

about the '45 from either a pro- or anti-Jacobite stance. All perception may be selection, but if selection is guided by reason and the skills practiced by a good historian, both sides of many issues are not equally convincing. Historians cannot normally "prove" their arguments and historians cannot achieve absolute certainty, but in many areas, particularly outside the limited confines of strictly narrative history, we can do quite well with the surviving evidence. The inevitability of historical revisionism does not destroy the value of carefully done history. We are not absolutely free to choose any interpretation, no matter how insubstantial. The causes of the English civil war may remain controversial, and explanations of the Industrial Revolution may be far from complete harmony, but the rules of evidence and careful analysis can lead to significant agreement. Moreover, issues like the '45, happily enough, can be handled much more effectively, and perhaps even definitively.

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JOHN A. PHILLIPS

Michael G. Ketcham. *Transparent Designs: Reading, Performance, and Form in the SPECTATOR Papers*. Athens, Ga.: The University of Georgia Press. 1985. Pp. vii, 216. \$25.00.

This excellent study brings into sharp and revealing focus the unique combination of formal flexibility, suave rhetorical technique and stylistic subtlety that Addison, Steele and other contributors achieved in *The Spectator*, the finest and most influential essay-journal of the eighteenth century. Professor Ketcham does not approach aspects of *The Spectator* in distortive and artificial isolation, as so many critics have. Though each chapter deals with a specific aspect of the journal, Professor Ketcham continually and very enlighteningly insists upon and demonstrates the interdependence of style, use of language, rhetoric, form, ideas, values, intended effects on the reader and actual reader responses. As a result, his book is important, stimulating and original about apparently familiar things. It repeatedly forced me to reconsider aspects of *The Spectator* on which I thought I had long since come to final and adequate conclusions.

Those with a special interest in Addison, Steele and the periodical essay will find much that is new and valuable here. For those with less specialized interests, this book also (and Professor Ketcham's frequent and well-considered allusions to Fielding reveal this was intended) provides insights into the broader field of eighteenth-century prose writing, especially the early novel. Though the book is consistently good, certain parts of it deserve special praise. The discussion of "Mr. Spectator" as *persona* in Chapter One is fascinating. The analysis of this at once "invisible" and dominant character, a judge as well as an observer and generator of values and manners, brings the subtlety of Addison's approach to the surface and suggests crucial affinities with the narratorial strategies of Fielding, Austen and other novelists. Among other things, it suggests that they learned how to narrate (how to relate to characters, actions and their readers), as well as how to write elegantly by reading *The Spectator*. The discussion of "gesture" and its moral-social "reading" by "Mr. Spectator" in Chapter Two is also very fine. Best of all, in some ways, is the discussion of prose style and language in Chapter Five, in which

Spectator Papers

Charles A Knight

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Selections from the Spectator, Embracing the Most Interesting Papers Joseph Addison,Sir Richard Steele,1855 **Selections from the Spectator:** Joseph Addison,Sir Richard Steele,Harper & Brothers,1840

The Spectator Papers James Addison,Richard Steele,1958-12 **The de Coverley Papers** Joseph Addison,1898 **On Essays**

Thomas Karshan,Kathryn Murphy,2020-09-04 Montaigne called it a ramble Chesterton the joke of literature and Hume an ambassador between the worlds of learning and of conversation But what is an essay and how did it emerge as a literary form What are the continuities and contradictions across its history from Montaigne s 1580 Essais through the familiar intimacies of the Romantic essay and up to more recent essayists such as Virginia Woolf James Baldwin and Claudia Rankine Sometimes called the fourth genre the essay has been over shadowed in literary history by fiction poetry and drama and has proved notoriously resistant to definition On Essays reveals in the essay a pattern of paradox at once a pedagogical tool and a refusal of the methodical languages of universities and professions politically engaged but retired and independent erudite and anti pedantic occasional and enduring intimate and oratorical allusive and idiosyncratic Perhaps because it is a form of writing against which literary scholarship has defined itself there has been surprisingly little work on the tradition of the essay Neither a comprehensive history nor a student companion On Essays is a series of seventeen elegantly written essays on authors and aspects in the history of the genre essays which taken together form the most substantial book yet published on the essay in Britain and America *Oral Composition* Cornelia Carhart Ward,1914 **The Politics of Disclosure, 1674-1725** Rebecca Bullard,2015-10-06 This is a study of the secret history a polemical form of historiography which flourished in England during the late seventeenth and early eighteenth centuries

The Coverley Papers From the Spectator Richard Steele,Joseph Addison,2023-07-18 This compilation is a selection of essays from The Spectator a publication written by Joseph Addison and Richard Steele It covers a wide range of topics including literature social issues and politics in 18th century England The essays portrayed a refined style of writing and an interest in moral values which was highly regarded at the time This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Telling People What to Think** Thomas Cornc.J.A. Downie,2012-11-12 This collection of essays displays a number of different approaches to the most significant early

eighteenth century periodicals The range is considerable the critique of ideology and polemical strategy the political history of the press the rhetoric of the genre and the material circumstances of periodical production all find a place The periodical profoundly shaped the English reading public s ways of perceiving the social and political institutions of their own age

Education ,1909 **The Talk of the Town** Ann C. Dean,2007 This study argues that in eighteenth century Britain the public sphere was a figure of speech created by juxtaposed images of more limited local and particular arenas of discussion In letters newspapers and books eighteenth century British writers described the public qualities of three different spaces court coffeehouse and meeting Writers referred to the proliferation of these social spaces describing multiple coffeehouses drawing rooms and meetings among which the customary language of each was circulated in repeated conversations and printed newspapers These multiple references created a set of interrelated competing and mutually defining metaphors and figurations figurative public spheres Identifying the relations between these metaphors requires work in an archive that crosses the boundaries between court coffeehouse and Parliament and between manuscript and print By following figures from one medium to another and by examining the contexts in which they were used it is possible to see a social imaginary emerging from the juxtapositions between them Ann C Dean is Associate Professor of English at the University of Southern Maine

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Jost,2015-02-18 Writers have always aspired to immortality using their works to preserve their patrons their loved ones and themselves beyond death For Pindar Horace and Shakespeare the vehicle of such preservation was poetry In the eighteenth century figures such as Joseph Addison Edward Young Samuel Richardson Laetitia Pilkington Samuel Johnson and James Boswell invented a new kind of literary immortality built on the documentary power of prose For eighteenth century authors the rhythms and routines of daily lived experience were too rich to be distilled into verse and prose genres such as the periodical paper novel memoir essay and biography promised a new kind of lastingness that responded to the challenges and opportunities of Enlightenment philosophy and evolving religious thought Prose Immortality 1711 1819documents this transformation of British literary culture spanning the eighteenth century and linking journalism literature theology and philosophy In recovering the centrality of the afterlife to eighteenth century culture this prizewinning book offers a versatile and wide ranging argument that will speak not only to literary scholars but also to historians scholars of religion and all readers interested in the power of literature to preserve human experience through time Winner of the Walker Cowen Memorial Prize for an Outstanding Work of Scholarship in Eighteenth Century Studies

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