



The Autumn Of The Middle Ages

Michael Hoelscher



The Autumn Of The Middle Ages:

The Autumn of the Middle Ages Johan Huizinga, 2020-04-25 Here is the first full translation into English of one of the twentieth century's few undoubted classics of history. The Washington Post Book World: The Autumn of the Middle Ages is Johan Huizinga's classic portrait of life, thought, and art in fourteenth and fifteenth century France and the Netherlands. Few who have read this book in English realize that *The Waning of the Middle Ages*, the only previous translation, is vastly different from the original Dutch and incompatible with all other European language translations. For Huizinga, the fourteenth and fifteenth centuries marked not the birth of a dramatically new era in history, the Renaissance, but the fullest, ripest phase of medieval life and thought. However, his work was criticized both at home and in Europe for being old-fashioned and too literary. When *The Waning of the Middle Ages* was first published in 1919, in the 1924 translation Fritz Hopman adapted, reduced, and altered the Dutch edition, softening Huizinga's passionate arguments, dulling his nuances, and eliminating theoretical passages. He dropped many passages Huizinga had quoted in their original, old French. Additionally, chapters were rearranged, all references were dropped, and mistranslations were introduced. This translation corrects such errors, recreating the second Dutch edition, which represents Huizinga's thinking at its most important stage. Everything that was dropped or rearranged has been restored. Prose quotations appear in French, with translations preprinted at the bottom of the page; mistranslations have been corrected. A once pathbreaking piece of historical interpretation, this new translation will no doubt bring Huizinga and his pioneering work back into the discussion of historical interpretation. Rosamond McKitterick, *The New York Times Book Review*

The Waning of the Middle Ages Johan Huizinga, 2016-07-07 Brilliant study of art, life, and thought in France and the Netherlands during 14th-15th centuries; explores the period's splendor and simplicity, courtesy and cruelty, religious, artistic, and practical life; much more. 14 illustrations.

The Waning of the Middle Ages Johan Huizinga, 1924

The Waning of the Middle Ages J. Huizinga, 1952

The Waxing of the Middle Ages Charles-Louis Morand-Métivier, Tracy Adams, 2023-04-14 Johan Huizinga's much-loved and much-contested *Autumn of the Middle Ages*, first published in 1919, encouraged an image of the Late French Middle Ages as a flamboyant but empty period of decline and nostalgia. Many studies, particularly literary studies, have challenged Huizinga's perceptions of individual works or genres. Still, the vision of the Late French and Burgundian Middle Ages as a sad transitional phase between the High Middle Ages and the Renaissance persists. Yet a series of exceptionally significant cultural developments mark the period. *The Waxing of the Middle Ages* sets out to provide a rich, complex, and diverse study of these developments and to reassert that late medieval France is crucial in its own right. The collection argues for an approach that views the late medieval period not as an afterthought or a blind spot but as a period that is key in understanding the fluidity of time, traditions, culture, and history. Each essay explores some cultural form to borrow Huizinga's expression to expose the false divide that has dominated modern scholarship.

Essays in Later Medieval History Ernest Fraser Jacob, 1968

Huizinga's Autumn of the Middle

Ages Rodney Johns Payton,1994 **The History of Emotions** Jan Plamper,2015-01-22 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

The Works and Times of Johan Huizinga (1872-1945) Thor Rydin,2025-10-01 The lifetime of Johan Huizinga 1872 1945 was marked by dramatic transformations in Europe Cityscapes aesthetic codes social orders political cultures international travel and means of warfare developed beyond recognition entire catalogues of hopes and fears were torn asunder and replaced by new ones during not one but two wars Amidst all these changes Huizinga grew to become one of the most famous historians of his time To this day his works are treated as monuments in the cultural historical field This book examines how these transformations and experiences of loss affected and informed Huizinga s historical perspectives Most centrally this book contends that Huizinga s historical works helped to accommodate and give meaning to his own experiences of uncertainty and rupture thus offering him a way of life in turbulent times This project offers an original and comprehensive analysis of an iconic historian writing in the age of collapse The waning of the middle ages, a study of the forms of life, thought Johan Huizinga,1924

The Haskins Society Journal 14 Stephen Morillo,Stephen R. Morillo,2005-02 Recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries The latest volume of the Haskins Society Journal presents recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries and includes topics ranging from emotional communities in the middle ages English identity and the artistic construction of sacred space to the organization of royal estates Jewish credit operations the English colonization of Wales and more This volume of the Haskins Society Journal includes papers read at the 21st Annual Conference of the Charles Homer Haskins Society at Cornell University in October 2002 as well as other submissions Contributors include Barbara Rosenwein Kate Rambridge Nicholas Brooks Ryan Lavelle Robin Mundill Diane Korngiebel Ryan Crisp Philadelphia Ricketts Louis Hamilton and Brigitte Bedos Rezak Witchcraft in the Middle Ages Jeffrey Burton Russell,2019-06-30 All the known theories and incidents of witchcraft in Western Europe from the fifth to the fifteenth century are brilliantly set forth in this engaging and comprehensive history Building on a foundation of newly discovered primary sources and recent secondary interpretations Jeffrey Burton Russell first establishes the facts and then explains the

phenomenon of witchcraft in terms of its social and religious environment particularly in relation to medieval heresies Russell treats European witchcraft as a product of Christianity grounded in heresy more than in the magic and sorcery that have existed in other societies Skillfully blending narration with analysis he shows how social and religious changes nourished the spread of witchcraft until large portions of medieval Europe were in its grip from the most illiterate peasant to the most skilled philosopher or scientist A significant chapter in the history of ideas and their repression is illuminated by this book Our enduring fascination with the occult gives the author's affirmation that witchcraft arises at times and in areas afflicted with social tensions a special quality of immediacy *Middle-aged Women in the Middle Ages* Sue

Niebrzydowski,2011 The phenomenon of medieval women's middle age is a stage in the lifecycle that has been frequently overlooked in preference for the examination of female youth and old age The essays collected here draw variously from literary studies history law art and theology in order to address this lacuna *A Short History of the Renaissance in Northern Europe* Malcolm Vale,2020-04-02 The concept of a Northern European Renaissance in the arts in thought and in more general culture north of the Alps often evokes the idea of a cultural transplant which was not indigenous to or rooted in the society from which it emerged Classic definitions of the European Renaissance during the 14th 15th and 16th centuries have often seen it as an Italian import of for example humanism and classical learning into the Gothic North There were certainly differences between North and South which have to be addressed not least in the development of the visual arts In this book Malcolm Vale argues for a Northern Renaissance which while cognisant of Italian developments had a life of its own expressed through such innovations as a rediscovery of pictorial space and representational realism and which displayed strong continuities with the indigenous cultures of northern Europe But it also contributed new movements and tendencies in thought the visual arts literature religious beliefs and the dissemination of knowledge which often stemmed from and built upon those continuities *A Short History of the Renaissance in Northern Europe* while in no way ignoring or diminishing the importance of the Greek and Roman legacy seeks other sources and different uses of classical antiquity for a rather different kind of Renaissance in the North Urban Space in the Middle Ages and the Early Modern Age Albrecht

Classen,2009-12-15 Although the city as a central entity did not simply disappear with the Fall of the Roman Empire the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social economic and religious framework Whereas some poets projected urban space as a new utopia others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully As today the premodern city was the locus where different social groups and classes got together sometimes peacefully sometimes in hostile terms The historical development of the relationship between Christians and Jews for instance was deeply determined by the living conditions within a city By the late Middle Ages nobility and bourgeoisie began to intermingle within the urban space which set the stage for dramatic and far reaching changes in the social and economic

make up of society Legal historical aspects also find as much consideration as practical questions concerning water supply and sewer systems Moreover the early modern city within the Ottoman and Middle Eastern world likewise finds consideration Finally as some contributors observe the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms

The Political Theory of Christine De Pizan Kate Langdon Forhan,2018-02-06 This title was first published in 2002 Christine de Pizan held no political office and her work was not influential on any political theorist living today However in the disciplines of women s studies and French literature she has inspired intellectual debate so much that the two sides of the debate are referred to as Christinophiles and Christinoclasts This book presents the political paradoxes of Christine de Pizan She was a woman in a man s world an Italian at a French court and the daughter of a civil servant in a world structured by social class Her corpus of political works include five works designed to educate the male ruling class two works expressly princesses and a treatise on warfare The goal of this book is to outline the political theory of Christine de Pizan and situate her ideas within the history of political ideas in general

The Medieval Frontiers of Latin Christendom Felipe Fernandez-Armesto,2017-05-15 The aim of this first volume in the series The Expansion of Latin Europe is to sketch the outlines of medieval expansion illustrating some of the major topics that historians have examined in the course of demonstrating the links between medieval and modern experiences The articles reprinted here show that European expansion began not in 1492 following Columbus s voyages but earlier as European Christian society re arose from the ruins of the Carolingian Empire The two phases of expansion were linked but the second period did not simply replicate the medieval experience Medieval expansion occurred as farmers merchants and missionaries reduced forests to farmland and pasture created new towns and converted the peoples encountered along the frontiers to Christianity Later colonizers subsequently adapted the medieval experience to suit their new frontiers in the New World

Old Age in the Middle Ages and the Renaissance Albrecht Classen,2012-02-14 After an extensive introduction that takes stock of the relevant research literature on Old Age in the Middle Ages and the early modern age the contributors discuss the phenomenon of old age in many different fields of late antique medieval and early modern literature history and art history Both Beowulf and the Hildebrandslied both Wolfram von Eschenbach s Parzival and Titur el both the figure of Merlin and the trans European tradition of Perceval Peredur Parzival then the figure of the vetula in a variety of medieval French English and Spanish texts and of the Old Man in The Stricker s Daniel both the treatment of old age in Langland s Piers the Plowman and in Jean Gerson s sermons are dealt with Other aspects involve late antique epistolary literature early modern French farce in light of Disability Studies the social role of old impotent men in sixteenth and seventeenth century Netherlandish paintings and the scientific discourse of old age and health since the 1500s The discourse of Old Age proves to have been of central importance throughout the ages so the critical examination of the issues involved sheds intriguing light on the cultural history from late antiquity to the seventeenth century

Waning of the Middle Ages JOHAN. HUIZINGA,1955

The First French Reformation Tyler Lange, 2014-04-14 The political culture of absolute monarchy that structured French society into the eighteenth century is generally believed to have emerged late in the sixteenth century This new interpretation of the origins of French absolutism however connects the fifteenth century conciliar reform movement in the Catholic Church to the practice of absolutism by demonstrating that the monarchy appropriated political models derived from canon law Tyler Lange reveals how the reform of the Church offered a crucial motive and pretext for a definitive shift in the practice and conception of monarchy and explains how this first French Reformation enabled Francis I and subsequent monarchs to use the Gallican Church as a useful deposit of funds and judicial power In so doing the book identifies the theoretical origins of later absolutism and the structural reasons for the failure of French Protestantism

Reviewing **The Autumn Of The Middle Ages**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Autumn Of The Middle Ages**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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