

# THE SPEECH OF GOLD

Reason and Enlightenment in the  
Tibetan Buddhism



ROBERT A. F. THURMAN

# Speech Of Gold Reason And Enlightenment In The Tibetan Buddhism

**Dalai Lama XIV Bstan-'dzin-rgya-  
mtsho, Dalai Lama, Thupten Jinpa**

## **Speech Of Gold Reason And Enlightenment In The Tibetan Buddhism:**

*The Speech of Gold* Tson-kha-pa Blo-bzan-grags-pa, 1989 This is the first full study translated and critically annotated of the *Essence of True Eloquence* by Tsong Khapa 1357-1419 universally acknowledged as the greatest Tibetan Philosopher The work is a study of the major schools of Mahayana Buddhism known as Vijñānavāda and Madhyamika and an explanation of the Prasāṅgika interpretation of Madhyamika Centrism The translation and introduction supplement our view of Buddhism as a contemplative and mystical religion and reveal a rigorous critical philosophy *The Central Philosophy of Tibet* Robert A.F. Thurman, 1991-03-21 This is the paperback edition of the first full study translation and critical annotation of the *Essence of True Eloquence* by Jey Tsong Khapa 1357-1419 universally acknowledged as the greatest Tibetan philosopher Robert Thurman's translation and introduction present a strain of Indian Buddhist thought emphasizing the need for both critical reason and contemplative realization in the attainment of enlightenment This book was originally published under the title Tsong Khapa's *Speech of Gold in the Essence of True Eloquence* I am very happy that Tsong Khapa's masterpiece of Tibetan Buddhist philosophy has been translated into English and can now be studied by Western philosophers and practitioners of Buddhism It has long been one of my favorite works and I hope that others will appreciate its deep thought and lucid insights as we have for centuries in Tibet From the foreword by the Dalai Lama *Tsong Khapa's Speech of Gold in the Essence of True Eloquence* Robert A.F. Thurman, 2014-07-14 This is the first full study translation and critical annotation of the *Essence of True Eloquence* by Tsong Khapa 1357-1419 universally acknowledged as the greatest Tibetan philosopher The work is a study of the major schools of Mahayana Buddhism known as Vijñānavāda and Madhyamika and an explanation of the Prasāṅgika Dialecticist interpretation of Madhyamika Centrism Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Reason and Experience in Tibetan Buddhism* Thomas Doctor, 2014-01-10 Based on newly discovered texts this book explores the barely known but tremendously influential thought of the Tibetan Buddhist teacher Mabja Jangchub Tsöndro 1185 This Tibetan Buddhist master exercised significant influence on the interpretation of Madhyamaka thinking in Tibet during the formative phase of Tibetan Buddhism and plays a key role in the religious thought of his day and beyond The book studies the framework of Mabja's philosophical project holding it up against the works of both his own Madhyamaka teachers as well as those of central authors of the later classical period The emerging account of the evolution of Madhyamaka in Tibet reveals a striking pattern of transformative appropriations This in turn affords us insights into the nature and function of tradition in Tibetan religious culture and Mahāyāna Buddhism at large Innovation is demanded for both

the advancement and consolidation of tradition This ground breaking book is an invaluable contribution to the study of Tibetan philosophy It is of great interest to Buddhist practitioners specialists in Buddhist philosophy and Tibetan Buddhism

*The 'Self' or 'Non-self' in Buddhism* Bodo Balsys,2016-02-05 The Self or Non self in Buddhism This book is a cogent reinterpretation of many of the key arguments of Mah y na philosophy providing new insights in relation to the question of what a self may or may not be relativistically perceived as an I consciousness in light of the doctrine of the Void nyat The major classical logic relating to such things as the Two Truths Dependent Origination the Sevenfold Reasoning are properly examined by presenting an esoteric view the Dharmak ya Way that represents the middle way between extremes In doing so many concepts are modernised and inherent errors expunged via the presentation of a new valid hermeneutic *Tsong Khapa's Speech of Gold in the Essence of True Eloquence* Tson-kha-pa Blo-bzan-grags-pa,Robert A. F. Thurman,1984 This is the first full study translation and critical annotation of the *Essence of True Eloquence* by Tsong Khapa 1357 1419 universally acknowledged as the greatest Tibetan philosopher The work is a study of the major schools of Mahayana Buddhism known as Vijnanavada and Madhyamika and an explanation of the Prasargika Dialecticist interpretation of Madhyamika Centrism Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Refutation of the Self in Indian Buddhism** James Duerlinger,2013 Since the Buddha did not fully explain the theory of persons that underlies his teaching in later centuries a number of different interpretations were developed This book presents the interpretation by the celebrated Indian Buddhist philosopher Candrak rti ca 570 650 C E Candrak rti s fullest statement of the theory is included in his Autocommentary on the Introduction to the Middle Way Madhyamak vat rabhasya which is along with his Introduction to the Middle Way Madhyamak vat ra among the central treatises that present the Pr savgika account of the Madhyamaka Middle Way philosophy In this book Candrak rti s most complete statement of his theory of persons is translated and provided with an introduction and commentary that present a careful philosophical analysis of Candrak rti s account of the selflessness of persons This analysis is both philologically precise and analytically sophisticated The book is of interest to scholars of Buddhism generally and especially to scholars of Indian Buddhist philosophy *A Buddhist Sensibility* Dominique Townsend,2021-03-09 Founded in 1676 during a cosmopolitan early modern period Mindr ling monastery became a key site for Buddhist education and a Tibetan civilizational center Its founders sought to systematize and institutionalize a worldview rooted in Buddhist philosophy engaging with contemporaries from across Tibetan Buddhist schools while crystallizing what it meant to be part of their own Nyingma school At the monastery ritual performance meditation renunciation and training in

the skills of a bureaucrat or member of the literati went hand in hand. Studying at Mindr ling entailed training the senses and cultivating the objects of the senses through poetry, ritual music, monastic dance, visual arts and incense production as well as medicine and astrology. Dominique Townsend investigates the ritual, artistic and cultural practices inculcated at Mindr ling to demonstrate how early modern Tibetans integrated Buddhist and worldly activities through training in aesthetics.

Considering laypeople as well as monastics and women as well as men, A Buddhist Sensibility sheds new light on the forms of knowledge valued in early modern Tibetan societies, especially among the ruling classes. Townsend traces how tastes, values and sensibilities were cultivated and spread, showing what it meant for a person, lay or monastic, to be deemed well educated. Combining historical and literary analysis with fieldwork in Tibetan Buddhist communities, this book reveals how monastic institutions work as centers of cultural production beyond the boundaries of what is conventionally deemed Buddhist. **The**

**Treasury of Knowledge: Book One** Jamgon Kongtrul, 2003-06-05. In Tibetan religious literature, Jamgon Kongtrul's Treasury of Knowledge in ten books stands out as a unique encyclopedic masterpiece embodying the entire range of Buddhist teachings as they were preserved in Tibet. In his monumental Treasury of Knowledge, Jamgon Kongtrul presents a complete account of the major lines of thought and practice that comprise Tibetan Buddhism. This first book of The Treasury, which serves as a prelude to Kongtrul's survey, describes four major cosmological systems found in the Tibetan tradition: those associated with the Hinayana, Mahayana, Kalachakra and Dzogchen teachings. Each of these cosmologies shows how the world arises from mind, whether through the accumulated results of past actions or from the constant striving of awareness to know itself. Holy Teaching of Vimalakirti Robert A. F. Thurman, 2010-11-01. **New Paths for Interreligious Theology** Race,

Alan, Knitter, Paul, 2019-10-24. *Ocean of Eloquence* Tson-kha-pa Blo-bzan-grags-pa, 1993-01-01. This book is of particular interest because it shows the presence of the Yogic or Mind Only school in Tibet. It is well known that the Mahayana school flourished in Tibet, but less well known that Yogic doctrines were also studied and practiced. The former school stresses the inexpressible ultimate, the latter the natural luminosity of mind. This is probably the best introduction to the distinctive eight consciousness systems of Yogic Buddhism. It also makes understandable the different meanings of the profound alaya-vijnana, the storehouse consciousness or basis of all that is the pivotal eighth consciousness in their system. For those interested in meditation, the author's introduction explains how earlier Tibetan meditation, the method of allowing mind to look into its own pure nature, uses the eight consciousness system. The book is remarkable in that it addresses the problem of how a person trapped within the confines of a limited and deluded personality can transcend that state and attain liberation. By his inquiry into the process of transformation, Tsonkha-pa makes profound comments which will interest those who ask whether enlightenment is a gradual process or a sudden breakthrough. Tsonkha-pa (1357-1419) wrote extensively on nearly every aspect of Buddhist religious philosophy and practice. The text edited and translated here is the Yiddang-kun-gzhi-dka-ba-ig-nas-rgyacher-grel-pa-legs-par-bshad-pa-i-rgya-mtsho, often referred to as the Commentary on the Difficult Points. **Early**

**Advaita Vedānta and Buddhism** Richard King, 1995-08-03 This book provides an in depth analysis of the doctrines of early Advaita and Buddhism that has important implications for the question of the relationship between Hindu and Buddhist thought The author examines the central doctrines of the Gaudapadiya karikain a series of chapters that discuss early Advaita in relation to the Abhidharma Madhyamaka and Yogacara schools of Buddhism The question of the doctrinal diversity of Indian Buddhism is also discussed through an analysis of the concept of Buddha Nature and its relationship with Vedantic thought

**Mind Seeing Mind** Roger R. Jackson, 2019-10-29 A definitive study of one of the most important practices in Tibetan Buddhism with translations of a number of its key texts Mahamudra the great seal refers to the ultimate nature of mind and reality to a meditative practice for realizing that ultimate reality and to the final fruition of buddhahood It is especially prominent in the Kagy tradition of Tibetan Buddhism so it sometimes comes as a surprise that mahamudra has played an important role in the Geluk school where it is part of a special transmission received in a vision by the tradition s founder Tsongkhapa Mahamudra is a significant component of Geluk ritual and meditative life widely studied and taught by contemporary masters such as the Dalai Lama Roger Jackson s Mind Seeing Mind offers us both a definitive scholarly study of the history texts and doctrines of Geluk mahamudra and masterful translations of its seminal texts It provides a skillful survey of the Indian sources of the teaching illuminates the place of mahamudra among Tibetan Buddhist schools and details the history and major textual sources of Geluk mahamudra Jackson also addresses critical questions such as the relation between Geluk and Kagy mahamudra and places mahamudra in the context of contemporary religious studies The translation portion of Mind Seeing Mind includes ten texts on mahamudra history ritual and practice Among these are the First Panchen Lama s root verses and autocommentary on mahamudra meditation his ritual masterpiece Offering to the Guru and a selection of his songs of spiritual experience Mind Seeing Mind adds considerably to our understanding of Tibetan Buddhist spirituality and shows how mahamudra came to be woven throughout the fabric of the Geluk tradition

**Prisoners of Shangri-La** Donald S. Lopez Jr., 2012-12-31 Prisoners of Shangri La is a provocative analysis of the romance of Tibet a romance that even as it is invoked by Tibetan lamas living in exile ultimately imprisons those who seek the goal of Tibetan independence from Chinese occupation Lopez lifts the veil on America s romantic vision of Tibet to reveal a country and a spiritual history more complex and less ideal than popular perceptions allow Lively and engaging Lopez s book raises important questions about how Eastern religions are often co opted assimilated and misunderstood by Western culture Publishers Weekly Proceeding with care and precision Lopez reveals the extent to which scholars have behaved like intellectual colonialists Someone had to burst the bubble of pop Tibetology and few could have done it as resoundingly as Lopez Booklist Fascinating A provocative exploration Lopez conveys the full dizziness of the Western encounter with Tibet and Tibetan Buddhism Fred Pheil Tricycle The Buddhist Review A timely and courageous exploration Lopez s book will sharpen the terms of the debate over what the Tibetans and their observers can or should be doing about the place and the

idea of Tibet And that alone is what will give us all back our Shambhala Jonathan Spence Lingua Franca Book Review Lopez s most important theme is that we should be wary of the idea that Tibet has what the West lacks that if we were only to look there we would find the answers to our problems Lopez s book shows that on the contrary when the West has looked at Tibet all that it has seen is a distorted reflection of itself Ben Jackson Times Higher Education Supplement

**The Other Emptiness** Michael R. Sheehy, Klaus-Dieter Mathes, 2019-12-01 Presents a new vision of the Buddhist history and philosophy of emptiness in Tibet This book brings together perspectives of leading international Tibetan studies scholars on the subject of zhentong or other emptiness Defined as the emptiness of everything other than the continuous luminous awareness that is one s own enlightened nature this distinctive philosophical and contemplative presentation of emptiness is quite different from rangtong emptiness that lacks independent existence which has had a strong influence on the dissemination of Buddhist philosophy in the West Important topics are addressed including the history literature and philosophy of emptiness that have contributed to zhentong thinking in Tibet from the thirteenth century until today The contributors examine a wide range of views on zhentong from each of the major orders of Tibetan Buddhism highlighting the key Tibetan thinkers in the zhentong philosophical tradition Also discussed are the early formulations of buddhanature interpretations of cosmic time polemical debates about emptiness in Tibet the zhentong view of contemplation and creative innovations of thought in Tibetan Buddhism Highly accessible and informative this book can be used as a scholarly resource as well as a textbook for teaching graduate and undergraduate courses on Buddhist philosophy The book contains extremely interesting material and makes a valuable contribution to the study of Tibetan Buddhism It will be appreciated by those interested in the development of one of the important and yet understudied of its traditions the other emptiness tradition Georges B J Dreyfus coeditor of The Sv tantrika Pr sa gika Distinction What Difference Does a Difference Make

**Buddhism without Beliefs** Stephen Batchelor, 1998-03-01 A national bestseller and acclaimed guide to Buddhism for beginners and practitioners alike In this simple but important volume Stephen Batchelor reminds us that the Buddha was not a mystic who claimed privileged esoteric knowledge of the universe but a man who challenged us to understand the nature of anguish let go of its origins and bring into being a way of life that is available to us all The concepts and practices of Buddhism says Batchelor are not something to believe in but something to do and as he explains clearly and compellingly it is a practice that we can engage in regardless of our background or beliefs as we live every day on the path to spiritual enlightenment

Science and Philosophy in the Indian Buddhist Classics, Vol. 4 Dalai Lama XIV Bstan-'dzin-rgya-mtsho, Dalai Lama, Thupten Jinpa, 2023-08-15 This fourth and final Science and Philosophy in the Indian Buddhist Classics volume provides through extensive passages a window into the works of the great thinkers from the flowering of philosophy in classical India This is the second philosophy volume in the Science and Philosophy series Whereas the first philosophy volume presented the views of the non Buddhist and Buddhist schools in sequence the present work selects specific topics for consideration including the

nature of the two truths the analysis of self the Yogacara explanation of reality emptiness in the Madhyamaka tradition a survey of logic and epistemology and the Buddhist explanation of language and meaning Like earlier volumes it provides through extensive extracts a window into the works of the masters of the Nalanda tradition The final section on language is particularly unique and largely crafted by Thupten Jinpa

*The Esoteric Community Tantra with The Illuminating Lamp*  
Great Vajradhara, Chandrakirti, 2021-01-05 A new presentation of Tantra with its most renowned commentary by one of the foremost translator scholar teams of Indian and Tibetan Buddhism This volume is a translation of the first twelve chapters of The Glorious Esoteric Community Great King of Tantras Sri Guhyasamaja Maha tantra raja along with the commentary called The Illuminating Lamp Pradipoddyotana nama tika a commentary in Sanskrit on this tantra by the seventh century Buddhist intellectual and tantric scholar adept Chandrakirti Regarded by Indo Tibetan tradition as the esoteric scripture wherein the Buddha revealed in greatest detail the actual psycho physical process of his enlightenment The Esoteric Community Tantra is a preeminent text of the class of scriptures known to Indian Buddhist scholar adepts as great yoga tantra and later to their Tibetan successors as unexcelled yoga tantra The Illuminating Lamp presents a system of interpretive guidelines according to which the cryptic meanings of all tantras might be extracted in order to engage the ritual and yogic practices taught therein Applying its interpretive strategies to the text of The Esoteric Community Tantra The Illuminating Lamp articulates a synthetic vajra vehicle vajrayana discourse that locates tantric practices and ideals squarely within the cosmological and institutional frameworks of exoteric Mahayana Buddhism

**The Brilliantly Illuminating Lamp of the Five Stages**  
Tsong Khapa, 2019-08-06 The most important commentary on Vajrayana from the founder of the Dalai Lama's school of Buddhism The Brilliantly Illuminating Lamp of the Five Stages rim lnga rab tu gsal ba i sgron me is Tsong Khapa's most important commentary on the perfection stage practices of the Esoteric Community Guhyasamaja the tantra he considered fundamental for the practice of the father tantra class of unexcelled yoga tantras It draws heavily on Nagarjuna's Five Stages Pa cakrama and Aryadeva's Lamp that Integrates the Practices Carya melapaka pradipa as well as a vast range of perfection stage works included in the Tibetan canonical Kangyur and Tengyur collections It is an important work for both scholars and practitioners A reader of this work will find in it convincing evidence for Tsong Khapa's own yogic experience and attainment in coordination with his better known philosophical and scholarly achievements The present revised edition of the work is a cornerstone of the Complete Works of Jey Tsong Khapa and Sons collection a subset of the Treasury of the Buddhist Sciences series Comprised of the collected works of Tsong Khapa 1357-1419 and his spiritual sons Gyaltsap Darma Rinchen 1364-1432 and Khedrup Gelek Pelsang 1385-1438 the numerous works in this set of Tibetan treatises and supercommentaries are based on the thousands of works in the Tibetan Buddhist canon

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