

8
The Banner
of the
Upright Seven

Ursula

TWO NOVELS IN ONE

Gottfried Keller



The Banner Of The Upright Seven And Ursula

Sebastian Brünink



The Banner Of The Upright Seven And Ursula:

The Banner of the Upright Seven, and Ursula Gottfried Keller, 1974 Ursula is a love story between a Swiss soldier and the daughter of a farmer during the time of the Swiss Reformation lead by Ulrich Zwingli and at the beginning of the Anabaptist movement in Europe in the 16th century Commonwealth Daniel Judah Elazar, 2001-01-01 The late Daniel J Elazar was increasingly concerned with the distortions of democracy in contemporary society In *Commonwealth* he brought together a distinguished group of political scientists to examine the Swiss model of democracy in its original emphasis on community or the commonwealth Contributors to the volume take the Swiss model as a base from which to critique the liberal model best exemplified by the United States While it is admittedly the best contemporary example of liberal democracy or civil society America also displays the problems of this model The modern idea of communal democracy has almost completely disappeared from the United States contributors argue In incisive and cogent essays they suggest that the modern idea of communal democracy may not just be an alternative but a needed antidote to many of the problems with the American system The scholars gathered in this important collection explore the question of how to maintain both community and liberty while at the same time adjusting to changes in the scale of political organization needed for economic prosperity and defense The results yield a unique perspective on contemporary democracy for political theorists and concerned lay readers alike Whitewash and the New Aesthetic of the Protestant Reformation Victoria George, 2013-12-31 This book is a reconsideration of the practice of whitewashing church interiors during the Protestant Reformation in the sixteenth and seventeenth centuries It is the first detailed study of its kind which challenges the view that whitewash was always only a cheap coat of paint Victoria George pulls together several histories of the colour white from the biblical period to the present and ideas about the colour white in philosophy theology art and architecture from antiquity to the present She links them to case studies of the ways in which reformers Huldrych Zwingli and John Calvin thought about colour in a careful analysis of the role of colour thinking in their theological writings The social meanings embodied in the word whitewash as it entered the printed media in the 17th century is explored as part of a chapter on the history of whitewashing itself The long term symbolic and aesthetic implications of the practice of whitewashing are examined in the larger context of material culture in terms of their value as a metaphor for both the Reformed Protestant and the Catholic in opposition to them and for the uses to which whitewash has been put over time George proposes that the practice was not only visually transformative but held importance for religious aesthetics as an agent of change and for an aesthetics of minimalism generally especially evident in the twentieth and twenty first centuries Victoria George received an MFA from the Royal College of Art London an MA from The Architectural Association and a Ph D from Cambridge She has taught religion and the arts at the University of Richmond in Virginia **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976 *German Literature as a Transnational Field of Production, 1848-1919* Lynne Tatlock, Kurt Beals, 2023 A collection of new essays

bringing into view the push and pull of the national and the international in the German language cultural field of the period. The cultural formations of the so called Age of Nationalism 1848-1919 have shaped German language literary studies to the present day for better or worse. Literary histories, German self-representations, the view from abroad, all of these perspectives offer images of a culture ever more concerned with formulating a coherent nationally focused idea of its origins, history, and cultural community. But even in this historical moment, the German speaking territories were not culturally self-contained; international forces always played a significant role in the constitution of the so called German literary and cultural field. This volume rethinks the historical period with fourteen case studies that bring into view the push and pull of the national and international in Germany, Austria, and Switzerland, undertaking a reframing of literary cultural history that recognizes the interrelatedness of literatures and cultures across political and linguistic boundaries. Viewing even overtly national literary and cultural projects as belonging to an international system, these case studies examine the interrelations, organization, and positioning of the agents, forces, enterprises, and processes that constituted the German language literary cultural field, locating these ostensibly national developments within an inter- or even anti-national context.

European Writers: The Romantic century: Goethe to Pushkin. Hugo to Fontane. Baudelaire to the well made play George Stade, 1983

From Multiculturalism to Hybridity Karin Baumgartner, Margrit Zinggeler, 2010-09-13

From Multiculturalism to Hybridity New Approaches to Teaching Switzerland places Switzerland within the context of transnational labor migration and examines how this German-French-Italian and Romansh speaking nation is being transformed by the influx of migrants from all over the world who now constitute a fifth of the population. This dynamic mixture of cultures and races is embodied by a new generation of citizens who call themselves *Secondas* and *Secondos*, the second generation. Today Switzerland is leading all industrial nations in growth potential and economic benefits from migration. OECD The articles in this volume analyze the challenges, successes, and ongoing struggles Switzerland experiences with migration, focusing specifically on what it means to shape a nation-state by political will rather than linguistic and cultural unity.

From Multiculturalism to Hybridity also offers teaching suggestions for the French, German, and Italian language and literature classroom as well as for courses in Social, Cultural, and Political Studies. Articles address the hybrid literatures and cultures of Switzerland, including films, pageants, smellscape, and women's issues, and place Switzerland in the context of a unifying European continent. Readers will find ideas and resources for critically investigating and teaching the concepts of cultural hybridity and transculturalism in the high school and college classroom.

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