

A surreal landscape featuring a large, glowing, golden-yellow orb in the sky, resembling a full moon or a planet. In the foreground, a small, dark, rocky island sits in a body of blue water. A large, dark, leafy tree stands on this island. To the right, a large, gnarled tree with a thick trunk and many branches grows on a rocky cliff. The branches of this tree are adorned with numerous glowing, colorful spheres in shades of blue, yellow, and white. The background is a dark, starry sky with a hint of a nebula. The overall scene has a dreamlike, ethereal quality.

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YOUR DESIRES**

Speaking Desires

G. F. Schueler



Speaking Desires:

Speaking Desires can be Dangerous Elizabeth Wright,2013-05-20 This new book is a lively and original study of psychoanalysis and its relations to the arts **Embracing Desire** Louis Roy,2019-07-10 In this book Louis Roy criticizes two different attitudes concerning our desires either we are wary of our desires because of their potentially negative effects or we try to satisfy as many of them as we can Both attitudes focus on desires without examining the issue of desire The solution is neither to suspect nor to multiply our various desires but rather to intensify desire Once desire has intensified we can accept our desires and identify some of them as priorities for us to fulfill We will then proceed not only with motivation but also with detachment and therein lies the key to happiness Any human being wishes to be granted personal value as a unique individual worthy of respect And we long to be desired by the person or persons we desire Moreover because of our infinitude we are able to wonder if an infinite being whom we respect without reserve can find us desirable The author explores this basic concern and describes the relationship of mutual desire between Jesus and his first disciples Thus this book will appeal to educated readers interested in spirituality psychology literature catechesis and pastoral ministry

Desire G. F. Schueler,1995 Does action always arise out of desire G F Schueler examines this hotly debated topic in philosophy of action and moral philosophy arguing that once two senses of desire are distinguished roughly genuine desires and pro attitudes apparently plausible explanations of action in terms of the agent s desires can be seen to be mistaken Desire probes a fundamental issue in philosophy of mind the nature of desires and how if at all they motivate and justify our actions At least since Hume argued that reason is and of right ought to be the slave of the passions many philosophers have held that desires play an essential role both in practical reason and in the explanation of intentional action G F Schueler looks at contemporary accounts of both roles in various belief desire models of reasons and explanation and argues that the usual belief desire accounts need to be replaced Schueler contends that the plausibility of the standard belief desire accounts rests largely on a failure to distinguish desires proper like a craving for sushi from so called pro attitudes which may take the form of beliefs and other cognitive states as well as desires proper Schueler s deliberative model of practical reasoning suggests a different view of the place of desire in practical reason and the explanation of action He holds that we can arrive at an intention to act by weighing the relevant considerations and that these may not include desires proper at all A Bradford Book Vagaries of Desire: A Collection of Philosophical Essays Timo Airaksinen,2019-08-26 In *Vagaries of Desire* Timo Airaksinen develops a new philosophical account of desire understood as mental state that focuses on a desirable possible world Literary and philosophical themes including sexuality are discussed in terms of their metaphoric and metonymic features

Of Maybugs and Men Pieter R. Adriaens,Andreas De Block,2022-12-21 A much needed exploration of the history and philosophy of scientific research into male homosexuality Questions about the naturalness or unnaturalness of homosexuality are as old as the hills and the answers have often been used to condemn homosexuals their behaviors and

their relationships In the past two centuries a number of sciences have involved themselves in this debate introducing new vocabularies theories arguments and data many of which have gradually helped tip the balance toward tolerance and even acceptance In this book philosophers Pieter R Adriaens and Andreas De Block explore the history and philosophy of the gay sciences revealing how individual and societal values have colored how we think about homosexuality The authors unpack the entanglement of facts and values in studies of male homosexuality across the natural and human sciences and consider the extent to which science has mitigated or reinforced homonegative mores The focus of the book is on homosexuality s assumed naturalness Geneticists rephrased naturalness as innateness claiming that homosexuality is innate colloquially that homosexuals are born gay Zoologists thought it a natural affair documenting its existence in myriad animal species from maybugs to men Evolutionists presented homosexuality as the product of natural selection and speculated about its adaptive value Finally psychiatrists who initially pathologized homosexuality eventually appealed to its naturalness or innateness to normalize it Discussing findings from an array of sciences comparative zoology psychiatry anthropology evolutionary biology social psychology developmental biology and machine learning this book is essential reading for anyone interested in what science has to say about homosexuality *Landscapes of Desire in the Poetry of Vittorio Sereni* Francesca

Southerden,2012-01-12 This is the first book length study in English on Vittorio Sereni 1913 83 a major figure in Italian 20th century poetry It argues that a key innovation of Sereni s poetry is the way in which it reworks the boundaries of poetic space to construct a lyric I radically repositioned in the textual universe with respect to its predecessors **Introduction to**

Social Solipsism Jack Dunietz,2011-01-22 Diary dated June 12 Prologue through July 1 Epilogue whose academic text the thesis is embodied in the footnotes *Failing Desire* Karmen MacKendrick,2017-12-04 Luckily for human diversity we are perfectly capable of desiring impossible things Failing Desire explores a particular set of these impossibilities those connected to humiliation These include the failure of autonomy in submission of inward privacy in confession of visual modesty in exhibition and of dignity in playing various roles Historically those who find pleasure in these failures range from ancient Cynics through early Christian monks to those now drawn by queer or perverse eroticism As Judith Halberstam pointed out in *The Queer Art of Failure* failure can actually be a mode of resistance to demands for what a culture defines as success Karmen MacKendrick draws on this interest in queer refusals To value desire or seek humiliation undercuts any striving for success but it draws our attention particularly to the failures of knowledge as a form of power whether that knowledge is of one body or of a population How can we understand will that seeks not to govern itself psychology that constructs inwardness by telling all blushing shame that delights in exposure or dignity that refuses its lofty position Failing Desire suggests that the power of these desires and pleasures comes out of the very realization that this question can never quite be answered **Desire for God and the Things of God** Wyndy Corbin Reuschling,2012-09-21 For many Christians

spirituality and ethics are in separate mental and experiential compartments Spirituality may be understood as an inner

experience while ethics is focused on decisions or positions on issues Both of these views reduce spirituality and morality in Christian faith and practice and ignore the centrality of desire for God and the things of God as key focal points for spiritual and moral formation These aspects of Christian formation must be located in their scriptural and theological contexts in order to understand more fully what God desires for human life This focus on desire provides content and context to Christian spirituality and morality We are drawn outward to focus on God and the good of others while we learn to embody virtues such as compassion courage self control gratitude humility and hope Practices are crucial ways by which we learn to incarnate our ultimate desire of love for God and for what God desires in the pursuit of justice and goodness for all creation In so doing practices enable us to more fully integrate spiritual and moral growth in the processes of our desire for God and the things of God

Introduction to the Wisdom of Kabbalah Oren Levi, 2022-08-01 *Introduction to the Wisdom of Kabbalah* is an introductory course in Kabbalah s fundamentals The book introduces Kabbalah beginners to every area of the wisdom including what it is Kabbalistic language perception of reality freedom of choice the structure of the spiritual worlds the soul of Adam HaRishon the ten Sefirot the influence of the environment and more Considering the special nature of the study of the wisdom of Kabbalah the purpose of *Introduction to Kabbalah* is not only to provide the required knowledge of Kabbalah s fundamentals in order to correctly embark on its study but also tools for implementing the Kabbalistic method in practice

Desire as Belief Alex Gregory, 2021 What is it to want something Or as philosophers might ask what is a desire The idea that we explain and evaluate actions with essential reference to what people want is compelling as it speaks to common sense ideas that our wants lie at the heart of our decision making Yet our wants seem to have a competitor our beliefs about what we ought to do Such normative beliefs alone may often suffice to explain our actions To try and resolve this tension this book defends desire as belief the view that desires are just a special subset of our normative beliefs This view entitles us to accept orthodox models of human motivation and rationality that explain those things with reference to desire while also making room for our normative beliefs to play a role in those domains This view also tells us to diverge from the orthodox view on which desires themselves can never be right or wrong Rather according to desire as belief our desires can themselves be assessed for their accuracy and they are wrong when they misrepresent normative features of the world Hume says that it is not contrary to reason to prefer the destruction of the whole world to the scratching of your finger but he is wrong it is foolish to prefer the destruction of the whole world to the scratching of your finger precisely because this preference misrepresents the relative worth of these things This book mounts an engaging and comprehensive defence of these ideas

Doing Things for Reasons Rüdiger Bittner, 2001 People do things for reasons but what are reasons and how are they related to the resulting actions Bittner explores this question and proposes an answer a reason is a response to that state of affairs

Speaking in Tongues Alexander O. Sign, 2014-06-05 This book will give you an in depth biblical understanding of speaking in tongues It examines the designs uses and benefits of speaking in tongues and the right biblical

attitudes every Christian should adopt toward speaking in tongues It exposes you to why speaking in today is still for today and why some Christians can't speak in tongues

Nothingness and Desire James W. Heisig, 2013-07-31 The six lectures that make up this book were delivered in March 2011 at London University's School of Oriental and Asian Studies as the Jordan Lectures on Comparative Religion They revolve around the intersection of two ideas nothingness and desire as they apply to a re-examination of the questions of self God morality property and the East West philosophical divide Rather than attempt to harmonize East and West philosophies into a single chorus Heisig undertakes what he calls a philosophical antiphony Through the simple call and response of a few representative voices Heisig tries to join the choir on both sides of the antiphony to relate the questions at hand to larger problems that press on the human community He argues that as problems like the technological devastation of the natural world the shrinking of elected governance through the expanding powers of financial institutions and the expropriation of alternate cultures of health and education spread freely through traditional civilizations across the world religious and philosophical responses can no longer afford to remain territorial in outlook Although the lectures often stress the importance of practice their principal preoccupation is with seeing the things of life more clearly Heisig explains By that I mean not just looking more closely at objects that come into my line of view from day to day but seeing them as mirrors in which I can see myself reflected Things do not just reveal parts of the world to me they also tell me something of how I see what I see and who it is that does the seeing To listen to what things have to say to me I need to break with the habit of thinking simply that it is I who mirror inside of myself the world outside and process what I have captured to make my way through life Only when this habit has been broken will I be able to start seeing through the reflections to scrape the taint off the mirror as it were so that it becomes a window to the things of life as they are with only a pale reflection of myself left on the pane Everything seen through the looking glass myself included becomes an image on which reality has stamped itself This I am persuaded is the closest we can come to a ground for thinking reasonably and acting as true to life as we can

The Word Speak's to the Faustian Man Som Raj Gupta, 1991-01-01 The Chandogya Upanisad The culture it reflects is remote and archaic the texture of its ritualistic and contemplative symbolism thick and dense virtually a closed book for us moderns A sustained self-submitting attentiveness however discloses its language as resonating disturbingly modern notes focusing our attention on many of our pathologies as well as our possibilities pathologies and possibilities that have escaped the notice of us moderns The spirit of quiet hermeneutics that characterizes this study illumines many an opaque spot in this text solves many an interpretive puzzle turns many of its archaic naivetes into living and compelling profundities We are made to realize that what some moderns call Gestell is far more primordial than they would envisage it to be far more ominous and primitive tragic and persistent A radical transformation is required an ontological transformation Not mere a masterly exposition of an ancient text is therefore this study but an authentic springboard for fresh philosophical thinking fecundating the two shores of the human experience East and West The first

three published Vols are on i Isa Kena Katha and Prasna Upanisads ii Mundaka and Mandukya Upanisad with Gaudapada Karika iii Taittiriya and Aitareya Upanisads **Global Justice and Desire** Nikita Dhawan,Antke Engel,Christoph H.E. Holzhey,Volker Woltersdorff,2015-05-15 Employing feminist queer and postcolonial perspectives Global Justice and Desire addresses economy as a key ingredient in the dynamic interplay between modes of subjectivity signification and governance Bringing together a range of international contributors the book proposes that both analyzing justice through the lens of desire and considering desire through the lens of justice are vital for exploring economic processes A variety of approaches for capturing the complex and dynamic interplay of justice and desire in socioeconomic processes are taken up But acknowledging a complexity of forces and relations of power domination and violence sometimes cohering and sometimes contradictory it is the relationship between hierarchical gender arrangements relations of exploitation and their colonial histories that is stressed Therefore queer feminist and postcolonial perspectives intersect as Global Justice and Desire explores their capacity to contribute to more just and more desirable economies **Journeys of Desire** Alastair Phillips,Ginette Vincendeau,2019-07-25 A comprehensive guide to European actors in American film this book brings together 15 chapters with A Z entries on over 900 individuals It includes case studies of prominent individuals and phenomena associated with the emigres such as the stereotyping of European actresses in bad women roles and the irony of Jewish actors playing Nazis **New Method of Learning to Read, Write, and Speak the Italian Language** Heinrich Gottfried Ollendorff,1856 *How to Attract Your Hearts Desire* Richard East,2009-09-25 The Secrets to Attracting Your Hearts Desire Can you imagine attracting all the desires of your heart Can you imagine being able to change your circumstances Bringing every delight and incentive your heart truly desires into your life What we are taught to believe about reality conflicts with this idea And yet everyone has this ability within themselves to change their life You have already seen results in your life without even knowing what you were doing Think about it You have accomplished things in your life that you truly believed you were capable of doing the things you focus on and have no doubts about actually come to pass Our lives are shaped by the things we spend the most time thinking about Ollendorff's New Method of Learning to Read, Write, and Speak the Spanish Language Mariano Velázquez de la Cadena,Théodore Simonné,1852

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