

# The Art Of Southern Fiction Some Modern Novelists

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# The Art Of Southern Fiction A Study Of Some Modern Novelists

**Patrick Gerster, Nicholas Cords**



## **The Art Of Southern Fiction A Study Of Some Modern Novelists:**

**The Art of Southern Fiction** Frederick J. Hoffmann, 1968

**The Art of Southern Fiction** Frederick J. Hoffman, 1967

*The Art of Southern Fiction* Frederick John Hoffman, 1964

### **Contemporary Southern Men Fiction Writers**

Rosemary M. Canfield Reisman, Suzanne Booker-Canfield, 1998 This carefully annotated bibliography lists sources of criticism for thirty nine Southern male authors each of whom has published at least one significant book of fiction between 1970 and 1994

**The Absurd Hero in American Fiction** David D. Galloway, 1981-06-01 When *The Absurd Hero in American Fiction* was first released in 1966 Granville Hicks praised it in a lead article for the *Saturday Review* as a sensitive and definitive study of a new trend in postwar American literature In the years that followed David Galloway's analysis of the writings of John Updike William Styron Saul Bellow and J D Salinger became a standard critical work an indispensable tool for readers concerned with contemporary American literature The *New York Times* described the book as a seminal study of the modern literary imagination David Galloway himself an established novelist later extensively revised *The Absurd Hero* to include authoritative discussions of more than a dozen novels which had appeared since the first revised edition was released in 1970 Among them are John Updike's *Couples* *Rabbit Redux* and *The Coup* William Styron's *The Confessions of Nat Turner* and *Sophie's Choice* and Saul Bellow's *Mr Sammler's Planet* and *Humboldt's Gift* Through detailed analyses of these works Galloway demonstrates the continuing relevance of his own provocative concept of the absurd hero and provides important insights into the literary achievements of four of America's most influential postwar novelists

**The Critical Study Of Eudora Welty As a Social Chronicler of Southern Life** Dr. Fatima Kahkashan , Eudora Welty explores the significant role in portraying the complexities of the American South As a leading 20th century Southern writer Welty masterfully intertwines historical context with personal experiences offering deep insights into Southern culture traditions and social dynamics Through novels like *The Optimist's Daughter* and *Delta Wedding* she captures themes such as the importance of place time community and myths This book highlights Welty's enduring influence on literature and provides a valuable resource for understanding the cultural fabric of the South

*The art of Southern fiction* Frederick J. Hoffman, 1968

**The Postsouthern Sense of Place in Contemporary Fiction** Martyn Bone, 2014-01-13 For generations southern novelists and critics have grappled with a concept that is widely seen as a trademark of their literature a strong attachment to geography or a sense of place In the 1930s the Agrarians accorded special meaning to rural life particularly the farm in their definitions of southern identity For them the South seemed an organic and rooted region in contrast to the North where real estate development and urban sprawl evoked a faceless raw capitalism By the end of the twentieth century however economic and social forces had converged to create a modernized South How have writers responded to this phenomenon Is there still a sense of place in the South or perhaps a distinctly postsouthern sense of place Martyn Bone innovatively draws upon postmodern thinking to consider the various perspectives that southern writers have brought to the concept of place

and to look at its fate in a national and global context He begins with a revisionist assessment of the Agrarians who failed in their attempts to turn their proprietary ideal of the small farm into actual policy but whose broader rural aesthetic lived on in the work of neo Agrarian writers including William Faulkner and Eudora Welty By the 1950s adherence to this aesthetic was causing southern writers and critics to lose sight of the social reality of a changing South Bone turns to more recent works that do respond to the impact of capitalist spatial development on the South and on the nation generally including that self declared international city Atlanta Close readings of novels by Robert Penn Warren Walker Percy Richard Ford Anne Rivers Siddons Tom Wolfe and Toni Cade Bambara illuminate evolving ideas about capital land labor and class while introducing southern literary studies into wider debates around social cultural and literary geography Bone concludes his remarkably rich book by considering works of Harry Crews and Barbara Kingsolver that suggest the southern sense of place may be not only post Agrarian or postsouthern but also transnational

**The Cambridge Handbook of American Literature** Jack Salzman, 1986-08-29 The Cambridge Handbook of American Literature offers a compact and accessible guide to the major landmarks of American literature

**The Improbable Era** Charles P. Roland, 2014-04-23 In this concise yet comprehensive thoroughly researched and crisply written study The Improbable Era places developments over the last three decades in Southern economics politics education religion the arts and racial revolution into a disciplined framework that brings a measure of order to the perplexing chaos of this era of fundamental change in Southern life

Gothic Traditions and Narrative Techniques in the Fiction of Eudora Welty Ruth D. Weston, 1994-11-01 In this study Ruth D Weston probes the whole of Eudora Welty's work to reveal the writer's close relationship to the gothic tradition Specifically Weston shows how Welty employs the theme of enclosure and escape and settings that convey a sense of mystery gothic adaptations both to create certain narrative techniques in her fiction Differentiating at the outset between the Gothic genre as opposed to elements of the gothic tradition and acknowledging both critics and Welty's own reluctance to link her writing with the former Weston plunges in and brilliantly discloses the relationship Welty's writing has to both and in doing so describes a rich literary heritage to which Welty belongs She shows how the tradition of adapting European Gothic conventions to American settings has come down to us through writers such as Hawthorne particularly through the short story and continues in Welty's fiction Among Welty's narrative techniques that Weston discusses are plot structures built around betrayal and captivity reversal of characters gender roles a tone sometimes similar to that of gothic genres such as the fairy tale or ghost story and affective settings in gothic spaces such as the woods along the Natchez Trace These techniques Weston explains help Welty in illustrating restrictions placed on the individual's search for selfhood by human relationships cultural expectations and memory In addition to examining the texts themselves Weston draws on Welty's critical and theoretical writings and her letters and other materials in archival collections She also gleans insights from the work of contemporary narrative theorists feminist critics and recent commentators on the Gothic In the course of her presentation

she offers some excellent new assessments of Welty's relation to the female Gothic and the Southern Gothic and to William Faulkner and Jane Austen This book is one of the most informed studies to date of Welty's relation to the literary mainstream of the nineteenth and twentieth centuries Welty scholars as well as general readers of American and southern literature will gain a deep appreciation for Welty's imaginative and original response to the Gothic literary tradition **Cajun Literature and Cajun Collective Memory** Mathilde Köstler, 2022-12-19 How does Cajun literature emerging in the 1980s represent the dynamic processes of remembering in Cajun culture Known for its hybrid constitution and deeply ingrained oral traditions Cajun culture provides an ideal testing ground for investigating the collective memory of a group In particular francophone and anglophone Cajun texts by such writers as Jean Arceneaux Tim Gautreaux Jeanne Castille Zachary Richard Ron Thibodeaux Darrell Bourque and Kirby Jambon reveal not only a shift from an oral to a written tradition They also show hybrid perspectives on the Cajun collective memory Based on recurring references to place the texts also reflect on the Acadian past and reveal the innate ability of the Cajuns to adapt through repeated intertextual references The Cajun collective memory is thus defined by a transnational outlook a transversality cutting across various ethnic heritages to establish and legitimize a collective identity both amid the linguistic and cultural diversity in Louisiana and in the face of American mainstream culture Cajun Literature and Cajun Collective Memory represents the first analysis of the mnemonic strategies Cajun writers use to explore and sustain the Cajun identity and collective memory **William Styron** Melvin J. Friedman, 1974 Examines the broad and far ranging sympathies of this versatile and least parochial of contemporary American writers The Gothic's Gothic (Routledge Revivals) Benjamin Franklin Fisher IV, 2016-05-05 First published in 1988 this book aims to provide keys to the study of Gothicism in British and American literature It gathers together much material that had not been cited in previous works of this kind and secondary works relevant to literary Gothicism biographies memoirs and graphic arts Part one cites items pertaining to significant authors of Gothic works and part two consists of subject headings offering information about broad topics that evolve from or that have been linked with Gothicism Three indexes are also provided to expedite searches for the contents of the entries This book will be of interest to students of literature **Myth and Southern History** Patrick Gerster, Nicholas Cords, 1989 Isn't Justice Always Unfair? J. Kenneth Van Dover, John F. Jebb, 1996 Isn't Justice Always Unfair explores the uncommonly long and uncommonly rich relationship between the fictional detective and his or her South It begins with the New Orleans expatriate Legrand uncovering Captain Kidd's treasure on an island off Charleston South Carolina it covers the satires and parodies of Mark Twain and the polished stories of Melville Davisson Post and Irvin S Cobb and it concludes with surveys of the many good and excellent writers who are using the form of the detective story to compose inquiries into the character of life in the South today At the center of Isn't Justice Always Unfair lies an analysis of a most remarkable phenomenon William Faulkner's exploitation of the genre as an avenue into his postage stamp of Southern experience Yoknapatawpha County A

*Bibliographical Guide to the Study of Southern Literature* Louis Decimus Rubin (Jr.), Joseph A. Leo Lemay, 1969     *Der Amerikanische Roman nach 1945* Arno Heller, 1987     **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1971     *Encyclopedia of American Literature* Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S

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