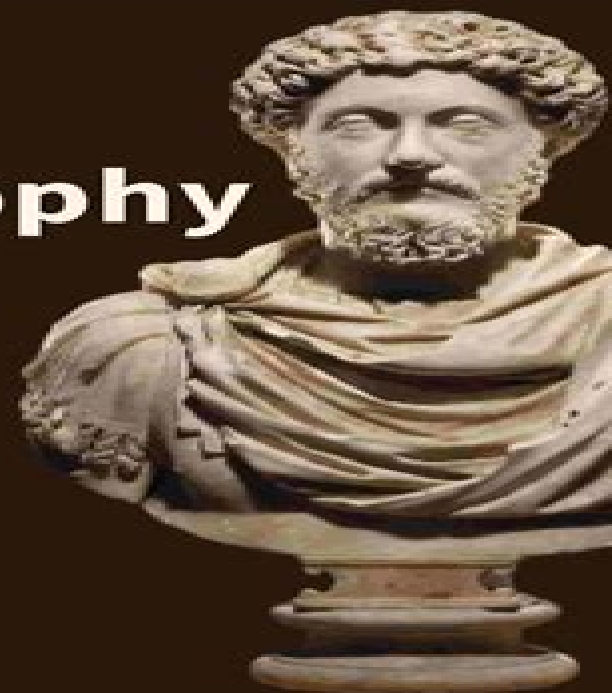


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Sociology And Philosophy:

The Sociology-Philosophy Connection Mario Bunge, 1999 Most social scientists and philosophers claim that sociology and philosophy are disjointed fields of inquiry Some have wondered how to trace the precise boundary between them Mario Bunge argues the two fields are so entangled with one another that no demarcation is possible or indeed desirable In fact sociological research has demonstrably philosophical presuppositions In turn some findings of sociology are bound to correct or enrich the philosophical theories that deal with the world our knowledge of it or the ways of acting upon it While Bunge s thesis would hardly have shocked Mill Marx Durkheim or Weber it is alien to the current sociological mainstream and dominant philosophical schools Bunge demonstrates that philosophical problematics arise in social science research A fertile philosophy of social science unearths critical presuppositions analyzes key concepts refines effective research strategies crafts coherent and realistic syntheses and identifies important new problems Bunge examines Marx s and Durkheim s thesis that social facts are as objective as physical facts the so called Thomas theorem that refutes the behaviorist thesis that social agents react to social stimuli rather than to the way we perceive them and Merton s thesis on the ethos of basic science which shows that science and morality are intertwined He then considers selected philosophical problems raised by contemporary social studies In a concluding chapter Bunge argues forcefully against tolerance of shabby work in academic social science and philosophy alike *The Sociology of Philosophy*, 2020 *Sociology and Philosophy* Émile

Durkheim, 1943 **The Adventure of Reason** H. Rickman, 1983-11-22 This book is an introduction to the philosophical ideas of Plato Rene Descartes Baruch Spinoza and Immanuel Kant on the role of reason which have contributed to the evolution of sociological thought Reason according to Rickman has a relevance to sociology that has not been explored Because he is interested in the philosophical reflections which proved influential for understanding the social world he deals systematically with the four philosophers central arguments and one or more of their most important and easily available texts The book s bibliography lists books quoted and referred to in the text and offers suggestions for further reading in the philosophy of the social sciences *What is the Sociology of Philosophy?* Carl-Göran Heidegren, Henrik Lundberg, 2024-07-29 This book introduces the sociology of philosophy as a research field asking what can be gained by looking at the discipline of philosophy from a sociological perspective and how to go about doing it as presented through three case studies of 20th century Swedish and Scandinavian philosophy After a general introduction to the topic including its brief history and central concepts the case studies tackle questions such as how the crucial distinction between analytical and Continental philosophy came to be established in Sweden how the Norwegian philosopher Arne Naess worked out in his early philosophy an approach to dealing with the cultural trauma of the Second World War and the Nazi occupation and how professional philosophical careers were built in postwar Sweden The authors then take a forward look suggesting where the field might go from here and what its future key areas might be This volume will appeal to scholars and students in sociology

philosophy intellectual history and Scandinavian studies *Philosophy and Sociology: 1960* Theodor W. Adorno, 2021-12-01

In summer 1960 Adorno gave the first of a series of lectures devoted to the relation between sociology and philosophy One of his central concerns was to dispel the notion erroneous in his view that these were two incompatible disciplines radically opposed in their methods and aims a notion that was shared by many While some sociologists were inclined to dismiss philosophy as obsolete and incapable of dealing with the pressing social problems of our time many philosophers influenced by Kant believed that philosophical reflection must remain pure investigating the constitution of knowledge and experience without reference to any real or material factors By focusing on the problem of truth Adorno seeks to show that philosophy and sociology share much more in common than many of their practitioners are inclined to assume Drawing on intellectual history Adorno demonstrates the connection between truth and social context arguing that there is no truth that cannot be manipulated by ideology and no theorem that can be wholly detached from social and historical considerations This systematic account on the interconnectedness of philosophy and sociology makes these lectures a timeless reflection on the nature of these disciplines and an excellent introduction to critical theory the sociological content of which is here outlined in detail by Adorno for the first time **Sociology and Philosophy** Leonard Trelawney Hobhouse, 1966 **Sociology and Philosophy**, 1980 **Sociology and Philosophy** Leonard Trelawney Hobhouse, 1967 The Origin of Values Raymond Boudon, 2011-12-31 Values have always been a central topic in both philosophy and the social sciences Statements about what is good or bad fair or unfair legitimate or illegitimate express clear beliefs about human existence The fact that values differ from culture to culture and century to century opens many questions In *The Origin of Values* Raymond Boudon offers empirical data based analysis of existing theories about values while developing his own perspective as to why people accept or reject value statements Boudon classifies the main theories of value including those based on firm belief social or biological factors and rational or utilitarian attitudes He discusses the popular and widely influential Rational Choice Model and critiques the postmodernist approach Boudon investigates why relativism has become so powerful and contrasts it with the naturalism represented by the work of James Q Wilson on moral sensibility He follows with a constructive attempt to develop a new theory beginning with Weber's idea of non instrumental rationality as the basis for a more complex idea of rationality Applying Boudon's own and existing theories of value to political issues and social ideas the end of apartheid the death penalty multiculturalism communitarianism *The Origin of Values* is a significant work Boudon fulfills a major task of social science explanation of collective belief His book will be of interest to sociologists philosophers psychologists and political scientists **The Origin of Values** Raymond Boudon, 2017-07-12 Values have always been a central topic in both philosophy and the social sciences Statements about what is good or bad fair or unfair legitimate or illegitimate express clear beliefs about human existence The fact that values differ from culture to culture and century to century opens many questions In *The Origin of Values* Raymond Boudon offers empirical data based analysis of existing theories about values

while developing his own perspective as to why people accept or reject value statements Boudon classifies the main theories of value including those based on firm belief social or biological factors and rational or utilitarian attitudes He discusses the popular and widely influential Rational Choice Model and critiques the postmodernist approach Boudon investigates why relativism has become so powerful and contrasts it with the naturalism represented by the work of James Q Wilson on moral sensibility He follows with a constructive attempt to develop a new theory beginning with Weber's idea of non instrumental rationality as the basis for a more complex idea of rationality Applying Boudon's own and existing theories of value to political issues and social ideas the end of apartheid the death penalty multiculturalism communitarianism The Origin of Values is a significant work Boudon fulfills a major task of social science explanation of collective belief His book will be of interest to sociologists philosophers psychologists and political scientists Philosophy of Science and Sociology Edmund Mokrzycki, 2013-04-15 Originally published in 1983 This book concentrates on the impact of philosophy of science on sociology and other disciplines It argues that the impact of the philosophy of science on sociology from the rise of the Vienna Circle until the mid 1980s resulted in a deep reaching and in the author's view undesirable methodological reorientation in sociology **Philosophy and Sociology of Science** Stewart Richards, 1983 **Philosophical Elements of a Theory of Society** Theodor W. Adorno, 2019-05-29 As an exile in America during the War Theodor Adorno grew acquainted with the fundamentals of empirical social research something which would shape the work he undertook in the early 1950s as co director of the Frankfurt Institute for Social Research Yet he also became increasingly aware of the fetishism of method in sociology and saw the serious limitations of theoretical work based solely on empirical findings In this lecture course given in 1964 Adorno develops a critique of both sociology and philosophy emphasizing that theoretical work requires a specific mediation between the two disciplines Adorno advocates a philosophical approach to social theory that challenges the drive towards uniformity and a lack of ambiguity highlighting instead the fruitfulness of experience in all its messy complexity for critical social analysis At the same time he shows how philosophy must also realise that it requires sociology if it is to avoid falling for the old idealistic illusion that the totality of real conditions can be grasped through thought alone Masterfully bringing together philosophical and empirical approaches to an understanding of society these lectures from one of the most important social thinkers of the 20th century will be of great interest to students and scholars in philosophy sociology and the social sciences generally *The Sociology of Philosophical Knowledge* Maren Kusch, 2010-12-05 This volume brings together a number of authors that see themselves as contributors to or critical commentators on a new field that has recently emerged within the sociology of knowledge This new field is the Sociology of Philosophical Knowledge SPK Studying philosophers and their knowledge from broadly sociological or political perspectives is not of course a recent phenomenon Marxist writers have used such perspectives throughout the twentieth century and since the sixties feminist authors have also occasionally engaged in sociological analysis of philosophers texts What distinguishes SPK from these sociologies is that

SPK is not engaged in a political struggle indeed SPK remains in general neutral with respect to the truth or falsity of the doctrines it studies In doing so SPK follows the strong programme in the sociology of scientific knowledge In Wittgenstein as a Conservative Thinker David Bloor draws on the work of the sociologist Karl Mannheim in order to situate Wittgenstein's philosophy Mannheim distinguished between two important styles of thought in the nineteenth century The first the natural law ideology was associated with ideas of the Enlightenment and the French Revolution It emphasized individualism progress and universal reason The second style of thought was conservatism

Philosophy, Science and the Sociology of Knowledge Irving Louis Horowitz, 1976 Social Philosophy of Science for the Social Sciences Jaan Valsiner, 2019-12-11

This is an international and interdisciplinary volume that provides a new look at the general background of the social sciences from a philosophical perspective and provides directions for methodology It seeks to overcome the limitations of the traditional treatises of a philosophy of science rooted in the physical sciences as well as extend the coverage of basic science to intentional and socially normative features of the social sciences The discussions included in this book are divided into four thematic sections Social and cognitive roots for reflexivity upon the research process Philosophies of explanation in the social sciences Social normativity in social sciences Social processes in particular sciences Social Philosophy of Science for the Social Sciences will find an interested audience in students of the philosophy of science and social sciences It is also relevant for researchers and students in the fields of psychology sociology economics anthropology education and political science

New Horizons in Philosophy and Sociology Hülya Yaldir, Güncel Önköl, 2018 What is our responsibility as scholars in the Humanities and Social Sciences in the face of global issues threatening humanity today This book provides a platform for an interdisciplinary cross cultural dialogue among philosophers and sociologists on the most pressing global issues facing humanity today Combining the critical thinking of philosophy with sociological methods and researches this volume offers fresh and stimulating perspectives with regard to various issues including environmental degradation democracy gender and economic inequalities religion war and peace

Sociology, Ideology and Utopia Chattopadhyaya, 2021-11-01 This engaging wide ranging study in comparative social and political philosophy gives a well argued account of how ideological and even utopian views such as normative communication development and justice are sociologically rooted It also shows how this fact has been reflected in the social history of Asian countries like India and China as well as some Western countries during the last two centuries To illustrate the underlying concepts reference is made to influential thinkers both from the East and West from Hegel and James Mill to Marx and Maozedong and from Gandhi to Rawls The author himself one of the major contemporary Indian philosophers offers arguments to show that the right version of cultural relativism is objective and judgeable Concrete case studies are cited indicating why even fundamental values like indivisible peace and our own green planet cannot be practically universalized Yet this work is a sustained plea for improvable understanding between the East and the West and the transcultural value orientation of different cultures

Selected Writings in Sociology and Social

Philosophy Karl Marx, 1961

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