these representations can illuminate societal attitudes toward trauma memory and healing as well as shed light on larger issues such as war violence oppression and injustice and help the readers gain a deeper understanding of the complexities of human emotions reactions and coping mechanisms The ethical questions discussed in the book also engage with the notions of authenticity and responsibility prompting the readers with a sense of validation and solidarity *German Ways of War* Jaimey Fisher, 2022-08-12 *German Ways of War* explores the production of novel spaces and evocation of new affects in the war film genre between the 1910s and 2000s Beyond the conventional pairing of visuality and violence war films combine mobility landscape territory scales and topological networks into affective geographies that interweave narratively generated affect space and political processes *Beyond the Subtitle* Mark Betz, 2009 Examining European art films of the 1950s and 1960s Mark Betz argues that it is time for film analysis to move beyond prevailing New Wave historiography mired in outdated notions of nationalism and dragged down by decades of auteurist criticism Focusing on the cinemas of France and Italy Betz reveals how the flowering of European art films in the postwar era is inseparable from the complex historical and political frameworks of the time **Iris Murdoch and Her Work** Mustafa, 2014-04-15 This book explores different aspects of Murdoch's work including her philosophy and fiction focusing on a wide variety of issues ranging from reading Murdoch as a fabulator to the central role Murdoch plays in the ethical turn Approaching Murdoch's work from multiple perspectives this book is of interest for Murdoch scholars literature and philosophy students as well as for general readers **Versions Of Ireland** Eóin Flannery, 2021-03-04 *Versions of Ireland* brings a refined postcolonial theoretical optic to bear on many of the most urgent questions within contemporary Irish cultural studies Drawing on and extending the most advanced critical work within the discipline the book offers a subtle critical genealogy of the development of Ireland's diverse postcolonial projects Furthermore it reflects on the relevance and the effectiveness of postcolonial and subaltern historiographical methodologies in an Irish context interrogating the ethical and political problematics of such discursive importation Flannery's work highlights the operative dynamics of imperial modernity together with its representational agents in Ireland and also divines moments of explicit and implicit resistance to modernity's rationalising and accumulative urges The book is pioneering in the facility and ease with which it navigates the interdisciplinary terrain of Irish studies Flannery provides enabling and challenging new readings of the poetry of the bilingual poet Michael Hartnett the politically imaginative vistas of the republican mural tradition in the North of Ireland the gothic anxieties inherent in the fiction of Eugene McCabe and the semi-fictional writing of Seamus Deane and the differential

codes of visual surveillance apparent in Irish tourist posters and late nineteenth century photography in Ireland Versions of Ireland does not dwell on the exclusively theoretical but offers rich critical analyses of a range of Irish cultural artefacts in terms of Ireland's protracted colonial history and contested postcolonial condition **The Cambridge Companion to the City in Literature** Kevin R. McNamara, 2014-10-06 This Companion offers readers an accessible survey of the historical and symbolic relationships between literature and the city **Craziness and Carnival in Neo-Noir Chinese Cinema** Harry H. Kuoshu, 2021-04-20 Craziness and Carnival in Neo Noir Chinese Cinema offers an in depth discussion of the stone phenomenon in Chinese film production and cinematic discourses triggered by the extraordinary success of the 2006 low budget film Crazy Stone Surveying the nuanced implications of the film noir genre Harry Kuoshu argues that global neo noir maintains a mediascape of references borrowings and re workings and explores various social and cultural issues that constitute this Chinese episode of neo noir Combining literary explorations of carnival postmodernism and post socialism Kuoshu advocates for neo noir as a cultural phenomenon that connects filmmakers film critics and film audiences rather than an industrial genre **Berlin Coquette** Jill Suzanne Smith, 2014-02-28 During the late nineteenth century the city of Berlin developed such a reputation for lawlessness and sexual licentiousness that it came to be known as the Whore of Babylon Out of this reputation for debauchery grew an unusually rich discourse around prostitution In Berlin Coquette Jill Suzanne Smith shows how this discourse transcended the usual clichés about prostitutes and actually explored complex visions of alternative moralities or sexual countercultures including the New Morality articulated by feminist radicals lesbian love and the New Woman Combining extensive archival research with close readings of a broad spectrum of texts and images from the late Wilhelmine and Weimar periods Smith recovers a surprising array of productive discussions about extramarital sexuality women's financial autonomy and respectability She highlights in particular the figure of the cocotte Kokotte a specific type of prostitute who capitalized on the illusion of respectable or upstanding womanhood and therefore confounded easy categorization By exploring the semantic connections between the figure of the cocotte and the act of flirtation of being coquette Smith's work presents flirtation as a type of social interaction through which both prostitutes and non prostitutes in Imperial and Weimar Berlin could express extramarital sexual desire and agency **Travel Narrative and the Ends of Modernity** Stacy Burton, 2014 Combining theoretical arguments with close reading this text traces how twentieth century writers have reinvented travel narrative for new purposes

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