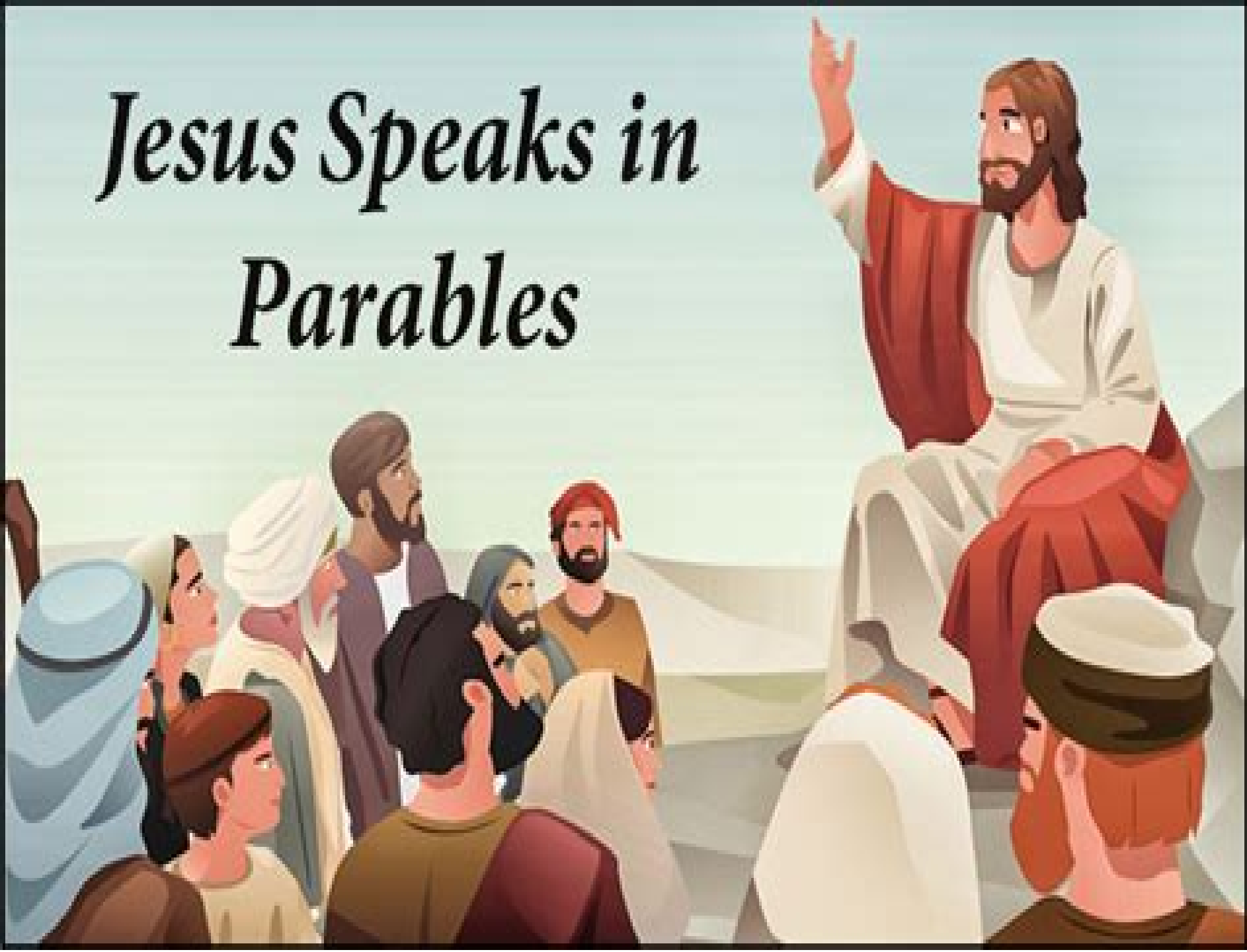


Jesus Speaks in Parables



Speaking In Parables

Yung Suk Kim



Speaking In Parables:

Speaking Parables David Buttrick, 2000-01-01 David Buttrick provides an introduction to the parables with a discussion of particular homiletical issues preachers face in interpreting parables **Speaking Parables** includes commentary on thirty three different parables with suggestions for preaching each one

Speaking in Parables Sallie McFague, 1975 This book is not only absorbingly readable but important For its themes engage effectively with main dilemmas not only of formal theology but of current piety and witness Amos N Wilder Andover Newton Quarterly This book is immensely valuable for its persuasive illustrations of the parabolic and metaphoric imagination McFague attends both to the interpretive and the evaluative levels of hermeneutics Her readings of specific parables poems stories and autobiographies are insightful and relevant to her thesis that what religious language says is conceptually imperceivable and inexpressible Mary Gerhart Journal of the American Academy of Religion It is at the very least a fine guide to one important direction that theological hermeneutics might take and more than that it testifies confidently to the presence of still unplumbed resources of the biblical word and its secular counterpart that are there for the imagination s appropriation Robert Detweiler Religious Studies Review Everyone interested in theology will be stimulated by Sallie McFague s mediating theological position and the form of thinking and discourse she espouses Those interested in the intercourse between theology and literature will be stimulated by the way she links the two and the perceptive way she handles her literary examples Biblical scholars will undoubtedly note her primacy of the parables as the central corpus of the biblical records Preachers of the church will be strengthened by the concern McFague has for the Christian community and the importance of the word through the words of the preachers With this variety of concerns **Speaking in Parables** will have a deservedly wide reading and perhaps even more important wide discussion Ronald E Sleeth Perkins School of Theology Journal

Speaking in Parables Bruce Dawe, 1987 Old Testament parables Rabbinic parables New Testament parables Hindu parables Buddhist parables Islamic parables

Speaking in Parables Sallie McFague, 1975

Hear Then the Parable Bernard Brandon Scott, 1989-01-01 Hear Then the Parable is an innovative literary social reading of all the parables of Jesus

The Parables Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching However few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary s grouping For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year little guidance has been offered for how to select and preach on important biblical texts **The Parables A Preaching Commentary** the third book in **The Great Texts** series gives guidance to preachers on preaching about this central part of faith The principles by which volumes in **The Great Texts** series have been chosen are primarily two fold Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together Biblical traditional Texts have long been recognized as belonging together and as being particularly

beneficial to the work of preaching **Christianity** Anonymous,2005-11 Can pure Christianity in the first century be found in our time If Christ were here today can He still recognize the religion He founded considering it is now divided into 1001 sects each asserting the truth This book CHRISTIANITY YESTERDAY TODAY reveals the answer The Parables of Jesus the Galilean Ernest van Eck,2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God

Preaching the Parables Craig L. Blomberg,2004-07 A guide to preaching the parables that shows how to first interpret the parables then proclaim their significance *Proclaiming the Parables* Thomas G. Long,2024-03-12 In Proclaiming the Parables noted preacher and scholar Thomas G Long moves away from past treatment of the parables primarily as literary devices and moves toward an emphasis on their theological impact as pointers to the kingdom of God While the parables are indeed significant poetic literary creations that have enchanted readers over the centuries their main power he claims lies in their disclosure of the kingdom of God which is not merely an idea nor even just a complex symbol with generative and centrifugal force but an event the inbreaking of the life of God into human history and experience Long sees parables not merely as creative figures of speech but as GPS devices taking hearers to those places where the event of God is happening all around us This book provides two chapters for each synoptic Gospel The first focuses on the Gospel as a whole and the parables place in it and the second provides preachers and teachers with detailed exegetical and homiletical commentary for each major parable in that Gospel Two introductory chapters additionally situate this book in the history and theology of the parables interpretation and address questions that preachers have about preaching the parables Preachers who consult this volume will be informed about each major parable guided through the controversies regarding interpretation and stimulated to preach on the parable in fresh faithful and creative ways **The Bible; is it "the Word of God?"** Thomas Lumisden Strange,1871

The Gospel and the Age William Connor Magee,1884 **A Public and Political Christ** Bart B. Bruehler,2011-08-05 Was Jesus a public figure A political figure Yes according to Luke s gospel Jesus was a Christ who was both public and political Recent developments in the theory and practice of the study of space have provided tools to classify ancient social spatial spheres with greater nuance and depth A broad survey of literary and archaeological resources in the

ancient world as well as an in depth look at Plutarch's Political Precepts and Philostratus's Life of Apollonius reveals that the familiar dichotomy of public and private does not suffice to describe the Hellenistic Roman milieu that shaped the author and audience of the third gospel. This study employs social spatial analysis to explore how Luke uses the power of place to portray Jesus frequently engaging the unofficial public sphere and local politics specifically in 18:35-19:43 the public healing of the blind beggar the unexpected impact of Zacchaeus's hospitality the political implications of the parable of the king and his subjects and the publicity and politics of Jesus' entry into Jerusalem. The result is an illuminating look at the overall spatial character of Luke's gospel the development of Christianity in the latter half of the first century and the role of place in contemporary Christianity.

The Church School Journal, 1906 *The Sunday School Journal*, 1906 **The Challenge of Jesus' Parables** Richard N. Longenecker, 2000 A fresh look at the meaning of Jesus' parables for Christian living today. The parables recorded in the Gospels are central for an understanding of Jesus and his ministry. Yet the parables are more than simple stories; they present a number of obstacles to contemporary readers hoping to fully grasp their meaning. In this volume thirteen New Testament scholars provide the background necessary to understand the original context and meaning of Jesus' parables as well as their modern applications, all in a manner easily accessible to general readers. Contributors: Stephen C. Barton, Craig A. Evans, Richard T. France, Donald A. Hagner, Morna D. Hooker, Sylvia C. Keesmaat, Michael P. Knowles, Walter L. Liefeld, Richard N. Longenecker, Allan W. Martens, Klyne R. Snodgrass, Robert H. Stein, Stephen I. Wright. Florence Alice Weber (Author of *The Old house in the square*), 1890 The Parables of Jesus in Matthew 13 Jack Dean Kingsbury, 1977

Praxis of Retelling Parables and Miracles Beschi Jeyaraj, 2023-02-09 A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one's own religious and pedagogical context. Bible didactic moreover does not circumscribe itself only to biblical knowledge in virtue of deducing some abstract and moral principles but it rather prospects to strengthen and reconstruct one's identity within the choices offered by culture and context. This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils. This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep-seated diachronic model in Tamil land. It also develops a model of synculturation superseding fossilised model of inculturation. This book capitalises Tamils texts and narratives of masses reflected in the archives of Tamil literatures and legends in the process of theologisation. Bearing on the aesthetics of parables and miracles and contextual reading of them, this study brings forward the world in front of the text leaving behind the conventional exegesis of the world behind the text. *Reading Jesus' Parables with Dao De Jing* Yung Suk Kim, 2018-07-10. Dao De Jing is an ancient wisdom book purportedly written by Laozi who flourished in the sixth century BCE according to the Chinese tradition. It is comprised of eighty-one short poems of which the source is diverse ranging from personal life to communal and political life. It uses abundant metaphors taken from nature such as water, dust, river, wood, and valley. Laozi

reminds his readers to rethink their worldview and purpose of life Parables of Jesus also are stories about life ranging from personal identity to social justice Laozi and Jesus lived in different places at different times Yet they share a passion and vision to make a better world full of mercy justice and peace Laozi asks his audience to appreciate the power of smallness in their perspectives Likewise in the Mustard Seed Jesus also helps his audience to see the potential of a small seed that may grow miraculously to several feet tall This book reads Jesus parables from the perspective of the Dao De Jing There is a new translation of the Dao De Jing in the Appendix

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