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# The Basilidian Gnosis



G. R. S. Mead

# The Basilidian Gnosis

**Charlotte A. Baynes**



## **The Basilidian Gnosis:**

**Gnosis** Kurt Rudolph, 2001-06-20 Translated by R McL Wilson A full scale study based on the documents of the Coptic Gnostic library found at Nag Hammadi providing a comprehensive survey of the nature the teachings the history and the influence of this religion     *The Gnostic Jung and the Seven Sermons to the Dead* Stephan A Hoeller, 2012-12-13 Jungian psychology based on a little known treatise he authored in his earlier years     **A Coptic Gnostic Treatise** Charlotte A. Baynes, 2013-07-04 The Codex Bruce was bought during the 18th century by the famous traveller James Bruce in Upper Egypt After his return to England the text was copied with many errors and the original papyri badly bound This 1933 book corrects many of the earlier errors associated with this unusual Gnostic text     *A Companion to Second-Century Christian 'Heretics'* Antti Marjanen, Petri Luomanen, 2008 The book deals with thinkers and movements that were embraced by many second century religious seekers but which are now largely forgotten or known only as heretics Basilides Sethianism Valentinus school Marcion Tatian Bardaisan Montanists Cerinthus Ebionites Nazarenes Jewish Christianity of the Pseudo Clementines and Elchasites     Gnostic Dualism in Asia Minor during the first centuries A.D. I P.F.M. Fontaine, 2023-10-09 This series is no longer published by Brill     **The Gnostic Mystery** ,     *Fragments Of A Faith Forgotten* G. R. Mead, 1997-07 1906 Some short sketches among the Gnostics mainly of the first two centuries A contribution to the study of Christian origins They strove for the knowledge of God the science of realities the gnosis of the things that are wisdom was their goal     **Frangements of a Faith Forgotten** G.R.S. Mead, 2017-08-02 The writing of the present work has been a congenial task to Mr Mead and he has brought to bear lovingly and zealously upon the portraiture of the figure of Christ and of early Christianity all the knowledge which a deep study of Oriental religions from their emotional side could furnish The outset that there is very little of what is commonly regarded as the Theosophic method apparent in the work which is the product of a scholarly though withal very devotional spirit Mr Mead s aim has been to enable the reader to obtain a glimpse of a world of which he has never heard at school and of which no word is ever breathed from the pulpit to take him away from the pictures which the rationalists and the apologists have presented and to enable him to obtain an unimpeded view of that wonderful panorama of religious strife which the first two centuries of our era presented He will here see a religious world of immense activity a vast upheaval of thought and a strenuousness of religious endeavor to which the history of the Western world gives no parallel Thousands of schools and communities on every hand striving and contending a vast freedom of thought a mighty effort to live the religious life Here he finds innumerable points of contact with other religions he moves in an atmosphere of freedom of which he has previously had no experience in Christian tradition Who are all these people not fishermen and slaves and the poor and destitute though those are striving too but these men of learning and ascetic life saints and sages as much as many others to whom the name has been given with far less reason     **Echoes from the Gnosis** George Robert Stow Mead, 2006-06-25 Between 1906 and 1908 G R S Mead published eleven small books under the

series title Echoes from the Gnosis These books contain translations and interpretations of the Gnostic writings of the ancients Long before the discovery of the Nag Hammadi Library Mead translated these esoteric texts of various origins Christian Roman Greek He wanted to make this material accessible to the growing number of people at the time eager to encounter this ancient mystical religion based on an intuitive process of knowing oneself and the hidden aspects of life and existence Upon the publication of the 100 year anniversary edition of the series the appeal for this same material remains stronger than ever

**Thrice-Greatest Hermes Studies in Hellenistic Theosophy and Gnosis Being a Translation of the Extant Sermons and Fragments of the Trismegistic Literature, with Prolegomena, Commentaries and Notes**

George Robert Stow Mead, But in the present century by the publication of Reitzenstein s Poimandres the whole subject has been placed on a different footing and brought into a clearer light Reitzenstein attacks the problem of the Trismegistic writings from an entirely objective historical philological and literary standpoint Being entirely emancipated from any theological preconceptions he is always careful to point out that his conclusions are based solely on critical research in the domain of philology proper he cannot however refrain at times from adding somewhat slyly that these results are of the deepest interest to the theologian indeed we might say highly embarrassing if the theologian happens to be a traditionalist The general scope of Reitzenstein s essay may be gathered from his sub title Studies in Greek Egyptian and Early Christian Literature Our Trismegistic writings form part of a large number of Greek written texts the remains of a once exceedingly extensive Hellenistic theological literature and by Hellenistic theology is meant the blending of Greek and Oriental religious thought and experience This Hellenistic theology was most strongly influenced by Egyptian conceptions and traditions The Egyptian religion is known to have spread itself over the Hellenistic world and every scholar will at once recall to mind how many Greek writers have treated expressly of the Egyptian religion and how many passages in Greek literature refer to Egyptian beliefs as compared with the very few which treat of Babylonian Persian or even Syrian Nevertheless the remains of this Hellenistic theological literature have never been treated as a whole from the point of view of philology the cause of this has been the entire disregard of the subject by Christian theologians coupled with the grotesque grounds on which the consideration of the Hellenistic Egyptian religion is usually set aside one famous theologian lately going so far as to assert that the Egyptian worship was despised on all sides both by Jews and Greeks as the lowest depth of human superstition As then Egypt had a provably dominant position in Hellenistic literature so also must she have had in some sort a correspondingly strong influence on Hellenistic culture and consequently on the development of Hellenistic religious experience The evidence of this is afforded by the Early Christian literature We have therefore here in these Greek Egyptian and Early Christian documents the possibility of methodical work seeing that it is a question of the comparative study of two contemporaneous literatures moreover the language and typology of the Christian literature is bound to betray traces of the general Hellenistic theology of the time The study of Reitzenstein is thus a consideration of our Trismegistic literature as a

whole and the analysis and comparison of two of the most typical sermons with other Hellenistic documents and with Early Christian writings This he does with praiseworthy and painstaking industry with great acumen and admirable scholarly equipment but his work is of no service to any but scholars and that too to scholars who are specialists It is a work bristling with technicalities of every description and crammed with untranslated texts Indeed Reitzenstein belongs to that school of philological purists who think it a loss of dignity to translate anything this is a very convenient convention and I myself have often wished that I could have availed myself of it when face to face with innumerable difficulties of translation

*Thrice-greatest Hermes* Hermes (Trismegistus.), George Robert Stow Mead, 1906      **Thrice-greatest Hermes: Sermons** Hermes (Trismegistus.), 1906      **Sermons** Hermes (Trismegistus.), 1906      **Comparing Christianities** April D. DeConick, 2023-08-22 A ground breaking introductory textbook for the study of the New Testament and the first Christians written for the next generation of students Comparing Christianities An Introduction to the New Testament and the First Christians maps the historical rise of Christianity out of a network of early Christian movements This major new textbook systematically explores the struggles to define the faith by presenting Christianity as the result of a lengthy process of religious consolidation which emerged from a landscape of persistent Christian diversity The book delves into the history of the first five generations of Christians from Paul to Origen The first chapter considers the challenges of constructing Christian histories and offers a new model of Christian families to organize and explain the emergence and competition of different varieties of Christianity Each successive chapter focuses on key issues that Christian leaders engaged over the centuries demonstrating how the questions they posed and the answers they provided gave Christianity its distinct shape As the movements competed for social advantage Christians began identifying certain Christian movements as enemies and consolidated against them The final chapter schematizes the Christians studied in the book into three families of Christian movements based on the particular God they worshipped and other shared patterns of thought and practice This chapter also explains where the varieties of Christianities came from and how the process of consolidation undertaken by some churches shaped Christian identity within a forge of intolerance that still affects us today Comparing Christianities explores the answers to questions Who were the early Christians and what did they write What did Christians think about sex women immortality Judaism suffering and death What rituals did the first Christians practice and what did their religious experiences mean to them How did Christians live in a Roman dominated world How did the first Christians explain the origins of their movement Comparing Christianities An Introduction to the New Testament and the First Christians serves as an excellent primary textbook in undergraduate classrooms for Introduction to Christianity Introduction to Religion New Testament Studies Christian Origins World Religions and Western World Religions and a thought provoking resource for anyone wishing to know more about Christianity      American Presbyterian and Theological Review Henry Boynton Smith, James Manning Sherwood, 1862      The American Theological Review , 1862      Thrice-greatest Hermes ... Hermes

(Trismegistus), **Thrice-greatest Hermes: Prolegomena** Hermes (Trismegistus.),1906 **Prologomena** George Robert Stow Mead,1906 **Gnosticism, Docetism, and the Judaisms of the First Century** Urban C. von Wahlde,2015-02-26 In this book von Wahlde provides an exploration of three distinct cultural and religious backgrounds against which scholars have frequently proposed that the Gospel and Letters of John are to be read and understood von Wahlde examines each of these three possibilities in turn and shows how they may be regarded as plausible or implausible depending upon the evidence available von Wahlde shows that there are features within the Gospel and or Letters of John that do in fact suggest that they were influenced either by Gnosticism Docetism or one of the variant forms of Judaism However in each case while some of the evidence suggests a particular background von Wahlde shows that it is equally evident that not all of the evidence can be seen to suggest the same background Through an examination of the origins and purpose of the gospel and drawing on the conclusions of his well regarded commentary on the Johannine literature von Wahlde presents a new way of understanding the Gospel in its wider contexts

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