

# sPectacULar VernAculars

Hip-Hop and the Politics of  
Postmodernism

*Russell A. Potter*



THE SUNY SERIES IN  
POSTMODERN CULTURE

# Spectacular Vernaculars

**Stephen Ferguson II**



## **Spectacular Vernaculars:**

**Spectacular Vernaculars** Russell A. Potter, 1995-08-31 *Spectacular Vernaculars* examines hip hop's cultural rebellion in terms of its specific implications for postmodern theory and practice using the politics of reception as its primary rhetorical ground. Hip hop culture in general and rap music in particular present model sites for such an inquiry since they enact both postmodern modes of production: the appropriation of tropes, technologies and material culture and a potential means of resistance to the commodification of cultural forms under late capitalism. By paying specific attention to the historical and cultural context of hip hop as a black artform and locating its practice of resistance in terms of a postmodernist reading of consumer culture, this book offers a complex reading of hip hop as a postmodern practice with implications both for theories of postmodernism and cultural studies as a whole. *Spectacular Vernacular* Jean-Louis Bourgeois, 1983 *The Vernacular Matters of American Literature* S. Lemke, 2009-11-23 From this study of Mark Twain, Zora Neale Hurston and Ana Castillo arises a new model for analyzing American literature that highlights commonalities: one in which colloquial and lyrical style and content speak out against oppression. *Contemporary African American Literature* Lovalerie King, Shirley Moody-Turner, 2021-12-22 Essays exploring contemporary black fiction and examining important issues in current African American literary studies. In this volume, Lovalerie King and Shirley Moody-Turner have compiled a collection of essays that offer access to some of the most innovative contemporary black fiction while addressing important issues in current African American literary studies. Distinguished scholars Houston Baker, Trudier Harris, Darryl Dickson Carr and Maryemma Graham join writers and younger scholars to explore the work of Toni Morrison, Edward P. Jones, Trey Ellis, Paul Beatty, Mat Johnson, Kyle Baker, Danzy Senna, Nikki Turner and many others. The collection is bracketed by a foreword by novelist and graphic artist Mat Johnson, one of the most exciting and innovative contemporary African American writers, and an afterword by Alice Randall, author of the controversial parody *The Wind Done Gone*. Together, King and Moody-Turner make the case that diversity, innovation and canon expansion are essential to maintaining the vitality of African American literary studies. A compelling collection of essays on the ongoing relevance of African American literature to our collective understanding of American history, society and culture. Featuring a wide array of writers from all corners of the literary academy, the book will have national appeal and offer strategies for teaching African American literature in colleges and universities across the country. Gene Jarrett, Boston University. This book describes a fruitful tension that brings scholars of major reputation together with newly emerging critics to explore the full range of literary activities that have flourished in the post-Civil Rights era. Notable are such popular influences as hip hop music and Oprah Winfrey's Book Club. *American Literary Scholarship* 2013 **Music and Identity Politics** Ian Biddle, 2017-07-05 This volume brings together for the first time book chapters, articles and position pieces from the debates on music and identity which seek to answer classic questions such as how has music shaped the ways in which we understand our identities and those of others. In what ways has scholarly writing about

music dealt with identity politics since the Second World War Both classic and more recent contributions are included as well as material on related issues such as music's role as a resource in making and performing identities and music scholarship's ambivalent relationship with scholarly activism and identity politics The essays approach the music identity relationship from a wide range of methodological perspectives ranging from critical historiography and archival studies psychoanalysis gender and sexuality studies to ethnography and anthropology and social and cultural theories drawn from sociology and from continental philosophy and Marxist theories of class to a range of globalization theories The collection draws on the work of Anglophone scholars from all over the globe and deals with a wide range of musics and cultures from the Americas Australasia Europe the Middle East and Africa This unique collection of key texts which deal not just with questions of gender sexuality and race but also with other socially mediated identities such as social class disability national identity and accounts and analyses of inter group encounters is an invaluable resource for music scholars and researchers and those working in any discipline that deals with identity or identity politics      *Quantum Justice* Crystal Leigh Endsley, 2023-11-07

The author highlights how girls use spoken word poetry to narrate their experiences dreams and strategies By centering the process of creating and performing this book examines how girls forecast what is possible for their collective lives Endsley combines poetry discourse analysis photovoice and more to forge her theory of quantum justice which forefronts girls' relationships with their global counterparts Quantum justice theory allows Endsley to examine how these collaborative efforts produce powerful networks and ultimately map trajectories of social change By inviting transnational dialogue Quantum Justice emphasizes how the imaginative energy in hip hop culture can mobilize girls to connect and motivate each other through performance and disrupt the status quo back cover      *Oh Boy!* Freya Jarman-Ivens, 2013-09-27

From Muddy Waters to Mick Jagger Elvis to Freddie Mercury Jeff Buckley to Justin Timberlake masculinity in popular music has been an issue explored by performers critics and audiences From the dominance of the blues singer over his woman to the sensitive singer songwriter popular music artists have adopted various gendered personae in a search for new forms of expression Sometimes these roles shift as the singer ages attitudes change or new challenges on the pop scene arise other times the persona hardens into a shell like mask that the performer struggles to escape *Oh Boy Masculinities and Popular Music* is the first serious study of how forms of masculinity are negotiated constructed represented and addressed across a range of popular music texts and practices Written by a group of internationally recognized popular music scholars including Sheila Whiteley Richard Middleton and Judith Halberstam these essays study the concept of masculinity in performance and appearance and how both male and female artists have engaged with notions of masculinity in popular music      **The Soul of Hip Hop** Daniel White Hodge, 2010-08-21

What is Hip Hop Hip hop speaks in a voice that is sometimes gruff sometimes enraged sometimes despairing sometimes hopeful Hip hop is the voice of forgotten streets laying claim to the high life of rims and timbs and threads and bling Hip hop speaks in the muddled language of would be prophets mocking the architects

of the status quo and stumbling in the dark toward a blurred vision of a world made right What is hip hop It s a cultural movement with a traceable theological center Daniel White Hodge follows the tracks of hip hop theology and offers a path from its center to the cross where Jesus speaks truth

**Hip Hop's Hostile Gospel** Daniel White Hodge,2016-09-27 In this book Hodge takes into account the Christological theological and ecclesiological ruminations of a selected group of Hip Hop and rap song lyrics interviews and interviews from those defined as Hip Hoppers The aim of this examination is to ascertain what a Hip Hop theology of community might entail how it may look and what it could feel like The central premise are questions does a Hip Hop theology even fit Is there an actual motif which Hip Hoppers are espousing within the supernatural realm This study concerns itself with just over 8 500 songs Its timespan is between 1987 2011 and it contains interviews from those in the Hip Hop community

*Popular Music* Tara Brabazon,2011-10-03 An incredibly wide ranging critical account of popular music The book is an essential resource for all staff and students in the field John Storey Centre for Research in Media and Cultural Studies University of Sunderland Organized in accessible sections and covering the main themes of research and teaching it examines The key approaches to understanding popular music The main settings of exchange and consumption The role of technology in the production of popular music The main genres of popular music The key debates of the present day Barbazon writes with verve and penetration Her approach starts with how most people actually consume music today and transfers this onto the plain of study The book enables teachers and students to shuffle from one topic to the other whilst providing an unparalleled access the core concepts and issues As such it is the perfect study guide for undergraduates located in this exciting and expanding field Tara Brabazon is Professor of Communication at University of Ontario Institute of Technology UOIT

**Popular Music** Roy Shuker,2005 With Key Concepts in Popular Music Roy Shuker presents a comprehensive A Z glossary of the main terms and concepts used in the study of popular music

**The Routledge Companion to English Language Studies** Janet Maybin,Joan Swann,2009-06-30 An accessible guide to the major topics debates and issues in English Language Studies Established knowledge and more recent developments in the field are clearly examined and explained by well known language specialists from a range of backgrounds

**Check It While I Wreck It** Gwendolyn D. Pough,2015-12-01 Hip hop culture began in the early 1970s as the creative and activist expressions graffiti writing dee jaying break dancing and rap music of black and Latino youth in the depressed South Bronx and the movement has since grown into a worldwide cultural phenomenon that permeates almost every aspect of society from speech to dress But although hip hop has been assimilated and exploited in the mainstream young black women who came of age during the hip hop era are still fighting for equality In this provocative study Gwendolyn D Pough explores the complex relationship between black women hip hop and feminism Examining a wide range of genres including rap music novels spoken word poetry hip hop cinema and hip hop soul music she traces the rhetoric of black women bringing wreck Pough demonstrates how influential women rappers such as Queen Latifah Missy Elliot and Lil Kim are building on the

legacy of earlier generations of women from Sojourner Truth to sisters of the black power and civil rights movements to disrupt and break into the dominant patriarchal public sphere She discusses the ways in which today's young black women struggle against the stereotypical language of the past castrating black mother mammy sapphire and the present bitch ho chickenhead and shows how rap provides an avenue to tell their own life stories to construct their identities and to dismantle historical and contemporary negative representations of black womanhood Pough also looks at the ongoing public dialogue between male and female rappers about love and relationships explaining how the denigrating rhetoric used by men has been appropriated by black women rappers as a means to empowerment in their own lyrics The author concludes with a discussion of the pedagogical implications of rap music as well as of third wave and black feminism This fresh and thought provoking perspective on the complexities of hip hop urges young black women to harness the energy vitality and activist roots of hip hop culture and rap music to claim a public voice for themselves and to bring wreck on sexism and misogyny in mainstream society

**Queerness in Pop Music** Stan Hawkins, 2015-12-07 This book investigates the phenomenon of queering in popular music and video interpreting the music of numerous pop artists styles and idioms The focus falls on artists such as Lady Gaga Madonna Boy George Diana Ross Rufus Wainwright David Bowie Azealia Banks Zebra Katz Freddie Mercury the Pet Shop Boys George Michael and many others Hawkins builds his concept of queerness upon existing theories of opacity and temporality which involves a creative interdisciplinary approach to musical interpretation He advocates a model of analysis that involves both temporal specific listening and biographic oriented viewing Music analysis is woven into this illuminating aspects of parody nostalgia camp naivety masquerade irony and mimesis in pop music One of the principal aims is to uncover the subversive strategies of pop artists through a wide range of audiovisual texts that situate the debates on gender and sexuality within an aesthetic context that is highly stylized and ritualized Queerness in Pop Music also addresses the playfulness of much pop music offering insights into how discourses of resistance are mediated through pleasure Given that pop artists songwriters producers directors choreographers and engineers all contribute to the final composite of the pop recording it is argued that the staging of any pop act is a collective project The implications of this are addressed through structures of gender ethnicity nationality class and sexuality Ultimately Hawkins contends that queerness is a performative force that connotes futurity and utopian promise

**The Paralysis of Analysis in African American Studies** Stephen Ferguson II, 2023-09-21 Stephen C Ferguson II provides a philosophical examination of Black popular culture for the first time From extensive discussion of the philosophy and political economy of Hip Hop music through to a developed exploration of the influence of the postmodernism poststructuralist ideology on African American studies he argues how postmodernism ideology plays a seminal role in justifying the relationship between corporate capitalism and Black popular culture Chapters cover topics such as cultural populism capitalism and Black liberation the philosophy of Hip Hop music and Harold Cruse's influence on the cultural turn in African American studies Ferguson combines case studies of past and

contemporary Black cultural and intellectual productions with a Marxist ideological critique to provide a cutting edge reflection on the economic structure in which Black popular culture emerged He highlights the contradictions that are central to the juxtaposition of Black cultural artists as political participants in socioeconomic struggle and the political participants who perform the rigorous task of social criticism Adopting capitalism as an explanatory framework Ferguson investigates the relationship between postmodernism as social theory current manifestations of Black popular culture and the theoretical work of Black thinkers and scholars to demonstrate how African American studies have been shaped

**Culturcide and Non-Identity across American Culture** Daniel S. Traber, 2017-06-23 It goes without saying that identity has long been a recurrent topic in studies of American culture The struggle between group sameness and individual uniqueness is a common issue in understanding diversity in the United States on several levels including how our differences have not always resulted in national celebration Terms such as hybridity performativity transnationalism and border zones are part of the current theoretical vocabulary and for some deploy a fresh language of possibility one promising to undermine the conformist values of monocultural perspectives To that end *Culturcide and Non Identity across American Culture* explores theories and practices of identity from a broad perspective to grasp how varied diffuse and distorted they can be especially when that identity seems boringly familiar The subjects range from hip hop parodies to punk preppies to pachuco ska thus crossing the lines of genre medium and discipline to blur the borderline dividing the kinds of texts to which these theories can legitimately be applied

**Nuthin' But a "G" Thang** Eithne Quinn, 2005 In the late 1980s gansta rap music emerged in urban America giving voice to making money for a social group widely believed to be in crisis young poor black men Quinn probes the origins of the genre follows its development focusing on artists such as Ice Cube Tupac Shakur

*The Medium Picture* Roy Christopher, 2025-10-15 The ever evolving ways that we interact with each other our world and ourselves through technology is a topic as worn as the devices we clutch and carry every day How did we get here Drawing from the disciplines of media ecology and media archaeology as well as bringing fresh perspectives from subcultures of music and skateboarding *The Medium Picture* illuminates aspects of technological mediation that have been overlooked along the way Roy Christopher's high tempo lucid prose shows us how immersion in unmoored technologies of connectivity places us in a world of pure media and redefines who we are how we are and what we will be

**Flip the Script** J. Griffith Rollefson, 2017-10-23 Hip hop has long been a vehicle for protest in the United States used by its primarily African American creators to address issues of prejudice repression and exclusion But the music is now a worldwide phenomenon and outside the United States it has been taken up by those facing similar struggles *Flip the Script* offers a close look at the role of hip hop in Europe where it has become a politically powerful and commercially successful form of expression for the children and grandchildren of immigrants from former colonies Through analysis of recorded music and other media as well as interviews and fieldwork with hip hop communities J Griffith Rollefson shows how this music created by black Americans is deployed by

Senegalese Parisians Turkish Berliners and South Asian Londoners to both differentiate themselves from and relate themselves to the dominant culture By listening closely to the ways these postcolonial citizens in Europe express their solidarity with African Americans through music Rollefson shows we can literally hear the hybrid realities of a global double consciousness     **An American Body-politic** Bernd Herzogenrath,2010 A reflection on the metaphor of the body politic throughout American history



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